



# The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



**St John the Evangelist Church**  
Dickson Street Lambton Est. 1873



**Corpus Christi Church**  
Platt Street Waratah Est. 1917



**St Therese's Church**  
Royal Street New Lambton Est. 1954

## ◆ TWENTIETH SUNDAY IN ORDINARY TIME ◆ YEAR A ◆ 16 AUGUST 2020 ◆

### PARISH OFFICE

**Street Address:** 58 Victoria Street  
NEW LAMBTON NSW 2305  
**Phone:** 02 4979 1365  
**Email:** [triparish@mn.catholic.org.au](mailto:triparish@mn.catholic.org.au)  
**Website:** [www.holytrinityparishblackbutt.com.au](http://www.holytrinityparishblackbutt.com.au)  
**Facebook:** [www.facebook.com/holytrinityparishblackbuttnorth](http://www.facebook.com/holytrinityparishblackbuttnorth)

### OFFICE HOURS

**Monday:** 9:00AM to 3:30PM  
**Tuesday:** 9:00AM to 3:00PM  
**Thursday:** 9:00AM to 3:30PM

### PARISH STAFF

**Parish Administrator:** Fr Sabu Adimakiyil  
Lambton Presbytery: 02 4956 1953  
**Email:** [sabu.adimakiyil@mn.catholic.org.au](mailto:sabu.adimakiyil@mn.catholic.org.au)  
**Assistant Priest:** Fr Camillus Nwahia  
Shortland Presbytery: 02 4955 9364  
0469 829 125  
**Email:** [camillus.nwahia@mn.catholic.org.au](mailto:camillus.nwahia@mn.catholic.org.au)  
**Parish Secretaries:** Mrs Liza Ruitenbach  
Ms Justine Atkinson

### SCHOOLS

#### **ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON**

**Principal:** Ms Annie Duggan  
**Street Address:** Dickson Street LAMBTON NSW 2299  
**Postal Address:** PO Box 8 LAMBTON NSW 2299  
**Phone:** 02 4952 1423  
**Email:** [admin@lambton.catholic.edu.au](mailto:admin@lambton.catholic.edu.au)  
**Website:** [www.lambton.catholic.edu.au](http://www.lambton.catholic.edu.au)

#### **CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH**

**Principal:** Ms Julie Mulhearn  
**Street Address:** Platt Street WARATAH 2298  
**Postal Address:** PO Box 63 WARATAH 2298  
**Phone / Fax:** 02 4968 3220 / 02 4968 3833  
**Email:** [admin@waratah.catholic.edu.au](mailto:admin@waratah.catholic.edu.au)  
**Website:** [www.waratah.catholic.edu.au](http://www.waratah.catholic.edu.au)

#### **ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON**

**Principal:** Mr Duilio Rufo  
**Street Address:** Burke Street NEW LAMBTON 2305  
**Postal Address:** PO Box 321 New Lambton 2305  
**Phone / Fax:** 02 4957 4922 / 02 4952 1637  
**Email:** [admin@newlambton.catholic.edu.au](mailto:admin@newlambton.catholic.edu.au)  
**Website:** [www.newlambton.catholic.edu.au](http://www.newlambton.catholic.edu.au)

### LITURGICAL CELEBRATIONS

#### **Parish Mass Celebrations**

Restrictions on Public Mass attendance have been lifted so that now the only limit on numbers is the 4 square metre rule. This means that bookings are no longer essential in order to attend Waratah (75 capacity) or New Lambton (90 capacity), and people will instead sign in as they enter the church. However, bookings are still essential for Lambton (35 capacity) at this time, and those wishing to attend should phone the Parish Office by 3:00PM Thursday, giving your name and contact phone or email.

#### **Mass times are as follows:**

Saturday: 5:00PM Lambton  
Sunday: 9:15AM New Lambton  
Sunday: 5:30PM Waratah  
Monday: 7:00AM Waratah\*  
Tuesday: 7:00PM New Lambton\*  
Wednesday: 7:00AM Lambton  
Thursday: 7:00AM Waratah  
Friday: 7:00AM Lambton  
Saturday: 8:00AM New Lambton

\*We are currently considering swapping the venues for Monday morning and Tuesday evening Masses.

