



The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



St John the Evangelist Church
Dickson Street Lambton Est. 1873



Corpus Christi Church
Platt Street Waratah Est. 1917



St Therese's Church
Royal Street New Lambton Est. 1954

◆ TWENTY-NINTH SUNDAY IN ORDINARY TIME ◆ YEAR B ◆ 17 OCTOBER 2021 ◆

PARISH OFFICE

Street Address: 58 Victoria Street
NEW LAMBTON NSW 2305
Phone: 02 4979 1365
Email: triparish@mn.catholic.org.au
Website: www.holytrinityparishblackbutt.com.au
Facebook: www.facebook.com/holytrinityparishblackbuttnorth

OFFICE HOURS

Monday: 9:00AM to 3:30PM
Tuesday: 9:00AM to 3:00PM
Thursday: 9:00AM to 3:30PM

We can assist you via
phone, email or post
with your enquiries.

PARISH STAFF

Parish Administrator: Fr Sabu Adimakiyil
Lambton Presbytery: 02 4956 1953
Email: sabu.adimakiyil@mn.catholic.org.au
Assistant Priest: Fr Camillus Nwahia
Shortland Presbytery: 02 4955 9364
0469 829 125
Email: camillus.nwahia@mn.catholic.org.au
Parish Secretaries: Mrs Liza Ruitenbach
Ms Justine Atkinson
Office Assistant: Ms Johanna Soo

SCHOOLS

ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON

Acting Principal: Ms Shannon McGregor
Street Address: Dickson Street LAMBTON NSW 2299
Postal Address: PO Box 8 LAMBTON NSW 2299
Phone: 02 4952 1423
Email: admin@lambton.catholic.edu.au
Website: www.lambton.catholic.edu.au

CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH

Principal: Ms Julie Mulhearn
Street Address: Platt Street WARATAH 2298
Postal Address: PO Box 63 WARATAH 2298
Phone / Fax: 02 4968 3220 / 02 4968 3833
Email: admin@waratah.catholic.edu.au
Website: www.waratah.catholic.edu.au

ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON

Principal: Mr Duilio Rufo
Street Address: Burke Street NEW LAMBTON 2305
Postal Address: PO Box 321 NEW LAMBTON 2305
Phone / Fax: 02 4957 4922 / 02 4952 1637
Email: admin@newlambton.catholic.edu.au
Website: www.newlambton.catholic.edu.au

LITURGICAL CELEBRATIONS

Parish Mass Celebrations

Our church buildings will reopen for public Mass from Monday 25 October.

You can join our **5:00PM Saturday Vigil, and 5:30PM Sunday Mass** via our Facebook page at <https://www.facebook.com/holytrinityparishblackbuttnorth>. Live streaming Mass from our parish will discontinue after Sunday 24 October. However, it will still be accessible from the Cathedral:

Sunday Mass Celebration

Mass continues to be celebrated every Sunday at 9:30AM live streamed from Sacred Heart Cathedral Mass via <https://www.mn.catholic.org.au/places/live-stream/>. Mass can be viewed at a later time via the same link. Please share the link with family and friends and continue to pray as a spiritual community at this time.

Mass on TV

Mass for You at Home is broadcast at 6:00AM every Sunday on Channel 10 (WIN), or on Catch Up TV at 10 play.

Sunday Obligation

The general dispensation from the obligation to attend Sunday Mass previously given to the lay members of the Diocese by the Bishop is withdrawn. HOWEVER, the obligation only applies when it is possible for it to be complied with, a situation that presently is not possible. Those who are still unable to attend are encouraged to keep Sunday holy through the use of the resources still available on the [Diocese website](http://www.mn.catholic.org.au/news-events/covid-19-update) and at <http://www.mn.catholic.org.au/news-events/covid-19-update>.

Keeping the Sunday Holy and What we can do

<https://www.mn.catholic.org.au/media/4197/keeping-sunday-holy-what-can-we-do.pdf>

Pastoral Visitation

If you would like a priest to visit your home, please enquire by phone or email at the Parish Office. If you know someone who would like a visit, please encourage them to contact us.

Mass Intentions

Mass Intentions are available for anyone upon request. Simply contact the parish secretaries with your intentions. If you have names of sick, deceased or anniversaries for the bulletin, and Mass, these need to be in relatively early to make the bulletin. Remember you need the person's or family's permission for publication.

Rosary

All are invited to pray the Rosary at 8:30AM and from your home every day.

