



The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



St John the Evangelist Church
Dickson Street Lambton Est. 1873



Corpus Christi Church
Platt Street Waratah Est. 1917



St Therese's Church
Royal Street New Lambton Est. 1954

◆ THIRD SUNDAY IN ORDINARY TIME ◆ YEAR B ◆ 24 JANUARY 2021 ◆

PARISH OFFICE

Street Address: 58 Victoria Street
NEW LAMBTON NSW 2305
Phone: 02 4979 1365
Email: triparish@mn.catholic.org.au
Website: www.holytrinityparishblackbutt.com.au
Facebook: www.facebook.com/holytrinityparishblackbuttnorth

OFFICE HOURS

Monday: 9:00AM to 3:30PM
Tuesday: 9:00AM to 3:00PM
Thursday: 9:00AM to 3:30PM

PARISH STAFF

Parish Administrator: Fr Sabu Adimakiyil
Lambton Presbytery: 02 4956 1953
Email: sabu.adimakiyil@mn.catholic.org.au
Assistant Priest: Fr Camillus Nwahia
Shortland Presbytery: 02 4955 9364
0469 829 125
Email: camillus.nwahia@mn.catholic.org.au
Parish Secretaries: Mrs Liza Ruitenbach
Ms Justine Atkinson
Office Assistant: Ms Johanna Soo

SCHOOLS

ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON

Principal: Ms Annie Duggan
Street Address: Dickson Street LAMBTON NSW 2299
Postal Address: PO Box 8 LAMBTON NSW 2299
Phone: 02 4952 1423
Email: admin@lambton.catholic.edu.au
Website: www.lambton.catholic.edu.au

CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH

Principal: Ms Julie Mulhearn
Street Address: Platt Street WARATAH 2298
Postal Address: PO Box 63 WARATAH 2298
Phone / Fax: 02 4968 3220 / 02 4968 3833
Email: admin@waratah.catholic.edu.au
Website: www.waratah.catholic.edu.au

ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON

Acting Principal: Ms Kaylene Marelich
Street Address: Burke Street NEW LAMBTON 2305
Postal Address: PO Box 321 New Lambton 2305
Phone / Fax: 02 4957 4922 / 02 4952 1637
Email: admin@newlambton.catholic.edu.au
Website: www.newlambton.catholic.edu.au

LITURGICAL CELEBRATIONS

Sunday Mass Celebrations

Sunday Mass

Saturday: 5:00PM Lambton
Sunday: 7:30AM Waratah
Sunday: 9:15AM New Lambton
Sunday: 5:30PM Waratah

Weekday Mass

Monday: 7:00AM Waratah
Tuesday: 7:00PM New Lambton
Wednesday: 7:00AM Lambton
Thursday: 7:00AM Waratah
Friday: 7:00AM Lambton
Saturday: 8:00AM New Lambton

Bookings are no longer essential to attend Mass, however people will still need to sign in as they enter the church. The maximum capacity for each church, under the new 2 square metre rule, and maintaining 1.5m distance is Lambton **50**, Waratah **82** and New Lambton **130**. We have no choice but to turn people away if we exceed capacity. Please stay at home if you are experiencing any flu-like symptoms. Please consider staying at home for your own health and safety if you are 65 years or over, have pre-existing health conditions, or have a compromised immune system.

Pastoral Visitation

If you would like a priest to visit your home, please enquire by phone or email at the Parish Office. If you know someone who would like a visit, please encourage them to contact us.

Dispensation

All members of the Church of the Diocese of Maitland-Newcastle, except priests, continue to be dispensed from the obligation to attend Sunday Mass. Those who are unable to attend are encouraged to keep Sunday holy through the use of the resources still available on the [Diocese website](http://www.mn.catholic.org.au/news-events/covid-19-update) and at www.mn.catholic.org.au/news-events/covid-19-update.

Sunday Mass Celebration

Bishop William (Bill) Wright continues to celebrate Mass every Sunday at 9:30AM live streamed from Sacred Heart Cathedral Mass via <https://www.mn.catholic.org.au/places/live-stream/>. Mass can be viewed at a later time via the same link. Please share the link with family and friends, and gather to pray as a spiritual community at this time.