Mass will continue to be streamed from St Therese's New Lambton at 9:15AM Sunday via [Facebook](https://www.facebook.com/holytrinityparishblackbuttnorth). Please stay at home if you are experiencing any flu-like symptoms. Please consider staying at home for your own health and safety if you are 65 years or over, have pre-existing health conditions, or have a compromised immune system.

**If you visited any of the local venues recently compromised by the virus**, as detailed under 'Notices' (page 6), we ask that you please **do not** attend Mass this week, as you need to be in isolation for fourteen (14) days and to have yourself tested for COVID-19.

#### **Dispensation**

All members of the Church of the Diocese of Maitland-Newcastle, except priests, continue to be dispensed from the obligation to attend Sunday Mass. Those who are unable to attend are encouraged to keep Sunday holy through the use of the resources still available on the [Diocese website](http://www.mn.catholic.org.au/news-events/covid-19-update) and at [www.mn.catholic.org.au/news-events/covid-19-update](http://www.mn.catholic.org.au/news-events/covid-19-update).

#### **Sunday Mass Celebration**

Bishop William (Bill) Wright continues to celebrate Mass every Sunday at 9:30AM live streamed from Sacred Heart Cathedral Mass via <https://www.mn.catholic.org.au/places/live-stream/>. Mass can be viewed at a later time via the same link. Please share the link with family and friends, and gather to pray as a spiritual community at this time.

#### **Mass Intentions**

Mass Intentions are available for anyone upon request. Simply contact the parish secretaries with your intentions. If you have names of sick, deceased or anniversaries for the bulletin, and Mass, these need to be in relatively early to make the bulletin. Remember you need the person's or family's permission for publication.

#### **Pastoral Visitation**

If you would like a priest to visit, please enquire by phone or email at the Parish Office.

**FIRST READING**

Is 56:1.6-7

**A reading from the prophet Isaiah**

*I will lead the foreigners to my holy mountain.*

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

The Word of the Lord.

**RESPONSORIAL PSALM**

Ps 66:2-3 5-6. 8. R. v.4

**(R.) O God, let all the nations praise you!**

1. O God, be gracious and bless us  
and let your face shed its light upon us.  
So will your ways be known upon earth  
and all nations learn your saving help. **(R.)**

2. Let the nations be glad and exult  
for you rule the world with justice.  
With fairness you rule the peoples,  
you guide the nations on earth. **(R.)**

3. Let the peoples praise you, O God;  
let all the peoples praise you.  
May God still give us his blessing  
till the ends of the earth revere him. **(R.)**

**SECOND READING**

Rom 11:13-15. 29-32

**A reading from the letter of St Paul to the Romans**

*The gifts and call of God are irrevocable.*

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

This is the word of the Lord.

**GOSPEL ACCLAMATION**

Mt 4:23

Alleluia, alleluia!  
Jesus preached the Good News of the kingdom  
and healed all who were sick.

Alleluia!

**GOSPEL**

Mt 15:21-28

**A reading from the holy Gospel according to Matthew**

*Woman, you have great faith.*

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

The Gospel of the Lord.

**Next Week's Readings**

First Reading: Is 22:19-23  
 Responsorial Psalm: Ps 137:1-3. 6. 8. R. v.8  
 Second Reading: Rom 11:33-36  
 Gospel Acclamation: Mt 16:18  
 Gospel: Mt 16:13-20



## HOMILY

By Richard Leonard

One bright Sunday morning, everyone in the town got up early and went to the local church. Before Mass started, the townspeople were sitting in their pews and talking about their lives, their families.

Suddenly, Satan appeared at the front of the church. Everyone started screaming and running for the front entrance, trampling each other in a frantic effort to get away from the devil incarnate. Soon everyone was evacuated from the Church, except for one elderly lady who sat calmly in her pew, not moving, seemingly oblivious to the fact that Satan was in her presence.

Now this confused Satan a bit, so he walked up to the older lady and said,

'Don't you know who I am?'

The woman replied, 'I sure do.'