NEXT WEEK'S READINGS

Thirtieth Sunday in Ordinary Time

First Reading: Jer 31:7-9
Responsorial Psalm: Ps 125. R. v.3
Second Reading: Heb 5:1-6
Gospel Acclamation: See 2 Tim 1:10
Gospel: Mk 10:46-52

ENTRANCE ANTIPHON

Cf. Ps 16:6,8

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.
Guard me as the apple of your eye;
in the shadow of your wings protect me.

FIRST READING

Is 53:10-11

A reading from the prophet Isaiah

If he offers his life in atonement, he shall see his heirs, and have long life.

The Lord has been pleased to crush his servant with suffering.
If he offers his life in atonement,
he shall see his heirs, he shall have a long life
and through him what the Lord wishes will be done.

His soul's anguish over
he shall see the light and be content.
By his sufferings shall my servant justify many,
taking their faults on himself.

The Word of the Lord.

RESPONSORIAL PSALM

Ps 32:4-5. 18-20. 22. R. v.22

**(R.) Lord, let your mercy be on us,
as we place our trust in you.**

1. The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. (R.)
2. The Lord looks on those who revere him,
on those who hope in his love.
to rescue their souls from death,
to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. (R.)

SECOND READING

Heb 4:14-16

A reading from the letter to the Hebrews

Let us be confident in approaching the throne of grace.

Since in Jesus, the Son of God, we have the supreme high priest
who has gone through to the highest heaven, we must never let
go of the faith that we have professed. For it is not as if we had a
high priest who was incapable of feeling our weaknesses with us;
but we have one who has been tempted in every way that we are,
though he is without sin. Let us be confident, then, in approaching
the throne of grace, that we shall have mercy from him and find
grace when we are in need of help.

The Word of the Lord.

GOSPEL ACCLAMATION

Mk 10:45

Alleluia, alleluia!
The Son of Man came to serve
and to give his life as a ransom for all.
Alleluia!

GOSPEL

Mk 10:35-45

A reading from the holy Gospel according to Mark

The Son of Man came to give his life as a ransom for all.

James and John, the sons of Zebedee, approached Jesus.
'Master,' they said to him, 'we want you to do us a favour.' He
said to them, 'What is it you want me to do for you?' They said
to him, 'Allow us to sit one at your right hand and the other at
your left in your glory.' 'You do not know what you are asking'
Jesus said to them. 'Can you drink the cup that I must drink, or
be baptised with the baptism with which I must be baptised?'
They replied, 'We can.' Jesus said to them, 'The cup that I must
drink you shall drink, and with the baptism with which I must be
baptised you shall be baptised, but as for seats at my right hand
or my left, these are not mine to grant; they belong to those to
whom they have been allotted.'

When the other ten heard this they began to feel indignant with
James and John, so Jesus called them to him and said to them:
'You know that among the pagans their so-called rulers lord it
over them, and their great men make their authority felt. This is
not to happen among you. No; anyone who wants to become
great among you must be your servant, and anyone who wants
to be first among you must be slave to all. For the Son of Man
himself did not come to be served but to serve, and to give his
life as a ransom for many.'

The Gospel of the Lord.



COMMUNION ANTIPHON

Cf. Ps 32:18-19

Behold, the eyes of the Lord
are on those who fear him,
who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine.

HOMILY

By Richard Leonard

One Sunday morning during Mass, the congregation was surprised to see two men enter, both covered from head to toe in black and carrying submachine guns. One of the men proclaimed, 'Anyone willing to take a bullet for Christ remain where you are!'

Immediately, the choir fled, altar servers fled, and most of the congregation fled. Within a few minutes, out of the two hundred strong congregation only ten people remained where they were. The man who had spoken took off his hood, looked at the priest and said, 'OK Father, I got rid of all the fence sitters, how about we make a start'.

It's nice to see the priest in the story remained in the Church! I would like to think that faced with such an extreme moment like this I would have the courage of my convictions, but I must admit I have my doubts.

Each Sunday by coming and celebrating the Eucharist we implicitly, and explicitly, state that we want to become like Christ. As the Gospels repeatedly tell us if we follow him in his saving love for the world then, like him, we must confront injustice, defend the rights of the poor and the oppressed to dignity, give and forgive, heal and reconcile. By saying this, we are clearly not looking for a smooth ride through life.

In concert with the whole Church what most of us have done is domesticate the hard edges of Jesus' teachings to suit our comfortable existences. And then we get a Gospel like today's. The sons of Zebedee want the best seats in the house without knowing what the admission price is going to cost. They want the glory without the gore.