Mass on TV

Mass for You at Home is broadcast at 6:00AM every Sunday on Channel 10 (WIN), or on Catch Up TV at 10 play.

Mass Intentions

Mass Intentions are available for anyone upon request. Simply contact the parish secretaries with your intentions. If you have names of sick, deceased or anniversaries for the bulletin, and Mass, these need to be in relatively early to make the bulletin. Remember you need the person's or family's permission for publication.

Welcome

As we reopen our churches for Mass, parishioners are asked to observe the following which will be in force until further notice. We thank you for your cooperation.

Arrival

- ✓ Please arrive fifteen (15) minutes early
- ✓ Maintain physical distancing of 1.5 metres at all times
- ✓ Use hand sanitiser provided
- ✓ Sign in upon entry
- ✓ Pick up a bulletin

Entry

- ✓ Enter from the main entry only
- ✓ There will be no Holy Water
- ✓ Select your seat as directed by the signs
- ✓ You are welcome to wear a mask, as recommended by the NSW Government. You are encouraged to bring your own, however, disposable masks will be available

Mass

- ✓ Congregational singing is now allowed, with the recommendation that you wear a mask. A group of up to fifty (50) singers may sing together in a large well-ventilated space, provided they all face forward and not towards each other, maintain physical distancing of 1.5 metres between each singer, and must be 5 metres from the congregation and not above the congregation
- ✓ There can be Presentation of the Gifts under the guidance of the priest
- ✓ The Sign of Peace will be given by a smile, nod or a wave
- ✓ When receiving Communion maintain the required 1.5 metres physical distance in single file
- ✓ Communion Host will only be placed in the hand, not the tongue
- ✓ There will be no Chalice

After Mass

- ✓ Take home any bulletins that you handle
- ✓ Contributions to the 1st and 2nd Collections may be left in collection baskets near the church exit as you leave
- ✓ Observe physical distancing as you leave, and refrain from socialising on the church grounds
- ✓ We need two (2) volunteers per church to disinfect the churches after each Mass

◆ SACRAMENTS ◆

ANOINTING AND VIATICUM

Pastoral Care of the Sick and Dying continues with appropriate care and precautions being observed. Visits to the sick and dying, and the celebration of Viaticum, are possible and permissible.

Communal celebrations of the Anointing of the Sick are not to take place, either in parishes or other places, e.g. aged care facilities.

BAPTISM

The celebration of the Sacrament of Baptism is possible though liturgical adaptations are required.

Parish Baptism Preparation programs are suspended for the duration of the current circumstances. Pastors are to be pastorally supportive of those members of the faithful who are seeking to celebrate Baptism and to accommodate the genuine concerns of parents as far as possible.

Baptisms may legitimately be delayed or deferred in the current circumstances.

COMMUNION MINISTRY TO THE SICK

Taking Communion to the Sick is currently limited to the priests.

FUNERALS

The celebration of funerals is possible subject to the general requirements around physical distancing, the capacity of church buildings and the provisions of the COVID-19 Safety Plans, both general and funeral specific, for your church building.

Liturgical adaptations are required in the current circumstances.

MARRIAGE BOOKINGS

The celebration of weddings remains possible under the current Public Health Order, subject to the general requirements around physical distancing, the capacity of church buildings, and the provisions of the COVID-19 Safety Plan, both general and wedding specific, for your church building. The maximum number of guests at a wedding held in a church building is the number of persons equivalent to one person per 2 square metres of space in the building.

These revised limits also apply to gatherings immediately before or immediately after the wedding itself.

PENANCE

The celebration of the Sacrament of Penance is possible.

Celebrations of the First Rite of Reconciliation can take place with appropriate care and precautions.

The communal celebration of the Sacrament of Penance, that is, the Second and Third Rites of Reconciliation, should not take place.

Priests are exhorted to honour any reasonable request to celebrate the Sacrament of Penance.

SACRAMENTAL PROGRAM

Parents enquiring around the Sacramental Program are advised that this year's program is suspended until further notice.