Satan asked, 'Aren't you afraid of me?'

'No, certainly not' said the woman.

Satan was a little perturbed at this and queried, 'Why aren't you afraid of me?'

The woman calmly replied, 'Because I've been married to your brother for 48 years.'

Until quite recently in many cultures around the world events or experiences that had no ready explanation were put down to evil forces. This was certainly true in Jesus' day. Diseases, physical deformities, mental illnesses, accidents, bad weather patterns and defeats in battle were attributed either to God's vengeance or the work of a demon. Although we no longer hold this to be true, we still hear this line from some people today.

The Syro-Phoenician woman considers herself cursed for having a daughter who is tormented by a demon. It is very unlikely that her daughter is possessed by the devil. She probably had a chronic illness that could not be cured. Furthermore, the woman is also considered cursed by others because she is a Gentile, a non-Jew. In fact this story is unsettling and rather unflattering to Jesus on several levels.

Because of her ethnicity and religion the disciples do not think she should ask for anything from Jesus. He seems to concur with them. If it wasn't for the woman's courage and persistence, she would never have got what she wanted. And by Jesus referring to them as

dogs, he seems to agree with the contempt with which the Jews held the Gentiles.

Again it is the woman's quick wit and faith which turns the situation around. She domesticates the racial slur and argues that if she is to be considered a dog she is not a wild one but of the house variety where she should be able to enjoy the leftovers. The power of her insight and the rightness of her cause catches Jesus off-guard, her daughter is healed and everyone is taught a lesson about how the Kingdom of God breaks through in the most extraordinary ways.

This story also tells us of the power of intercessory prayer. The woman goes through her ordeal not for herself but for her daughter. Her faith in Jesus is the vehicle by which someone else's life is enriched. So too for us. As Christians many of us regularly tell others, whom we know are in need, that we will pray for them. Often these people, some who do not share our faith, are touched by this kindness.

When we make our prayer intercessory, either at home or in the Prayer of the Faithful at Mass, it can be our finest hour. We can learn a lot about a parish from its intercessions. It can be the time when we forget about ourselves and our needs for a while and ask for the needs of someone else, even if we don't know them. This type of prayer has the possibility of helping us place our lives in context and reminding us that while we have a seat at the world's table, others are at our feet scavenging for scraps.

The best prayer reminds us that we have to get down and get dirty and work to raise up all of God's children to the places of honour which everyone deserves.

© Richard Leonard SJ



**REFLECTION**

**By Dianne Bergant**

The overarching theme derived from today's readings is the question of insider-outsider. We see here that the divisions and barriers that emerge out of human experience have been shattered by the graciousness of God. Jesus' openness to 'the other' finds a precedent in the prophetic tradition. Isaiah spoke of a time when outsiders would join insiders in worshipping God, thus dissolving the categories of insider and outsider. He was, of course, referring to the age of eschatological fulfilment. This age dawned with the coming of Jesus. Jesus himself moved out of the constraints of his own cultural worldview, and he directs us to do the same. People are either excluded because of gender, culture or religious perspective, or included only because they are able and willing to conform to discriminatory standards. In the reign of God, this should not be the case. People are accepted along with their own cultural profiles.

God's embrace first enclosed even those who rejected Jesus, and then God's plan of salvation unfolded in a new way. An invitation to enter the kingdom was issued to the Gentiles, those who had been considered outsiders. If outsiders are now insiders, what has happened to the former insiders? Paul insists that they are still insiders. God has not simply shifted the identifying boundaries; God has dissolved them. In the interim between the dawning of the eschatological age and the end of time, the invitation to be included remains open to all.

© Dianne Bergant CSA

**REFLECTION**

**By Fr Michael Tate**

**On Catholic Dogs**

A pagan woman approaches a Jewish man and she begs Jesus to heal her daughter.

Jesus gives a dismissive answer to the woman: 'It is not fair to take the children's bread and throw it to the house dogs.' The children are obviously the Jewish people.

This remarkable pagan woman stands her ground and engages in a verbal joust with Jesus! She argues: 'Yes, Lord, but even the house dogs get the crumbs that fall from their master's table.'