Jesus teaches them, and later all the other apostles, that for his Kingdom to come on earth as it is in heaven, requires of us to drink a cup of suffering and be baptised in a river of sacrificial love. We can't dress this teaching up, or put a good spin on it. There is no resurrection without the cross. No gain without the pain.

For most of us this challenge means doing whatever we can politically and socially to bring the values of the Gospel to bear on our different spheres of influence. But Jesus also links this challenge to the act of service. And in this regard some leaders in the Church give us mixed messages and let us off the hook.

Whatever of the patrimony of the past, today's Gospel reminds us that bishops, priests and deacons should be excellent models of the humility of service. The leadership Jesus advocates is not monarchical or tyrannical, it is being the least, and being a servant.

The Second Vatican Council taught that leaders in the Church should be outstanding in humility, charity and simplicity of lifestyle. Some leaders are just this. Others have domesticated the hard edge of the Gospel.

Let's pray in this Eucharist that we recover a love for the hard teachings of Jesus, even though they demand so much of us, and that we have the courage to call our leaders to do likewise. These teachings are, after all, what makes us different from the Gentiles, and sort out who is actually sitting on the fence.

© Richard Leonard SJ

REFLECTION

By Dianne Bergant

When we set out to follow Jesus, faithful to the promises that we made at baptism to renounce sin and live lives directed by the Spirit, we normally do so with generosity of heart. However, after we have borne the burdens of this decision and realise some of the implications of our commitment, we begin to wonder if it was worth it. We believe that God will generously bless us. Still, would it be so wrong to hope for a little more, especially if we have made significant sacrifices along the way?

Of those to whom much has been given, much will be required in return. The closer we are to Jesus, the more we will be expected to mirror him. The great ones in the reign of God, the ones who exercise authority over others, must be the servants of the rest. Parents, teachers, civil authorities, managers of every kind, pastoral leaders must all be servants, as Jesus was a servant. We will also have to drink from his cup of suffering and be baptised into his death. As we draw close to the one who gave his life as an offering for sin, we will find that the same self-sacrifice is being asked of us. When we struggle with the misfortunes that we face because of our commitment to Jesus, we will have him as an inspiration and a model to follow. He can sympathise with our weaknesses, identify with our suffering. We can draw strength from his example and hope from his kindness.

© Dianne Bergant CSA

REFLECTION FOR YOUNG PEOPLE

By Lisa-Marie Calderone-Stewart

James and John each want to be the 'main man' for Jesus. Clearly, they are trying to be 'teacher's pets'.

Have you ever tried to become someone's favourite? What was the outcome?

As you can imagine, the others are upset that James and John are trying to make secret deals on the side in order to outrank the rest of the Apostles.

Have you ever felt slighted by someone else's success at outranking you and becoming the favourite?

Jesus is onto their little scheme. He knows what they are attempting, and he tells them that wanting such high status is going to cost them.

Do you think their scheme worked? Do you think Jesus favoured them above the rest?

Do you think they learned their lesson? What did they learn?

What do you think the other Apostles learned from this situation?

What do you think you need to learn from this situation?

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REFLECTION

Reflection by Fr Michael Tate

Three Hummock Island

The sons of Zebedee expected Jesus to lead a Messianic revolt to throw off the yoke of imperial Rome. But they wanted to be part of a similar sort of power structure. They had not grasped that Jesus had come to turn that sort of society upside down.

However, over the centuries, the Church took on much of the trappings of power of imperial Rome. The popes governed much of Italy. Giuseppe Garibaldi was one of those generals who defeated the forces defending the Papal States, and in doing so actually liberated the papacy from its role as feudal overlord of much of Italy.

In the course of the campaign, when despondent, Garibaldi often reflected on the delightful time he spent on Three Hummock Island just off the coast of Tasmania. So we may say that the liberation of the papacy, enabling it to respond more clearly to today's Gospel, began in Tasmania!

Pope Francis embodies the spirit of today's Gospel. He rails against a Church exhibiting 'the leprosy of a feudal court'. Rather, he has said: 'I see the Church as a field hospital after battle. Heal the wounds, heal the wounds.' And in his actions he has shown himself as a true 'Servant of the servants of God' as Jesus commands in today's Gospel.

