



The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



St John the Evangelist Church
Dickson Street Lambton Est. 1873



Corpus Christi Church
Platt Street Waratah Est. 1917



St Therese's Church
Royal Street New Lambton Est. 1954

◆ THE NATIVITY OF THE LORD ◆ YEAR B ◆ 25 DECEMBER 2020 ◆

PARISH OFFICE

Street Address: 58 Victoria Street
NEW LAMBTON NSW 2305
Phone: 02 4979 1365
Email: triparish@mn.catholic.org.au
Website: www.holytrinityparishblackbutt.com.au
Facebook: www.facebook.com/holytrinityparishblackbuttnorth

OFFICE HOURS

Monday: 9:00AM to 3:30PM
Tuesday: 9:00AM to 3:00PM
Thursday: 9:00AM to 3:30PM

PARISH STAFF

Parish Administrator: Fr Sabu Adimakiyil
Lambton Presbytery: 02 4956 1953
Email: sabu.adimakiyil@mn.catholic.org.au
Assistant Priest: Fr Camillus Nwahia
Shortland Presbytery: 02 4955 9364
0469 829 125
Email: camillus.nwahia@mn.catholic.org.au
Parish Secretaries: Mrs Liza Ruitenbach
Ms Justine Atkinson
Office Assistant: Ms Johanna Soo

SCHOOLS

ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON

Principal: Ms Annie Duggan
Street Address: Dickson Street LAMBTON NSW 2299
Postal Address: PO Box 8 LAMBTON NSW 2299
Phone: 02 4952 1423
Email: admin@lambton.catholic.edu.au
Website: www.lambton.catholic.edu.au

CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH

Principal: Ms Julie Mulhearn
Street Address: Platt Street WARATAH 2298
Postal Address: PO Box 63 WARATAH 2298
Phone / Fax: 02 4968 3220 / 02 4968 3833
Email: admin@waratah.catholic.edu.au
Website: www.waratah.catholic.edu.au

ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON

Acting Principal: Ms Kaylene Maretich
Street Address: Burke Street NEW LAMBTON 2305
Postal Address: PO Box 321 New Lambton 2305
Phone / Fax: 02 4957 4922 / 02 4952 1637
Email: admin@newlambton.catholic.edu.au
Website: www.newlambton.catholic.edu.au

LITURGICAL CELEBRATIONS

Sunday Mass Celebrations

Sunday Mass

Saturday: 5:00PM Lambton
Sunday: 7:30AM Waratah
Sunday: 9:15AM New Lambton
Sunday: 5:30PM Waratah

Weekday Mass

Monday: 7:00AM Waratah
Tuesday: 7:00PM New Lambton
Wednesday: 7:00AM Lambton
Thursday: 7:00AM Waratah
Friday: 7:00AM Lambton
Saturday: 8:00AM New Lambton

Bookings are no longer essential to attend Mass, however people will still need to sign in as they enter the church. The maximum capacity for each church, under the new 2m square rule, and maintaining 1.5m distance is Lambton **50**, Waratah **82** and New Lambton **130**. We have no choice but to turn people away if we exceed capacity. Please stay at home if you are experiencing any flu-like symptoms. Please consider staying at home for your own health and safety if you are 65 years or over, have pre-existing health conditions, or have a compromised immune system.

Pastoral Visitation

If you would like a priest to visit your home, please enquire by phone or email at the Parish Office. If you know someone who would like a visit, please encourage them to contact us.

Dispensation

All members of the Church of the Diocese of Maitland-Newcastle, except priests, continue to be dispensed from the obligation to attend Sunday Mass. Those who are unable to attend are encouraged to keep Sunday holy through the use of the resources still available on the [Diocese website](http://www.mn.catholic.org.au/news-events/covid-19-update) and at www.mn.catholic.org.au/news-events/covid-19-update.

Sunday Mass Celebration

Bishop William (Bill) Wright continues to celebrate Mass every Sunday at 9:30AM live streamed from Sacred Heart Cathedral Mass via <https://www.mn.catholic.org.au/places/live-stream/>. Mass can be viewed at a later time via the same link. Please share the link with family and friends, and gather to pray as a spiritual community at this time.