Excerpts from [Catholic Diocese of Maitland-Newcastle COVID-19 Pandemic Event – Advice, Guidance and Instructions to Parishes](#). Anyone without internet who would like a copy can request one from the Parish Office.

READERS ROSTER

READERS ROSTER	LAMBTON	WARATAH	NEW LAMBTON	WARATAH
	Saturday 5:00PM	Sunday 7:30AM	Sunday 9:15AM	Sunday 5:30PM
16/17 Jan	Emma Conserdyne	Mary Tobin	Noel Franks	Helen Clough
23/24 Jan	Peter Dolan	Paul Weber	Joy Loas	Paul Rosser
30/31 Jan	Assunta Baran	Elizabeth Buckles	Denis Prendergast	
6/7 Feb	Anne Mitchell Maree Mitchell	Teleisia Lolohea	Sr Maureen Torpey	Helen Clough
ROSTER CONTACTS	Ann Gunn 0407 571 197	Elizabeth Buckles 0411 341 209	Joy Loas 02 4952 2664	volunteer needed

NEXT WEEK'S READINGS

Fourth Sunday in Ordinary Time

First Reading: Dt 18:15-20
 Responsorial Psalm: Ps 94:1-2. 6-9. R. v.9
 Second Reading: 1 Cor 7:32-35
 Gospel Acclamation: Mt 4:16
 Gospel: Mk 1:21-28

ENTRANCE ANTIPHON

Cf. Ps 95:1,6

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

FIRST READING

Jon 3:1-5. 10

A reading from the prophet Jonah
The Ninevites renounced their evil ways.

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least. God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

The Word of the Lord.

RESPONSORIAL PSALM

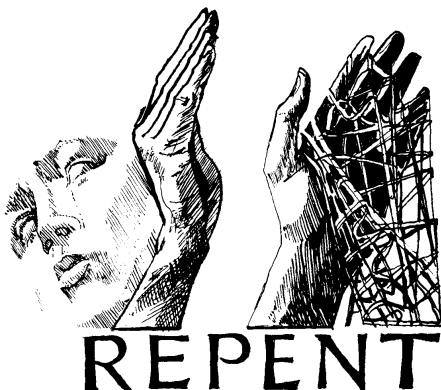
Ps 24:4-9. R. v.4

(R.) Teach me your ways, O Lord.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. (R.)

2. Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord. (R.)

3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. (R.)



SECOND READING

1 Cor 7:29-31

A reading from the first letter of St Paul to the Corinthians
The world as we know it is passing away.

Brothers, our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The Word of the Lord.

GOSPEL ACCLAMATION

Mk 1:15

Alleluia, alleluia!
The kingdom of God is near:
believe the Good News!
Alleluia!

GOSPEL

Mk 1:14-20

A reading from the holy Gospel according to Mark
Repent, and believe the Good News.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord.

COMMUNION ANTIPHON

Cf. Ps 33:6

Look toward the Lord and be radiant;
let your faces not be abashed.

HOMILY

By Richard Leonard

Seeing today's Gospel is set by the water's edge, this story seems appropriate.

One day, three men were hiking and unexpectedly came upon a large raging river. They needed to get to the other side, but had no idea of how to do so. The first man prayed to God, 'Please God, give me the strength to cross this river.' In an instant God gave him big arms and strong legs, and he was able to swim across the river in about two hours, after almost drowning a couple of times.

Seeing this, the second man prayed to God, 'Please God, give me the strength and the resources to cross this river.' In an instant God gave him a rowboat and he was able to row across the river in about an hour, after almost capsizing the boat a couple of times.

The third man had seen how this worked out for the other two, so he also prayed to God saying, 'Please God, give me the strength and the resources ... and the intelligence ... to cross this river.' In an instant God turned him into a woman. She looked at the map, went upstream a couple of hundred metres, then walked across the bridge!

The three men's prayers were all about gaining something: strength, resources and intelligence. Today's readings are about gaining things too. Unlike the instant answer to the hikers' prayers, Jonah, Paul and Mark know real gain usually comes less dramatically and quickly, and involves letting go of something as much as it involves taking it on. In the Christian life this is called conversion, and it's at the centre of our life of faith.