We may pause for a moment to pray for Pope Francis that he may have the strength and time to persevere in his responding to today's Gospel so that the papacy may be truly liberated so as to practise a radically different way of exercising leadership in the Church and for the world.

© Fr Michael Tate

REFLECTION

Reflection by Greg Sunter

James and John are effectively calling 'shotgun' on the best seats at the table! When they ask to sit at the left and right hand of Jesus, they are asking Jesus to name them as his deputies. They're looking to secure for themselves positions of power and authority. The only problem is that they have a completely messed up idea of what it means for Jesus to enter into his glory. For several weeks now, we have been exploring a theme from the Gospel of Mark that follows a physical journey towards Jerusalem as well as a symbolic and theological journey towards what is going to occur in Jerusalem – Jesus' arrest, crucifixion and resurrection.

Throughout this journey, Jesus has been trying to prepare the disciples for what is to come and educate them about what it really means to be a disciple of his. Three times Jesus tells the disciples explicitly what lies ahead. Each time the disciples fail to grasp what Jesus tells them. Despite occasional glimpses of insight, the disciples still believe that Jesus is going to rise up as a political or military figure. In a complete dismissal of this sort of thinking, Jesus declares quite forcefully that leadership of this sort is not what he intends for himself, nor for those who follow him.

Leadership in the Jesus model is about being of service to others; it is not about prestige and acclamation. Many of the best leaders are those who do not have any title of leadership or authority. Their leadership and authority come from what they do and how they do it. They inspire others to follow their example. They don't demand it; they don't bully; they don't play power games. People simply want to follow their example. © Greg Sunter

A VOCATION VIEW

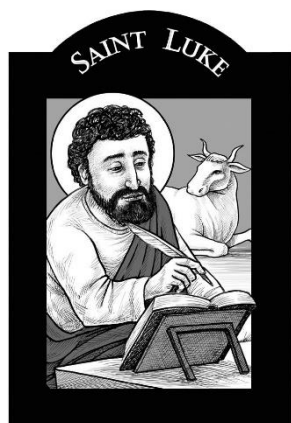
Life's rewards are tied up in the spirit of service. Just as the Son of Man came to give His life, so too are we then called through our profession of faith to serve others. Lord, we pray, 'let your mercy be on us, as we place our trust in You to do your will.' For more information regarding Vocations email vocations@mn.catholic.org.au or phone 02 4979 1112.



SAINTS

Saint Luke, Evangelist

St Luke the evangelist was a Gentile Greek who practised medicine. He was the author of the Gospel which bears his name and also wrote a history of the early church – The Acts of the Apostles. He travelled with Paul and together they evangelised Greece and Rome. He was with Paul during his ill-fated voyage to Italy. His Gospel is largely based on Paul's teachings as well as his own experiences. Legend has it that Luke was a painter of great talent who did portraits of the Blessed Virgin, but no existing paintings have ever been correctly attributed to him. It is true, however, that his Gospel has inspired many artists, which led to his patronage of artists as well as doctors and surgeons.



SAFEGUARDING

Our Children and Vulnerable Adults: The Diocese of Maitland-Newcastle has an abiding commitment to promote the safety, welfare and wellbeing of children and vulnerable adults. If you have any concerns for a child or vulnerable adult please contact the Office of Safeguarding: P 02 4979 1390 or E childprotection@mn.catholic.org.au or visit their website for further information www.officeofsafeguarding.org.au.

Our Parish Promotors of the Office of Safeguarding are Teleisia Lolohea and Paul Rosser.

Safeguarding Standards: During 2021 the Diocese of Maitland-Newcastle has been actively implementing the National Catholic Safeguarding Standards and the NSW Child Safe Standards and preparing for an external audit of these standards. The Diocese is expected to proceed with the external audit in 2022 and so will continue the implementation processes for these Standards.

FEAST DAYS

- 18 Oct: Saint Luke, Evangelist
- 28 Oct: Saints Simon and Jude, Apostles
- 1 Nov: All Saints
- 2 Nov: The Commemoration of all the Faithful Departed
- 9 Nov: The Dedication of the Lateran Basilica
- 21 Nov: Our Lord Jesus Christ, King of the Universe
- 30 Nov: Saint Andrew, Apostle
- 8 Dec: The Immaculate Conception of the Blessed Virgin Mary

◆ PRAYERS ◆

PRAYER OF THE FAITHFUL

Light a Candle

Light a candle to symbolize the Light of Christ and Light of the World.



Introduction: Let us be confident in approaching the throne of grace and make our petitions to the Lord.