Jesus recognises her faith and the daughter was healed. This story was put in the Gospels to show how Jesus extended his saving mission to non-Jews in Pagan territory.

That is Good News for billions of non-Jewish people over the course of history since then and into the future. That is why we are truly 'Catholic', which, as you know, is the Greek for 'world-wide'.

We could pause for a moment to celebrate this Canaanite woman as the first 'Catholic'!  
© Fr Michael Tate; mtate@bigpond.com

**REFLECTION FOR YOUNG PEOPLE**

**By Lisa-Marie Calderone-Stewart**

In Jesus' time the Jewish faith had very strict dietary laws regarding what foods could be eaten and what kinds of dishes the food could be eaten from. On the other hand, Gentiles could eat anything. Some Jews likened them to dogs, who would often be given leftover food to eat off the ground. So when Jesus and this woman speak about children and dogs, they are definitely talking about the Jews and the Gentiles.

This Gentile woman is brave, standing up to the disciples and even to Jesus. She has a point to make, and they listen. Have you ever been that persistent in a conversation with someone who had 'higher' status than you? If so, what happened?

Does our society think of some people as 'dogs'? If so, who are the dogs of our society? Who is seen as holding lower status? What is your usual response to people such as these? What would be the Christian response that Jesus calls us to? What makes that such a difficult response?

Do you have any close friends who are Jewish? If you have friends who are Orthodox Jews, then they still obey certain dietary rules. Have you ever heard them talk of kosher foods? What kinds of things do they eat?  
© St Mary's Press

**A VOCATION VIEW**

It's so easy to push people out of our lives. But the Lord knows no boundaries or races or colours. Spread the Good News that we are all God's people. For more information regarding Vocations phone 02 4979 1112 or email [vocations@mn.catholic.org.au](mailto:vocations@mn.catholic.org.au).



**FEAST DAYS**

- 24 Aug: Saint Bartholomew, Apostle
- 8 Sep: The Nativity of the Blessed Virgin Mary
- 14 Sep: The Exaltation of the Holy Cross
- 21 Sep: Saint Matthew, Apostle and Evangelist
- 29 Sep: Saints Michael, Gabriel and Raphael, Archangels
- 28 Oct: Saint Simon and Jude, Apostles
- 1 Nov: All Saints

## ◆ PRAYERS ◆

### PRAYER OF THE FAITHFUL

#### Light a Candle

Light a candle to symbolize the Light of Christ and Light of the World.



**Introduction:** Like the Canaanite woman, let us dare to call out to God in prayer, relying on God's mercy and kindness.

1. That the Church will work actively to reconcile believers who have been torn apart by mistrust and intolerance. Let us pray to the Lord.
2. That nations will remove injustice caused by gender, racial or religious prejudice. Let us pray to the Lord.
3. That the boundaries which constrain outsiders and the marginalised will be dissolved by hospitality and friendship. Let us pray to the Lord.
4. That those who are sick will be supported and strengthened by this community. Let us pray to the Lord.
5. That we who are gathered will show courage and faith in times of trial. Let us pray to the Lord.
6. That those who have gone before us will come to God's holy mountain. Let us pray to the Lord.

#### **Conclusion:**

God of all nations, in Jesus you draw all peoples of the earth into your embrace. Hear our prayer and help us to welcome strangers as our brothers and sisters. We ask this through Christ our Lord.

#### **All: Amen.**

© Creative Ministry Resources Pty Ltd

### WE REMEMBER

#### Please Pray for

Sick: Derek Orrin, Robert Watson, Donna Collins, Ross Moxon, Elizabeth Mary Oates, Bernadette Coffey, Michael Payne, Fred Stanwell, Sheila Bell, Paul Mowbray, Shelley Smith.

Recently Deceased: Anthony Rigby, Timothy Evens

Anniversaries: Geoffrey Bailey, Kevin Doyle, Elizabeth Casey, Margaret Lyons, Fr Austin Hayes, Fr Terence Sylvester, Fr Harry Fenton, Fr Philip Purcell

Eternal rest grant to them, O Lord, and may light perpetual shine upon them. + May their souls and the souls of all the faithful departed rest in peace. Amen



*During this time "Intentions" for publication may be submitted by email (or phone) by midday Monday each week ahead. Reminder that you need the person or family's permission to enable us to publish names.*

### PRAYERS

#### Short Act of Faith

O God, I firmly believe all the truths that you have revealed and that you teach us through your Church, for you are truth itself and can neither deceive nor be deceived.