Mass on TV

Mass for You at Home is broadcast at 6:00AM every Sunday on Channel 10 (WIN), or on Catch Up TV at 10 play.

Mass Intentions

Mass Intentions are available for anyone upon request. Simply contact the parish secretaries with your intentions. If you have names of sick, deceased or anniversaries for the bulletin, and Mass, these need to be in relatively early to make the bulletin. Remember you need the person's or family's permission for publication.

◆ MASS AT HOLY TRINITY PARISH ◆

Welcome

As we reopen our churches for Mass, parishioners are asked to observe the following which will be in force until further notice. We thank you for your cooperation.

Arrival

- ✓ Please arrive fifteen (15) minutes early
- ✓ Maintain physical distancing at all times
- ✓ Use hand sanitiser provided
- ✓ Lambton: Only attend if you have a confirmed booking
- ✓ Sign in upon entry
- ✓ Pick up a bulletin

Entry

- ✓ Enter from the main entry only
- ✓ There will be no Holy Water
- ✓ Select your seat as directed by the signs
- ✓ You are welcome to wear a mask, as recommended by the NSW Government. You are encouraged to bring your own, however, disposable masks will be available

Mass

- ✓ Congregational singing is now allowed, with the recommendation that you wear a mask. A group of singers may sing together in a large well-ventilated space, provided they all face forward and not towards each other, maintain physical distancing of 1.5 metres between each singer, and must be 5 metres from the congregation and not above the congregation
- ✓ There can be Presentation of the Gifts under the guidance of the priest
- ✓ The Sign of Peace will be given by a smile, nod or a wave
- ✓ When receiving Communion maintain the required 1.5 metres physical distance in a single line
- ✓ Communion Host will only be placed in the hand, not the tongue
- ✓ There will be no Chalice

After Mass

- ✓ Take home any bulletins that you handle
- ✓ Contributions to the 1st and 2nd Collections may be left in collection baskets near the church exit as you leave
- ✓ Observe physical distancing as you leave, and refrain from socialising on the church grounds
- ✓ We need two (2) volunteers per church to disinfect the churches after each Mass

◆ NOTICES ◆

Christmas Message: On behalf of myself, Fr Camillus, Liza, Justine, and Johanna, we wish you all a very happy and holy Christmas. May God's Blessings fill your days. *Fr Sabu*

Thankyou: A very special thank you to all our volunteers who are assisting with our Christmas Masses; and to those who have loyally served the parish through ministry past, present and future; all of whom the parish would not function well without you....again, our grateful thanks.

Parish Office Closure: Please note our Parish Office will be closed and staff will be on much needed respite from Christmas Day and will re-open on Monday 4 January 2021. In an emergency, please phone Fr Sabu on 4956 1953 or Fr Camillus on 4955 9364.

Christmas Offering: Offering envelopes are available from the Church entrance. Your generous donation goes towards supporting the sick and retired priests of our diocese.

Christmas Mass Collections: There will be two (2) collections:
1st collection: Supports our diocesan clergy
2nd collection: Supports our parish charities

Planned Giving: Our grateful thanks to those who continue to financially support our parish which has enabled us to continue to meet our financial dues. Anyone wishing to join our Planned Giving Program, either electronically or envelopes, please contact the Parish Office.

Becoming Catholic: If you would like to enquire about becoming a Catholic please feel free to speak to our priests or contact the Parish Office.

◆ SACRAMENTS ◆

ANOINTING AND VIATICUM

Pastoral Care of the Sick and Dying continues with appropriate care and precautions being observed. Visits to the sick and dying, and the celebration of Viaticum, are possible and permissible; however, communal celebrations of the Anointing of the Sick are not to take place, either in parishes or aged care facilities.

BAPTISM

The celebration of the Sacrament of Baptism is possible, though liturgical adaptations are required.

Parish Baptism Preparation programs will soon recommence.