1. For the Pope, servant of the servants of God. Let us pray to the Lord.
2. For people obsessed by greed and the desire for prestige and power. Let us pray to the Lord.
3. For those who work in service of others, particularly carers of the sick and disabled. Let us pray to the Lord.
4. For a spirit of collaboration in this parish community. Let us pray to the Lord.
5. That our Diocese of Maitland-Newcastle be guarded and guided by the goodness of God as we work together to build the Kingdom of God. Let us pray to the Lord.
6. For those who have gone before us. Let us pray to the Lord.

Conclusion: Lord God, nothing escapes your knowing. Hear the prayers of those who follow you. We ask this in the name of Jesus the Lord.

All: Amen.

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"Intentions" for publication need to be submitted by email or phone by midday Monday. Reminder that you need the person or family's permission to enable us to publish names.

WE REMEMBER

Please Pray for

Sick: Bishop William (Bill) Wright, Soane Tupou, Malia Piccione, Julie Cartwright, Cheryl Corbett, Giuseppi Piccione, Milan Parker, Sharon Arkinstall, Robert Watson, Donna Collins, Bernadette Coffey, Michael Payne, Fred Stanwell, Paul Mowbray, Shelley Smith, Dorothy and Jessica.

Recently Deceased: Joan Stace, Betty Alpin, Patricia Salmon, Marie Price.

Anniversaries: Josephine Mary Bird, Frank and Maria Patti, Peter and Fay Baran, Gerard Luke Tobin, Fr Julian Tenison Woods, Fr Patrick Helferty, Fr Robert Rugers, Fr Florence O'Donoghue
Eternal rest grant to them, O Lord, and may light perpetual shine upon them. + May their souls and the souls of all the faithful departed rest in peace. Amen



A CORONAVIRUS HEALING PRAYER

Jesus Christ, you travelled through towns and villages "curing every disease and illness." At your command, the sick were made well. Come to our aid now, in the midst of the global spread of the coronavirus, that we may experience your healing love.

Heal those who are sick with the virus. May they regain their strength and health through quality medical care.

Heal us from our fear, which prevents nations from working together and neighbours from helping one another.

Heal us from our pride, which can make us claim invulnerability to a disease that knows no borders.

Jesus Christ, healer of all, stay by our side in this time of uncertainty and sorrow.

Be with the doctors, nurse, researchers and all medical professionals who seek to heal and help those affected and who put themselves at risk in the process. May they know your protection and peace.

Whether we are home or abroad, surrounded by many people suffering from this illness or only a few, Jesus Christ, stay with us as we endure and mourn, persist and prepare.

In place of our anxiety, give us your peace.

Jesus Christ, heal us. Amen.

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◆ ROSARY ◆

Each year the month of October is dedicated to the Most Holy Rosary. This is primarily due to the liturgical feast of Our Lady of the Rosary celebrated annually on 7 October. Please see page 1 of this bulletin to join in daily Rosary with each other. Some resources:

- 'Praying the Rosary'- as attached or from the Parish Office
- The Sisters of St Joseph of the Sacred Heart have produced a set of beautiful Rosary Reflections available on our Diocesan website via <https://www.mn.catholic.org.au/media/4242/170233-clt-rosary-and-prayers-may-v3.pdf>
- Praying the Rosary at home - <https://www.rosarycenter.org/>



◆ SACRAMENTS ◆

SACRAMENTS IN HOLY TRINITY PARISH

Sacramental Program: This year's program has been completed.

Anointing and Viaticum: Pastoral Care of the Sick and Dying continues with appropriate care and precautions being observed. Visits to the sick and dying, and the celebration of Viaticum, are allowable. Communal celebrations of the Anointing of the Sick are not to take place, either in parishes or other places.

Baptism: The celebration of the Sacrament of Baptism is not available under the current Public Health Order. When available, baptism is only to be celebrated by the pouring of water which needs to be changed between each baptism. Baptism by immersion is not celebrated in the current circumstances.

Currently, limited number of Baptisms can take place on the second, third, and fourth Saturdays of the month and are held between St John the Evangelist Lambton, Corpus Christi Waratah, and St Therese's New Lambton. Bookings are made through the Parish Office.

Penance: To make enquiries regarding celebration of the First Rite of Reconciliation, please contact the Lambton Presbytery or the Parish Office. The celebration of the Second Rite of Reconciliation is not possible under the current Public Health Order. The Third Rite is not permitted.