#### Short Act of Hope

O God, I hope with complete trust that you will give me, through the merits of Jesus Christ, all necessary grace in this world and everlasting life in the world to come, for this is what you have promised and you always keep your promises.

#### Short Act of Charity

O God, I love you with my whole heart above all things, because you are infinitely good; and for your sake I love my neighbour as I love myself.



## ◆ MASS AT HOLY TRINITY PARISH ◆

### Welcome

As we reopen our churches for Mass, parishioners are asked to observe the following which will be in force, at least, until 31 August. We thank you for your cooperation.

#### **Arrival**

- ✚ Please arrive fifteen (15) minutes early
- ✚ Maintain physical distancing at all times
- ✚ Use hand sanitiser provided
- ✚ Lambton: Only attend if you have a confirmed booking
- ✚ New Lambton and Waratah: Sign in upon entry
- ✚ Pick up a bulletin

#### **Entry**

- ✚ Enter from the main entry only
- ✚ There will be no Holy Water
- ✚ Select your seat as directed by the signs
- ✚ You are welcome to wear a mask, as recommended by the NSW Government

#### **Mass**

- ✚ Congregational singing is suspended until further notice
- ✚ Musicians and soloists must be 3 metres from the congregation
- ✚ There will be no Presentation of the Gifts
- ✚ The Sign of Peace will be given by a smile, nod or a wave
- ✚ When receiving Communion maintain the required 1.5 metres physical distance in a single line
- ✚ Communion Host will only be placed in the hand, not the tongue
- ✚ There will be no Chalice

#### **After Mass**

- ✚ Take home any bulletins that you handle
- ✚ Contributions to the 1<sup>st</sup> and 2<sup>nd</sup> Collections may be left in collection baskets near the church exit as you leave
- ✚ Observe physical distancing as you leave, and refrain from socialising on the church grounds
- ✚ We need two (2) volunteers per church to disinfect the churches after each Mass

## GATHERINGS UPDATE

There is a change in the number of people who can be present in our church buildings. With effect from 24 July 2020, the maximum number of people who can be in our church buildings is to be the lesser of:

- (a) The number of persons that is equivalent to one person per 4 square metres of space in the building, or
- (b) 100 persons.

A full copy of the current *Public Health (COVID-19 Restrictions on Gathering and Movement) Order (No 4) 2020* ('the Order') can be found on the NSW [Legislation website](http://www.legislation.nsw.gov.au) ([www.legislation.nsw.gov.au](http://www.legislation.nsw.gov.au)).

## PARISH NEWS

**Local COVID-19 Concerns:** Please note that if you visited **Hotel Jesmond** or **Wallsend Diggers** between Wednesday 29 July and Sunday 2 August, **Lambton Park Hotel** between Thursday 30 July and Sunday 2 August, **Bennett Hotel** Hamilton between Friday 31 July and Thursday 6 August, **Sydney Junction Hotel** Hamilton between Saturday 1 August and Thursday 6 August, **Bar 88 at Wests New Lambton** between Sunday 2 August and Thursday 6 August, or you or your children attended **St Pius X** or **St Francis Xavier** between Monday 3 August and Wednesday 5 August or caught the **No. 26 bus** on the morning of Monday 3 August, we ask that you please **do not** attend Mass this week, as you need to be in isolation for fourteen (14) days and tested for COVID-19.

**Communion Ministry to the Sick:** Under the current circumstances we wish to advise Communion to the Sick is limited to the priests until further reviewed and advised.

**Parish Office:** The office is open and working within the required guidelines. Most enquiries can be met over the phone or via email, including baptism and marriage bookings. If you do need to come in please use hand sanitiser provided, sign the visitors book and observe physical distancing. For funerals, please contact the Funeral Directors who will contact our Priests.