Christian conversion is not a once-in-a-lifetime moment. It can happen every day in a rich variety of ways. It involves a change in attitude as much as a change in lifestyle.

All three readings show a different facet of conversion. Jonah calls the Ninevites to social conversion. St Paul, who reveals a very strong expectation that the end of time is near, calls the people of Corinth to a conversion of mind. And through relating the call of Simon, Andrew, James and John, St Mark tells us about personal conversion.

These days we regularly hear God's call in personal terms. It's sometimes called 'me and God' theology. Modern hymns reflect it best. We regularly sing about how Jesus died 'for me', or that 'here I am Lord' or that 'I will follow you'. Individually these lines are all true, the problem is that they tend to play down the more ancient and biblical social dimensions of our call to conversion. In the Bible even though God and Jesus call people to conversion through personal relationships, there is no hint that this is where it stops. Every call leads to the wider community, to the people of Israel in the Old Testament, and out to the entire world in the New Testament.

Today's readings provide a litmus test for our conversion. If our faith has become a self-help club, where we talk about 'my' God, 'my' prayers, 'my' Church, 'my' Mass, we are in need of conversion. We don't need to leave God's personal love for us behind, we just need to see it as a necessary preparation for belonging to the people of God as we engage with the world at every level. We are challenged to reject the idea that it's me-and-God-against-the-world, and welcome in the idea that it's US-and-God-IN-the-world.

May this Eucharist give us the strength, resources and intelligence we need to be converted personally and socially again this Sunday.

© Richard Leonard SJ

REFLECTION

By Dianne Bergant

Today we reflect on the first and most important responsibility of discipleship, namely, evangelisation, the goal of which is the proclamation of the reign of God. God seems to choose the most unlikely people to preach to others. It does not matter who brings the good news, but who receives it. Jonah the prophet was sent to outsiders, even enemies. The disciples were fishermen who spoke to the people of their own country. God's salvation is intended for all, and it seems to make little difference who brings this good news.

Today's readings call for repentance. The grace of God requires a new way of living, a life of faith and commitment. The gospel invites us into the age of fulfilment, a salvific reign of truth, compassion and kindness. It is a way of life that leads to justice.

There is an urgency in these readings. This world in its present form is passing away, and God's call demands a total response. Like the disciples, we must leave the familiarity of our former ways and follow the call that we have heard in the depths of our hearts. We are called first to enter the reign of God and then to spread it. As ambassadors of God, we bring the good news of salvation wherever we are and in whatever we do. Called by God, we now begin to live in a totally different way, guided by the values of the reign of God rather than those of the world that is passing away.

© Dianne Bergant CSA

REFLECTION

By Fr Michael Tate

The Eyes Have It

When Jesus says to Simon, Andrew, James and John 'I will make you into fishers of men', then, amongst the many levels of meaning they would have heard the allusion to Ezekiel 29:3-5.

Jesus was telling them that he was creating a society of liberated human beings, called the 'Kingdom of God'. This would involve struggle against powerful elites, the pharaohs of this world, who oppress and enslave people. It would be as dangerous and demand as much energy as required to haul a crocodile out of the Nile.

Yet they did so, 'straightaway'. Because of the call of Jesus? No. At least, not that alone. We read 'He saw Simon and his brother Andrew . . . He saw James and his brother John.' They were responding not to his voice alone but to his eyes. His is like the attentive gaze of a parent loving a baby into a beautiful future. Jesus looks at you and at me wanting to love us into a barely imaginable future.

We could pause for a moment to remember that when His call comes, demanding an 'aye' or a 'nay', the Eyes have it.

© Fr Michael Tate



PRAYER OF THE FAITHFUL

Light a Candle

Light a candle to symbolize the Light of Christ and Light of the World.



Introduction: Brothers and sisters, the kingdom of God is near, let us pray for those in need.

1. That the Church will repent and respond to the call to follow Christ.
We pray to the Lord.

2. That nations will take the initiative and show that peace is possible.
We pray to the Lord.

3. That state and federal governments will uphold the values of tolerance and fairness.
We pray to the Lord.

4. That men and women who have been struck by a desire to serve Christ will leave their nets and follow him.
We pray to the Lord.