Funerals: Under the current Public Health Order, the maximum number of people who can attend a funeral is the lesser of: (a) the capacity of the church building based on the 4sq metre rule, or (b) 100 persons. However, if anyone who might be attending the funeral is unvaccinated, the funeral becomes a 'small funeral or memorial service', and the number who can attend drops to: (a) the person conducting the service (i.e., the priest, deacon, or lay minister), plus (b) any person necessary for the conduct and preparation of the service (e.g., funeral director's staff, musicians, altar servers, etc.), plus (c) no more than 10 mourners. Only a small choir of not more than 10 fully vaccinated persons may sing.

Marriage Bookings: Under the current Public Health Order, the maximum number of people who can attend a wedding is the lesser of: (a) the capacity of the church building based on the 4sq metre rule, or (b) 100 persons. However, if anyone who might be attending the wedding is unvaccinated, the wedding becomes a 'small wedding service', and the number who can attend drops to: (a) the persons legally necessary for the conduct of the wedding (i.e., the couple, the two witnesses, and the celebrant), plus (b) one person to record the service, plus (c) up to 5 guests. Only a small choir of not more than 10 fully vaccinated persons may sing.

Communion Ministry to the Sick: Taking Communion to the Sick is currently limited to the priests.

◆ NOTICES ◆

PARISH NEWS

Parish Office: Our office is currently closed. The office will re-open on Monday 25 October and will be governed by the *Public Health Order 2021*. **You must be fully vaccinated for face to face enquiries.** Otherwise, please feel free to [contact us](#) by phone or email during normal office hours for all your enquiries.

Live Streaming Parish Mass: We continue to live stream Mass on [Facebook](#) Saturday at 5:00PM and Sunday at 5:30PM, until Monday 25 October.

Reopening of Churches in our Diocese: In accordance with advice from the Diocese, our churches and other parish venues are expected to reopen to the public from Monday 25 October, when it is expected that 80% of NSW will be fully vaccinated (Phase Two of the Government's 'roadmap'). At this point we will reopen our churches and public liturgies to "mixed congregations" (i.e. to the fully vaccinated, the partially vaccinated, and the as yet unvaccinated).

Parish House: Parish House reopens on Monday 25 October to those who are fully vaccinated.

COVID-19 Check-in Card: For people that don't have access to technology or equipment to scan a QR Code, Service NSW has created a way to have people receive a credit card sized 'Service NSW COVID-19 Check-in Card' which enables individuals to present this card at participating organisations with the ability to scan them in. To create a Check-in Card please see the attached or go to <https://www.service.nsw.gov.au/transaction/create-covid-19-check-card>. For further enquiries please call the Parish Office.

Catholic Mission: As our churches will not reopen to the public until 25 October, our parish will be conducting its annual Catholic Mission Appeal on Sunday 31 October, the Sunday after World Mission Sunday. More information will be provided as the appeal date nears. To follow up on Catholic Mission, about any aspect of its work, or your support and contact details, call the Diocesan Director in Maitland-Newcastle, David on M 0488 115 401 or E dmcgovern@catholicmission.org.au.

At the conclusion of this weekend's Gospel, we hear Jesus make a statement that is at the heart of all missionary endeavours: "...the Son of Man did not come to be served but to serve." For missionaries like Sr Chalaad, this is the call that compels her and other Good Shepherd Sisters to operate programs like a kindergarten and a mother and children's home in Thailand. Through such endeavours, they reach out and bring life – the Catholic Mission mission statement – to some of the most vulnerable and needy people in the world. On the eve of the Church celebrating World Mission Sunday (October 24), let us turn our hearts, minds and even our financial affairs, to such missionaries and their gift of service. During this month, please consider your capacity to donate, to offer a major gift, or to leave an eternal legacy, through a gift in your will. For more information about ways you can contribute to the vital, life-giving work supported by Catholic Mission, or about leaving a bequest visit <https://www.catholicmission.org.au/see-our-work-in-action/kusa>.

Advent Program: Sunday 28 November is the First Sunday of Advent, and in preparation, the parish has pre-ordered a limited number of Daily Reflection Books. If you are interested in purchasing a book for personal reflection, we invite you to place your order at the Parish Office, via email or phone. Books will cost \$7.00. Payment options yet to be advised. See [sample here](#).