Baptisms may legitimately be delayed or deferred in the current circumstances.

COMMUNION MINISTRY TO THE SICK

Communion to the Sick is currently limited to the priests.

FUNERALS

The celebration of funerals is possible subject to the general requirements around physical distancing, the capacity of church buildings and the provisions of the COVID-19 Safety Plans, both general and funeral specific, for your church building.

Liturgical adaptations are required in the current circumstances.

MARRIAGE BOOKINGS

The celebration of weddings remains possible under the current Public Health Order, subject to the general requirements around physical distancing, the capacity of church buildings, and the provisions of the COVID-19 Safety Plan, both general and wedding specific, for your church building, the maximum number that is equivalent to one person per 2 square metres of space in the building. These revised limits also apply to gatherings immediately before or immediately after the wedding itself.

PENANCE

The celebration of the Sacrament of Penance is possible. Priests are exhorted to honour any reasonable request to celebrate the Sacrament of Penance.

Celebrations of the First Rite of Reconciliation can take place with appropriate care and precautions. The communal celebration of the Sacrament of Penance, that is, the Second can now take place; however, the Third Rite of Reconciliation, should not take place.

SACRAMENTAL PROGRAM

The celebration of Christian Initiation for children will recommence in 2021.

Excerpts from [Catholic Diocese of Maitland-Newcastle COVID-19 Pandemic Event – Advice, Guidance and Instructions to Parishes](#). Anyone without internet who would like a copy can request one from the Parish Office.

◆ CHRISTMAS VIGIL ◆

ENTRANCE ANTIPHON

Cf. Ex 16:6-7

Today you will know that the Lord will come, and he will save us, and in the morning you will see his glory.

FIRST READING

Is 62:1-5

A reading from the prophet Isaiah

The Lord takes delight in you.

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.
The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the hand of the Lord,
a princely diadem in the hand of your God;
no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The Word of the Lord.

RESPONSORIAL PSALM

Ps 88:4-5. 16-17. 27. 29 R. see v.2

(R.) For ever I will sing the goodness of the Lord.

1. 'I have made a covenant with my chosen one;

I have sworn to David my servant:

I will establish your dynasty for ever
and set up your throne through all ages.' (R.)

2. Happy the people who acclaim such a king,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. (R.)

3. 'He will say to me: "You are my father,
my God, the rock who saves me."
I will keep my love for him always;
for him my covenant shall endure.' (R.)

SECOND READING

Acts 13:16-17. 22-25

A reading from the Acts of the Apostles

Paul spoke of Christ, the son of David.

When Paul reached Antioch in Pisidia, he stood up in the synagogue, held up a hand for silence and began to speak:

'Men of Israel, and fearers of God, listen! The God of our nation Israel chose our ancestors, and made our people great when they were living as foreigners in Egypt; then by divine power he led them out.

'Then he made David their king, of whom he approved in these words, "I have selected David son of Jesse, a man after my own heart, who will carry out my whole purpose". To keep his promise, God has raised up for Israel one of David's descendants, Jesus, as Saviour, whose coming was heralded by John when he proclaimed a baptism of repentance for the whole people of Israel. Before John ended his career he said, "I am not the one you imagine me to be; that one is coming after me and I am not fit to undo his sandal".'

The Word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Tomorrow the wickedness of the earth will be destroyed:
the Saviour of the world will be our king.
Alleluia!

GOSPEL

Mt 1:1-25

A reading from the holy Gospel according to Matthew

A genealogy of Jesus Christ, son of David.

A genealogy of Jesus Christ, son of David, son of Abraham:
Abraham was the father of Isaac,
Isaac the father of Jacob,
Jacob was the father of Judah and his brothers,
Judah was the father of Perez and Zerah, Tamar being their mother,
Perez was the father of Hezron,
Hezron the father of Ram,
Ram was the father of Amminadab,
Amminadab the father of Nahshon,
Nahshon the father of Salmon,
Salmon was the father of Boaz, Rahab being his mother,
Boaz was the father of Obed, Ruth being his mother,
Obed was the father of Jesse;
and Jesse was the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,
Solomon was the father of Rehoboam,
Rehoboam the father of Abijah,
Abijah the father of Asa,
Asa was the father of Jehoshaphat,
Jehoshaphat the father of Joram,
Joram the father of Azariah,
Azariah was the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah,
Hezekiah was the father of Manasseh,
Manasseh the father of Amon,
Amon the father of Josiah;
and Josiah was the father of Jechoniah and his brothers.
Then the deportation to Babylon took place.