**Weekly Bulletin:** As you may be aware, we still email our bulletin and provide hard copies at 3 locations in an effort to reach those not yet able to come to church. With a possibility of another lockdown in the future, we are inviting people to spread the word and provide their email to the parish office to receive weekly communication. Most importantly, if you know of someone nearby without email please take the opportunity to pre-arrange some way of sharing the bulletin with them, such as printing a copy and dropping it to their door or letter box. Please feel free to contact the office should you need assistance.

**Tax Receipts:** Thank you again to all who support the Parish through their generous giving. Tax receipts are now available for pick up at your nominated church this weekend. Any remaining will be posted soon.

**New 2020-2021 Planned Giving Envelopes:** Thank you to those of you who were able to pick up the new envelopes from your nominated church. The rest of the envelopes will be posted this week.

**Aurora Magazine:** [Aurora](#), the official magazine of the Diocese, is now available at the back of the church.

**Catholic Weekly:** We are pleased to advise that *Catholic Weekly* has recommenced the production of print editions which are now available at the church.

**Volunteer Ministries:** At present, and up until at least 31 August, the number of volunteers and ministries has been limited so as to work within safe processes. As from September we hope to be able to incorporate more volunteers and ministries. Unfortunately, moving forward, this can only apply to REGISTERED volunteers. If you have not yet completed registration forms, and wish to continue your ministry in the future, please do so as a matter of priority.

**Parish Venues:** We are sorry to advise that our parish venues still remain **CLOSED TO ALL GROUPS** until further notice. Anyone needing to gain access at any venue, please contact Fr Sabu via [triparish@mn.catholic.org.au](mailto:triparish@mn.catholic.org.au). This is to ensure our records comply with our legal obligations and to ensure our children, our most vulnerable, and our staff are protected.

## DIOCESE NEWS

**Course 2: Safeguarding training in parishes:** This is for paid or unpaid workers of the parish who have never attended any Safeguarding training (formerly Child Protection training) or last attended more than 6 years ago. If you attended child protection training a few years ago and want a refresher, you are also welcome to attend. An outline of the course, and all available training sessions, can be found at [Office of Safeguarding](#). To register, contact Rebecca Mahony, Learning & Development Officer, Human Resources on 02 4979 1322 or email [HR-Training@mn.catholic.org.au](mailto:HR-Training@mn.catholic.org.au). For further information, or to check on your attendance history, please call the Office of Safeguarding directly on 02 4979 1390 or email [oosgtraining@mn.catholic.org.au](mailto:oosgtraining@mn.catholic.org.au). This training will be delivered in a COVID-safe way, attendance is limited to 10 people per session, social distancing will be maintained and normal screening questions will be asked to check your wellbeing and potential exposure to the virus. For more information on precautions in place, please go to [Office of Safeguarding COVID-19](#) web page.

| Local Training Sessions: |                |                            |
|--------------------------|----------------|----------------------------|
| Monday 17/8/20           | 10:00AM-2:00PM | Toohy Room Newcastle       |
| Saturday 29/8/20         | 10:00AM-2:00PM | Toohy Room Newcastle       |
| Thursday 3/9/20          | 10:00AM-2:00PM | Mackillop Hall Charlestown |
| Saturday 12/9/20         | 9:00AM-1:00PM  | Mackillop Hall Charlestown |
| Saturday 12/9/20         | 12:00PM-4:00PM | Disney Room Cardiff        |

**Emergency Appeal:** In response to the horrific explosion in Beirut on 4 August, *Aid to the Church in Need* Australia has launched a national emergency appeal to raise funds to support the people of Lebanon. To read more about the appeal and to make a donation please visit [www.aidtochurch.org/lebanon](http://www.aidtochurch.org/lebanon) or call 1800 101 201 during business hours, 8:00AM to 5:00PM.