Sunday Collections: Thank you to those who continue to contribute during lockdown, especially mindful of the parish bills which still need to be paid. To make a single online payment you may like to go to www.mn.catholic.org.au/about/parishdiocesan-payments/ remembering to include your envelope number if you have one. Otherwise please refer to the 'Parish Contribution' insert of our bulletin for Sunday 12 September 2021; or alternatively, you may like to wait until we can gather again.

Volunteer Roster: Please contact the parish office if you would like to become a volunteer; if you wish to add, remove or make other changes to your current volunteer duties; or to check your volunteer registration status. All volunteers must be registered.

DIocese NEWS

Mental Health Month: October is Mental Health Month. You can find support for the challenges you may be facing at the moment at <https://www.catholiccare.org.au>.

Applications are now open for the 2022 Pastoral Placement Program: The Pastoral Placement Program offers participants an experience of ministry in the Diocese of Maitland-Newcastle. The program enables participants the opportunity to experience different workplaces and ministries across the diocese. These 'on the ground' ministry work placements help participants explore the opportunities available to them to serve God and the local community of the Catholic Church in the Diocese of Maitland-Newcastle. The participants' year-long discernment journey, involving the see, judge, act philosophy, enables them to make an informed choice about possible future ministry or career paths. For more information and to learn to how to apply go to: <https://www.mn.catholic.org.au/church-mission/catholic-life/pastoral-placement-program/>

Praying the Gospels: Join in each Wednesday 5:00PM-5:45PM to connect and pray with each other across the Diocese from your own home. Zoom: <https://mncatholic.zoom.us/j/96144217758> Password: pray. Enquiries: rose.mcallister@mn.catholic.org.au

Young Adult Formation Group: A group meets for formation opportunities, 4:00PM – 5:00PM, first Sunday of the month, before 5:30PM Youth Mass at St Patrick's Wallsend. All welcome! Contact Rose on 0408 796 252.

Aurora: To view articles from the most recent Aurora editions, go to <https://www.mn.catholic.org.au/news-events/aurora/>.

Catholic Weekly: Available for free online during restrictions via www.catholicweekly.com.au/catholic-weekly-newspaper-online/

Diocesan Synod: <https://www.domsynod.com.au/>

OTHER NEWS

Caritas Appeal: To provide much needed support to the Middle East Region and Haiti visit Caritas Australia's Emergency Response Appeal caritas.org.au or call 1800 024 413 toll free.

One Million Children Praying the Rosary: You are invited to join the prayer campaign 'One Million Children Praying the Rosary' for unity and peace in the world on 18 October. Join many others to be part of this prayer campaign! Register and learn more at www.aidtochurch.org/one-million-children

That Catholic Shop: This is an exciting development of *Aid to a Church in Need Australia*. It is a go-to shop for Catholic gifts and devotional items. From Sacramental gifts, statues, books, rosaries, Christmas items and more, there is something for everyone. The purchases you make at That Catholic Shop go to support the work of Aid to the Church in Need to keep the faith alive in those places where it is most at risk. For more information go to www.thatcatholicshop.com.

Amoris Laetitia Family Year: The "Amoris Laetitia (The Joy of Love) Family Year" is an initiative of Pope Francis, which aims to reach every family around the world through several spiritual, pastoral, and cultural proposals that can be implemented within parishes, dioceses, universities, ecclesial movements and family associations. To facilitate the reading of the Apostolic Exhortation, with the aid of downloadable material prepared for personal and community reflection go to resource: <http://www.laityfamilylife.va/content/laityfamilylife/en/amoris-laetitia/iniziativa-e-risorse/10-video-amoris-laetitia.html>

Palms Australia: To be prepared for a 2022 placement by Friday 29 October 2021 go to palms.org.au, E palms@palms.org.au or call Christine on 02 9560 5333.

SENIOR WORDSEARCH

God wants us to join him in heaven

Heb 4:14-16
Ps 33:4-5, 20 & 22, R. v.22
Mk 10:35-45

Y X X A Y R P D I M K P H B U W U
S U A E U O W W B N Q L X Y L F H
R L I Y P T C A D I R E O K X B E
N H I G H P R I E S T H T L F H A
I O T F Q P K V P K P E L W B T V
X A Y M E P A D X O A S L A V E E
F R Y B N R D H S C V V S L D D N
A E G R B O U P H E E D E B E Z C
Y B N P G H T E V U L F F Y Y B B
J U W O S Y R Z K H T I J H S U D
M L J Q R Q P U L K N H H R H Q R
U Y I L H H H E H M W S P J P D M
S G R A L B T J V Q G J Y M C E R
J P E G O T X Z M Q Q T W W S M D
K U C K N U C U P R Q C Y H W K Z
L K J M D A K C J G G S S W M K Q

