



# The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



**St John the Evangelist Church**  
Dickson Street Lambton Est. 1873



**Corpus Christi Church**  
Platt Street Waratah Est. 1917



**St Therese's Church**  
Royal Street New Lambton Est. 1954

## ◆ EIGHTEENTH SUNDAY IN ORDINARY TIME ◆ YEAR A ◆ 2 AUGUST 2020 ◆

### PARISH OFFICE

**Street Address:** 58 Victoria Street  
NEW LAMBTON NSW 2305  
**Phone:** 02 4979 1365  
**Email:** [triparish@mn.catholic.org.au](mailto:triparish@mn.catholic.org.au)  
**Website:** [www.holytrinityparishblackbutt.com.au](http://www.holytrinityparishblackbutt.com.au)  
**Facebook:** [www.facebook.com/holytrinityparishblackbuttnorth](http://www.facebook.com/holytrinityparishblackbuttnorth)

### OFFICE HOURS

**Monday:** 9:00AM to 3:30PM  
**Tuesday:** 9:00AM to 3:00PM  
**Thursday:** 9:00AM to 3:30PM

### PARISH STAFF

**Parish Administrator:** Fr Sabu Adimakiyil  
02 4956 1953  
**Lambton Presbytery:** [sabu.adimakiyil@mn.catholic.org.au](mailto:sabu.adimakiyil@mn.catholic.org.au)  
**Email:** [sabu.adimakiyil@mn.catholic.org.au](mailto:sabu.adimakiyil@mn.catholic.org.au)  
**Assistant Priest:** Fr Camillus Nwahia  
**Shortland Presbytery:** 02 4955 9575  
0469 829 125  
**Email:** [camillus.nwahia@mn.catholic.org.au](mailto:camillus.nwahia@mn.catholic.org.au)  
**Parish Secretaries:** Mrs Liza Ruitenbach  
Ms Justine Atkinson

### SCHOOLS

#### ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON

**Principal:** Ms Annie Duggan  
**Street Address:** Dickson Street LAMBTON NSW 2299  
**Postal Address:** PO Box 8 LAMBTON NSW 2299  
**Phone:** 02 4952 1423  
**Email:** [admin@lambton.catholic.edu.au](mailto:admin@lambton.catholic.edu.au)  
**Website:** [www.lambton.catholic.edu.au](http://www.lambton.catholic.edu.au)

#### CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH

**Principal:** Ms Julie Mulhearn  
**Street Address:** Platt Street WARATAH 2298  
**Postal Address:** PO Box 63 WARATAH 2298  
**Phone / Fax:** 02 4968 3220 / 02 4968 3833  
**Email:** [admin@waratah.catholic.edu.au](mailto:admin@waratah.catholic.edu.au)  
**Website:** [www.waratah.catholic.edu.au](http://www.waratah.catholic.edu.au)

#### ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON

**Principal:** Mr Duilio Rufo  
**Street Address:** Burke Street NEW LAMBTON 2305  
**Postal Address:** PO Box 321 New Lambton 2305  
**Phone / Fax:** 02 4957 4922 / 02 4952 1637  
**Email:** [admin@newlambton.catholic.edu.au](mailto:admin@newlambton.catholic.edu.au)  
**Website:** [www.newlambton.catholic.edu.au](http://www.newlambton.catholic.edu.au)

### LITURGICAL CELEBRATIONS

#### Parish Mass Celebrations

Restrictions on Public Mass attendance have been lifted so that now the only limit on numbers is the 4 square metre rule. This means that bookings are no longer essential in order to attend Waratah (75 capacity) or New Lambton (90 capacity), and people will instead sign in as they enter the church. However, **bookings are still essential for Lambton** (35 capacity) at this time, and those wishing to attend should **phone** the Parish Office by 3:00PM Thursday, giving your name and contact phone or email.

#### Mass times are as follows:

Saturday: 5:00PM Lambton  
Sunday: 9:15AM New Lambton  
Sunday: 5:30PM Waratah  
Monday: 7:00AM Waratah\*  
Tuesday: 7:00PM New Lambton\*  
Wednesday: 7:00AM Lambton  
Thursday: 7:00AM Waratah  
Friday: 7:00AM Lambton  
Saturday: 8:00AM New Lambton

\*We are currently considering swapping the venues for Monday morning and Tuesday evening Masses.