5. That God will bless the people of Australia.
We pray to the Lord.

6. That the sick will be comforted.
We pray to the Lord.

7. That those who have passed beyond this earthly pilgrimage will reach the eternal kingdom.
We pray to the Lord.

Conclusion: God of all time, you sent your son to teach us the path of compassion and love. Hear our prayer and inspire us to leave all behind and follow where Christ leads. We ask this in the name of Jesus, who is Lord forever.

WE REMEMBER

Please Pray for

Sick: Derek Orrin, Robert Watson, Donna Collins, Elizabeth Mary Oates, Bernadette Coffey, Michael Payne, Fred Stanwell, Sheila Bell, Paul Mowbray, Shelley Smith.

Recently Deceased: Paul Ryan, Pierina Luvisi

Anniversaries: Gregory Franks, Connie and Don Fox, John Abu, Fr John Lavery, Fr Cornelis Petrus Martens, Fr Daniel Linehan

Eternal rest grant to them, O Lord, and may light perpetual shine upon them. + May their souls and the souls of all the faithful departed rest in peace. Amen

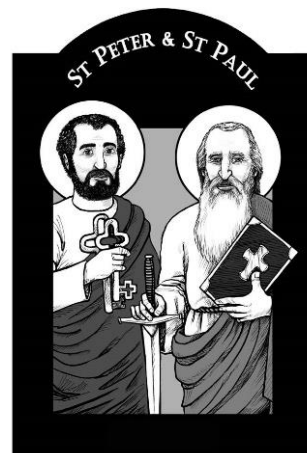


During this time "Intentions" for publication may be submitted by email (or phone) by midday Monday each week ahead. Reminder that you need the person or family's permission to enable us to publish names.

SAINTS

Saints Peter and Paul, Apostles

St Peter and St Paul were two great leaders of the early church. Paul was originally named Saul, a man who persecuted the early Christians. On the road to Damascus, Saul had a vision of Jesus, who told him to become a Christian and preach to the gentiles. Paul became a tireless missionary whose ideas and thoughts had an enormous impact on the early church. Traditionally, both Peter and Paul were persecuted and executed by the Roman Emperor Nero, and their remains are believed to be buried at the



A VOCATION VIEW

Even a great person like Jonah turned away, at first, from what God called him to do. It is never too late to hear the Lord say, 'Come, follow Me.' For more information regarding Vocations phone 02 4979 1112 or email vocations@mn.catholic.org.au.



UPDATE

Under the current Public Health Order, our church buildings are able to be opened for both the public celebration of the liturgy and for private prayer and meditation.

The opening of our church buildings is dependent on the availability of a COVID-19 Safety Plan for the building, and the registration of the church as a COVID-19 Safe business.

Last updated on 5 December 2020, the Public Health Order has set the number of persons who can be present in our church buildings at any one time to be equivalent to one person per 2 square metres of space in the building.

FEAST DAYS

25 Jan: The Conversion of Saint Paul the Apostle
 26 Jan: Australia Day
 2 Feb: The Presentation of the Lord
 17 Feb: Ash Wednesday
 22 Feb: The Chair of St Peter the Apostle
 17 Mar: Saint Patrick, Bishop
 19 Mar: Saint Joseph, Spouse of the Blessed Virgin Mary

These limits apply to all services conducted in our church buildings and include having them open for private prayer.

Anyone in a church building for the purposes of engaging in work at the request of, and on behalf of, the Parish is excluded from the limit.

A full copy of the Public Health Order can be found on the NSW Legislation website via www.legislation.nsw.gov.au/information/covid19-legislation.

See page 1 for the maximum capacity of each of our churches.

◆ NOTICES ◆

WELCOME TO NEW PARISHIONERS

If you are new to our Parish, we invite you to complete a 'Census Form' available from the Parish Office.

Thinking of becoming Catholic? Please speak with one of our Priests.

PARISH NEWS

Parish Office: due to the public holiday the office will be closed on Tuesday 26 January and re-open on Thursday 28 January 2021.

Lenten Program: As Lent is fast approaching, Ash Wednesday being on 17 February. If you wish to order a Lenten Booklet please let the office know by email or phone. Books will need to be ordered soon.