After the deportation to Babylon:

Jechoniah was the father of Shealtiel,

Shealtiel the father of Zerubbabel,

Zerubbabel was the father of Abiud,

Abiud the father of Eliakim,

Eliakim the father of Azor,

Azor was the father of Zadok,

Zadok the father of Achim,

Achim the father of Eliud,

Eliud was the father of Eleazar,

Eleazar the father of Matthan,

Matthan the father of Jacob;

and Jacob was the father of Joseph the husband of Mary; of her was born Jesus who is called Christ.

The sum of generations is therefore: fourteen from Abraham to David; fourteen from David to the Babylonian deportation; and fourteen from the Babylonian deportation to Christ.

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the angel of the Lord appeared to him in a dream and said, 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfil the words spoken by the Lord through the prophet:

The Virgin will conceive and give birth to a son
and they will call him Emmanuel,

a name which means 'God-is-with-us'. When Joseph woke up he did what the angel of the Lord told him to do: he took his wife to his home and, though he had not had intercourse with her, she gave birth to a son; and he named him Jesus.

The Gospel of the Lord.

COMMUNION ANTIPHON

Cf. Is 40:5

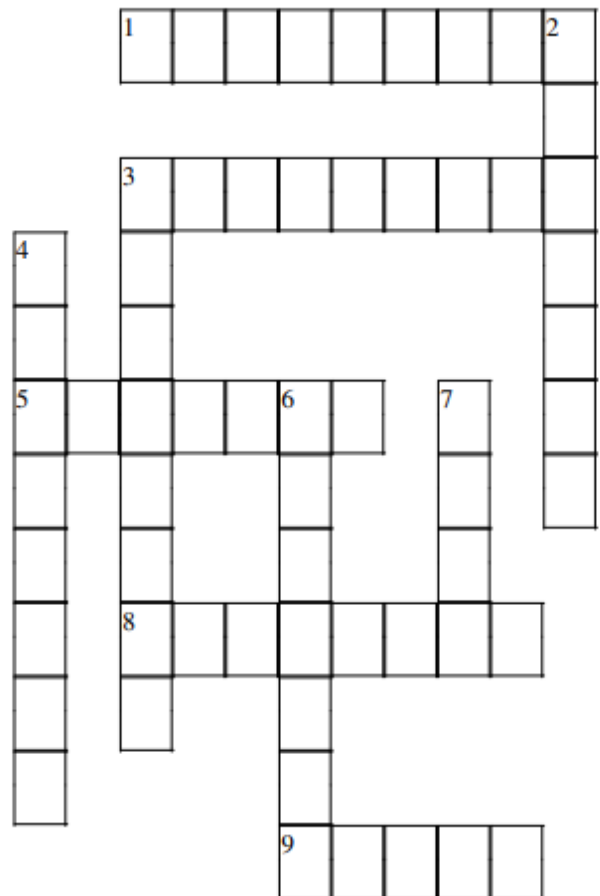
The glory of the Lord will be revealed,
and all flesh will see the salvation of our God.

Today is born our Saviour

The Nativity of the Lord



Joseph's Dream Matthew 1:18-24



Across

1. Joseph did not want Mary to be _____.
3. just
5. The angel's words were a fulfillment of the words of the _____.
8. The name of Jesus in the prophecy.
9. The angel calls Joseph "Son of _____"

Down

2. Joseph wanted to _____ Mary.
3. determined
4. The angel of the Lord _____ to Joseph in a dream.
6. Joseph and Mary were _____ when Mary conceived Jesus.
7. What Jesus will do.