Mass will continue to be streamed from St Therese's New Lambton at 9:15AM Sunday via [Facebook](https://www.facebook.com/holytrinityparishblackbutt). Please stay at home if you are experiencing any flu-like symptoms. Please consider staying at home for your own health and safety if you are 65 years or over, have pre-existing health conditions, or have a compromised immune system.

#### Dispensation

All members of the Church of the Diocese of Maitland-Newcastle, except priests, **continue to be dispensed from the obligation** to attend Sunday Mass. Those who are unable to attend are encouraged to keep Sunday holy through the use of the resources still available on the [Diocese website](http://www.mn.catholic.org.au) and at [www.mn.catholic.org.au/news-events/covid-19-update](http://www.mn.catholic.org.au/news-events/covid-19-update).

**Sunday Mass Celebration:** Bishop William (Bill) Wright **continues** to celebrate Mass every Sunday at 9:30AM live streamed from Sacred Heart Cathedral Mass via <https://www.mn.catholic.org.au/places/live-stream/>. Mass can be viewed at a later time via the same link. Please share the link with family and friends, and gather to pray as a spiritual community at this time.

#### Mass Intentions

Mass Intentions are available for anyone upon request. Simply contact the parish secretaries with your intentions. If you have names of sick, deceased or anniversaries for the bulletin, and Mass, these need to be in relatively early to make the bulletin. Remember you need the person's or family's permission for publication.

#### Pastoral Visitation

If you would like a priest to visit, please enquire by phone or email at the Parish Office.

#### From the Bishop's Office

Recent local news is a timely reminder that we are not yet at the end of the COVID-19 pandemic. **There remains a need to be vigilant and prudent in the way we conduct our 'normal' activities** as well as keeping one eye on the future possibility of the situation worsening before it improves. The public health advice provided by [NSW Health](http://www.nsw.gov.au/health) should be followed stringently.

**FIRST READING**

Is 55:1-3

**A reading from the prophet Isaiah**

*Hasten and eat.*

Thus says the Lord:

Oh, come to the water all you who are thirsty;

though you have no money, come!

Buy corn without money, and eat,

and, at no cost, wine and milk.

Why spend money on what is not bread,

your wages on what fails to satisfy?

Listen, listen to me and you will have good things to eat  
and rich food to enjoy.

Pay attention, come to me;

listen, and your soul will live.

With you I will make an everlasting covenant

out of the favours promised to David.

The Word of the Lord.

**RESPONSORIAL PSALM**

Ps 144:8-9. 15-18. R. v.16

**(R.) The hand of the Lord feeds us:  
he answers all our needs.**

1. The Lord is kind and full of compassion,  
slow to anger, abounding in love.

How good is the Lord to all,  
compassionate to all his creatures. (R.)

2. The eyes of all creatures look to you  
and you give them their food in due time.

You open wide your hand,  
grant the desires of all who live. (R.)

3. The Lord is just in all his ways  
and loving in all his deeds.

He is close to all who call him,  
call on him from their hearts. (R.)

**SECOND READING**

Rom 8:35. 37-39

**A reading from the letter of St Paul to the Romans**

*No creature can separate us from the love of God, which is in Christ.*

Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

This is the word of the Lord.

**GOSPEL ACCLAMATION**

Mt 4:4

Alleluia, alleluia!

No one lives on bread alone,

but on every word that comes from the mouth of God.

Alleluia!

**GOSPEL**

Mt 14:13-21

**A reading from the holy Gospel according to Matthew**

*They all ate and were satisfied.*

When Jesus received the news of John the Baptist's death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.

When evening came, the disciples went to him and said, 'This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.' Jesus replied, 'There is no need for them to go: give them something to eat yourselves.' But they answered, 'All we have with us is five loaves and two fish.' 'Bring them here to me,' he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

The Gospel of the Lord.