Daily Mass Books: Due to COVID-19 safety measures, the new Daily Mass book weekday Cycle 1 are not available in the Churches. Instead, we offer those who attend weekday Mass a personal copy. There is still a small number of these available to our parishioners at the low cost of \$10.00 this year. Non-Parishioners may purchase a book at the normal price of \$25.00. Please ensure you write your name inside the cover of your book and always take it home with you.

Weekly Bulletin: The bulletin is available for free via email subscription triparish@mn.catholic.org.au. In an effort to reach those not yet able to come to church, paper copies are available for collection at 3 locations – Lambton Church veranda, Waratah Presbytery veranda, and New Lambton Parish House front door. Please consider dropping a copy into the letter box of a neighbouring parishioner who may not have email or internet, or is not back at church yet. Please contact the office if you need assistance.

2021 Volunteer Rosters: We had hoped to have the 2021 rosters ready for you by the end of 2020. However, this has not been possible. We hope to provide a full roster in late January, and apologise for the inconvenience. In the meantime, please note the roster for readers on page 2. Our grateful thanks to all who volunteered during 2020 and those who are continuing.

Masks: Masks (\$10.00) and ear savers (\$2.00) are on sale at the Parish Office. Proceeds go towards the Bell Tower Appeal.

Found: A pair of children's sunglasses was found in one of the churches recently. If you think these might belong to one of your children, please enquire at the parish office.

Aurora Magazine: [Aurora](#), the official magazine of the Diocese. The December issue is now available at the back of the church or by subscription.

Catholic Weekly: Catholic Weekly is available at the church entrance.

PARISH GROUPS, TEAMS AND COUNCILS

Parish Pastoral Council: The next Parish Pastoral Council meeting will be Tuesday 23 February 2021, 5:30PM at Parish House New Lambton.

DIOCESE NEWS

Catechist Mass: The annual catechist mass will be on Saturday 20 February at 2:00PM in the Sacred Heart Cathedral. Refreshments will be held in the Victor Peter Suite after the mass so numbers and dietary requirements for those planning to join us for refreshments.

RSVP by 5 February to Natasha by phone 02 4979 1193 or natasha.brotherton@mn.catholic.org.au

South East Asia Crisis: With your help, and with our church and non-profit organisation partners on the ground, Caritas Australia can provide vital support to those affected by this and other disasters as part of our Asia Emergency Appeal. Donate today at www.caritas.org.au or by calling 1800 024 413 toll free.

Christian Formation Course 2021: The Christian Formation Course (CFC) is a face-to-face learning experience that allows participants to explore their life's journey and their faith within the Catholic Tradition. All who complete the Course are awarded a diocesan Certificate in Christian Formation. If you would like to enrol in the Christian Formation Course in 2021 go to: <https://www.mn.catholic.org.au/church-mission/catholic-life/adult-faith-formation/christian-formation-course/>

Message from the Council for Catholic Women: There is much to look forward to for the women of our Diocese in 2021. Earlier this year the Council of Catholic Women was disbanded. However, some members of the former contact group have written to Bishop Bill in the interest of forming a Diocesan Council for Women. Whilst awaiting a response, a meeting has been scheduled for Thursday 11 February 2021 at 4:00PM in the Toohey Room. We aim to include all Diocesan women through conversations, visits or Zoom to all parts of the Diocese and interest groups that are inclusive, reflective and fun.

JUNIOR WORDSEARCH

They believed God's message

Jon 3:1-5, 10
Ps 25:4-5abc, 6 & 7cd, 8-9, R. v.4a
Mk 1:14-20

C I V N N A J O N A H Q L D C
Z Y L U T J A M E S P C F D R
O A A I M W I X J C B D P U W
A L G F I S H E R M E N T E B
T R R G T L H C I T Y B H H G
H V P C S S P W U I M A R R X
M N N J L E N N B U L W E T D
Y D G Q N E T L U Q V V E W E
T O F A N D R E W F H P Y O S
X T P G A L I L E E E I T W T
G W O H B A V L A O B T F R R
K C I U L O G Q Y V O Y N J O
N I N E V E H S N Q A L A U Y
W Q X N Z L D B Z D T Y I N E