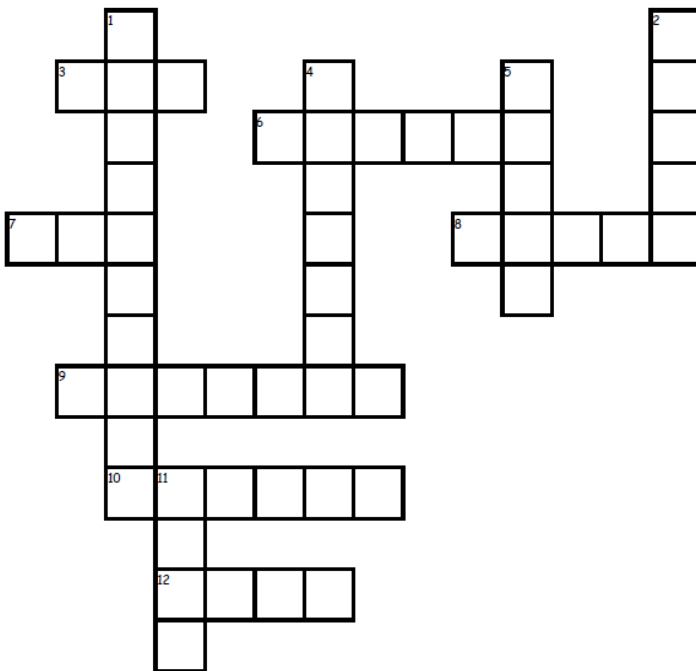
Try to find these words:

- angry
- brave
- cup
- heaven
- help
- high priest
- left
- sin
- slave
- teacher
- throne
- Zebedee

CROSSWORD

God wants us to join him in heaven

Heb 4:14-16
Ps 33:4-5, 20 & 22, R. v.22
Mk 10:35-45



Across

- 3: Jesus was tempted but he did not do this
- 6: Jesus the Son of God has gone into this place
- 7: a container you drink from
- 8: the opposite of cowardly
- 9: someone who teaches
- 10: a special chair for a king or queen
- 12: James and John wanted to be seated at Jesus' right and _____ sides in heaven

Down

- 1: Jesus the Son of God is a great _____ (two words)
- 2: Jesus said, 'if you want to be first, you must be everyone's _____'
- 4: James and John were the sons of _____
- 5: the other ten disciples were _____ with James and John
- 11: if we come before God's throne when we are in need we will find _____

To be good people we must serve others



29th Sunday in Ordinary Time, Year B



Serving Others

Jesus tells us that we need to serve others in order to be good people. What are some ways you can be of service to others?

I can serve my family by ...

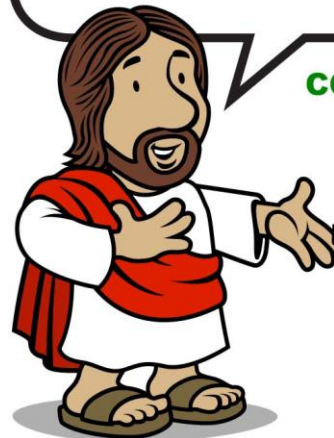
I can serve my school by ...

I can serve my community by ...

START

I	F	Y	O	I	E	R	B	E	F
T	O	M	U	W	A	P	O	G	R
V	A	L	S	H	N	T	T	T	E
S	I	R	T	S	U	M	H	K	A
E	F	Y	B	D	J	U	O	Y	T
X	H	T	E	O	P	E	S	B	A
L	E	B	K	F	A	E	H	E	O
R	S	E	T	O	L	L	T	H	T
D	N	R	L	T	S	Z	U	E	P
U	T	V	A	N	E	A	N	R	S

FINISH



COMPLETE THE TEXT MAZE

"If you want to be great you must be the servant of all the others."



Ruler or Servant ?

Which of the following things best describe a ruler or a servant?
Draw a line from each description to what you think is the correct side.



RULER

SERVANT

ORDERS OTHERS TO DO THEIR WORK

WORKS FOR OTHERS

WANTS TO BE GREAT

SHOWS HUMILITY

HAS POWER OVER OTHERS

MAKES SACRIFICES

TREATS THEIR LEADERS WITH RESPECT

Draw a picture of a king or queen

Draw a picture of a servant