**JUNIOR WORDSEARCH**

**God will come to save us**

Is 56:1, 6-7  
Ps 67:1-2, 4, 5 & 7, R, v.4  
Mt 15:21-28

S A B B A T H S G J P C D N O  
V P H O N E S T Z V Y A D O G  
R X K G X G S H E E P N G L E  
Q Q A F A I R D E Q W A V T B  
D Y D A U G H T E R H A M X E  
S S C J T L P Y B A E N X B T  
W E A K Q I Z O D B A A V R U  
E N K P J O A U F B L V A S T  
A J Z S T P A X L G E Y U A N  
I D D B J L M P X H D C Z J T  
I R A U H L M K H O U S E R G  
F F O O D I Z U X L B B J O L  
P M O U N T A I N T Z K N L W  
Z Z C E L E B R A T E Q A L D

Try to find these words:

- Canaan
- celebrate
- daughter
- dog
- fair
- food
- healed
- honest
- house
- mountain
- Sabbath
- sheep

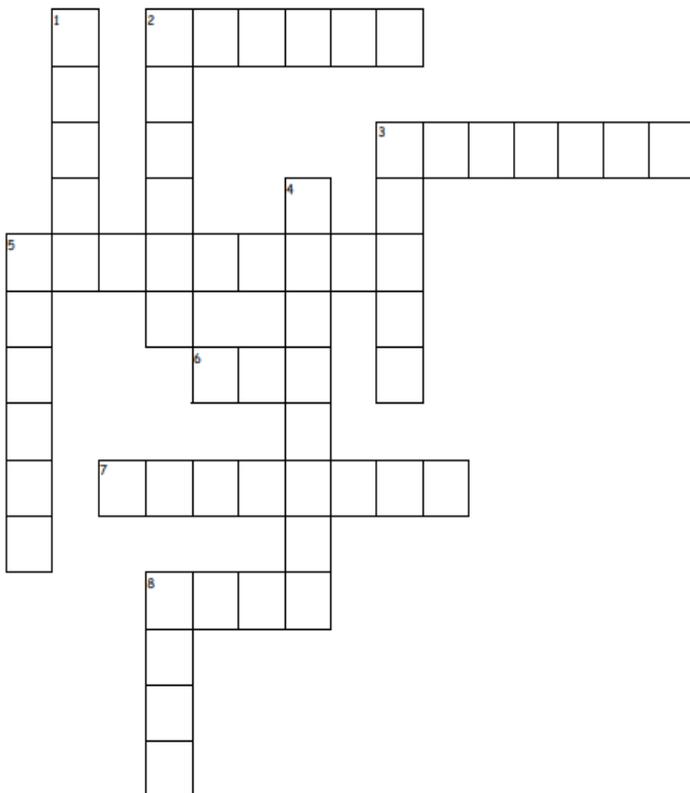
12th Sunday in Ordinary Time, Year A [ N20ORSUA\_2005\_WS3.rtf ]

© 2005 Creative Ministry Resources Pty Ltd

**CROSSWORD**

**God will come to save us**

Is 56:1, 6-7  
Ps 67:1-2, 4, 5 & 7, R, v.4  
Mt 15:21-28



**Across**

- 2: truthful
- 3: the Jewish day of worship
- 5: to have a party
- 6: a four-legged animal that barks
- 7: a very high piece of land
- 8: reasonable

**Down**

- 1: a place where people dwell
- 2: cured
- 3: Jesus described the people of Israel as like a flock of lost \_\_\_\_\_
- 4: father is to son, as mother is to what?
- 5: Jesus spoke to a woman who came from this place
- 8: what we eat

20th Sunday in Ordinary Time, Year A [ N20ORSUA\_2005\_CW3.rtf ]

© 2005 Creative Ministry Resources Pty Ltd



# The woman who had faith in Jesus



20th Sunday in Ordinary Time, Year A



Draw the Canaanite woman asking Jesus for help. Write down what the apostles and the woman each said to Jesus.



Who are the outcasts in our community?  
Write them in the footprints.

**Jesus  
Accepts  
Outsiders**

The Canaanite woman persisted because of her strong belief that Jesus would cure her daughter. Use the words below to find out what Jesus said.



\_\_\_\_\_, you have  
\_\_\_\_\_  
\_\_\_\_ your \_\_\_\_\_  
be \_\_\_\_\_.

- granted
- wish
- faith
- Woman
- Let
- great