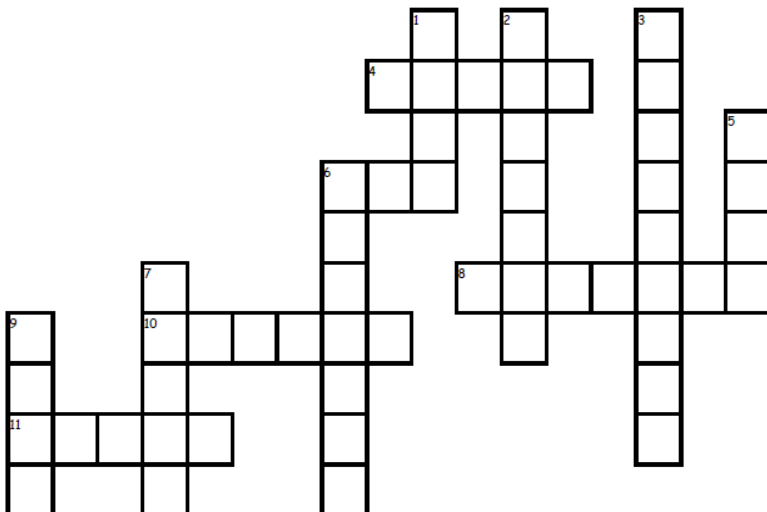
Try to find these words:

- Andrew
- boat
- city
- destroy
- fishermen
- Galilee
- James
- Jonah
- net
- Nineveh
- pity
- three

CROSSWORD

They believed God's message

Jon 3:1-5, 10
Ps 25:4-5abc, 6 & 7cd, 8-9, R. v.4a
Mk 1:14-20



Across

- 4: this man was asked to go and speak to the people of Nineveh
- 6: fishermen use one of these to catch fish
- 8: God decided not to _____ Nineveh
- 10: Simon Peter's brother
- 11: it took this many days to walk through the city of Nineveh

Down

- 1: this is used to travel across water
- 2: Jesus walked along the shore of this lake
- 3: men who catch fish
- 5: a very large town
- 6: the Lord asked Jonah to go this city
- 7: this man was John's brother
- 9: God took _____ on the people of Nineveh when they stopped doing evil things



3rd Sunday in Ordinary Time, Year B

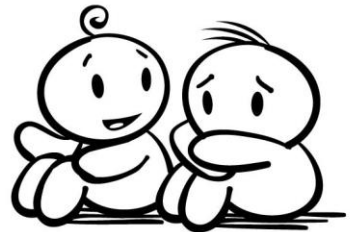
Follow me!

If you had to tell someone the good news about Jesus, what would you say?

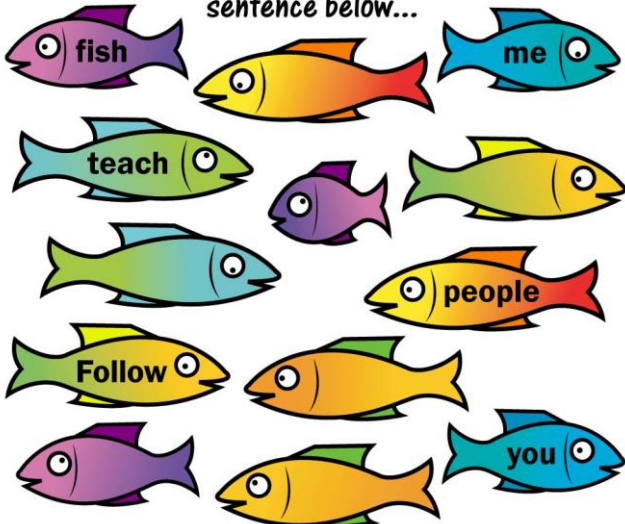


Answering Jesus' Call

Disciples were called by Jesus to bring people to God. Write or draw some of the ways that we can bring people to God in our everyday lives.



Use the words in the fish to complete the sentence below...



----- and I will -----
 ----- to ----- for -----