**Next Week's Readings**

First Reading: 1 Kgs 19:9.11-13

Responsorial Psalm: Ps 84:9-14. R. v.8

Second Reading: Rom 9:1-5

Gospel Acclamation: Lk 19:38

Gospel: Mt 14:22-33

## HOMILY

By Richard Leonard

There is an old line that runs, 'If you feel distant from God – guess who has moved?' It picks up the theme in the Romans reading which we have just heard, 'Nothing can separate us from the love of God.'

In the midst of persecution and suffering, St Paul writes to the community at Rome to tell them that, even in their fear, desolation and grief, nothing, and no one, can separate them from God's love. This shows us that when we feel separated from God we may have walked away from him, usually through destructive behaviour that sets up and maintains distance between us and the source of our faith, hope and love.

St Matthew and Isaiah also knew that nothing can separate us from God's love. Isaiah's river of plenty and Matthew's loaves and fish are all about the plenty of God's kingdom, the abundance of God's goodness.

Too often we focus on the miracle of transformation that occurs in Matthew's Gospel when all he tells about the actual miracle is that Jesus 'breaks and shares'. Matthew is more interested in the leftovers than he is in the miracle itself. From five loaves and two fish we are told twelve baskets of scraps are left over.

Numbers are rarely random in the Bible. The echo of the seven days of creation would not have been lost on the first hearers of this story as Jesus takes seven fruits of the earth to feed the crowd. Similarly, the twelve baskets of scraps, the remnants of the meal at which all were filled and satisfied, echo the sign of God through the twelve tribes of Israel in the Old Testament.

For us today this story also has consoling resonance. Matthew is telling us that Jesus sees our need, does not turn us away, comes to where we are, as we are, and recreates us through the abundance of his love, so we can be signs of His kingdom in the world.

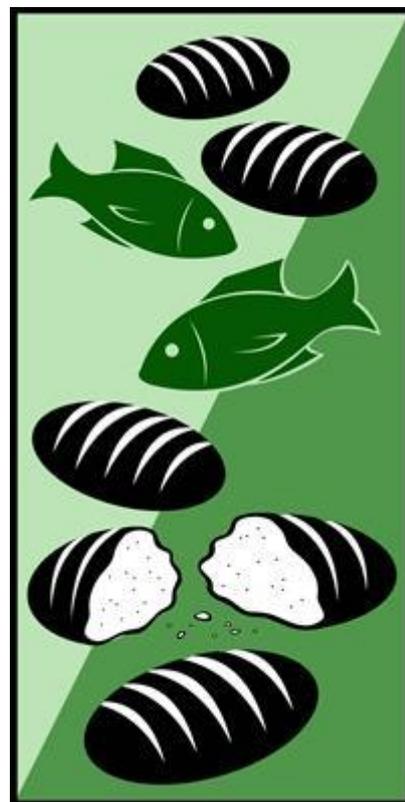
The Church has always believed that the feeding of the crowd prefigured the Eucharist, this weekly time where we receive the fullness of God in his Word, in the life of the community, in the minister and through the transformation of the Bread and Wine.

It's all about abundance. Our God has abundantly provided for us so that we can abundantly provide for all the world which is given into our care. 'Those to whom much is given, much is required.' The problem is that when we look around we see that while some of us have so much, others have nothing at all.

If this reality doesn't move us to a change of heart and right action then we have not understood the story of the loaves and the fish, that God's goodness is never intended for a select few.

Sometimes people look at the poverty in the world and think, 'How could God allow that?' This question can cause us to feel distant from God, but in light of what God has given us and our ability to share from this abundance, when we think like and feel like this, guess who has moved away from whom?

© Richard Leonard SJ



**REFLECTION**

**By Dianne Bergant**

Jesus nourishes us. In a world that is fraught with meaninglessness, he offers purpose; to a world that is stumbling in darkness and confusion, he provides direction. He satisfies the hungry heart; he enlivens the drooping spirit. Those who follow Jesus will never be left to languish in the desert. If we but open our eyes, we will be amazed at the bountifulness of the nourishment that is provided for us. We will discover that God is magnanimous, even prodigal in giving, that God’s generosity exceeds all of our expectations and also our understanding.

Furthermore, we are nourished by God through the ministry of each other, through the simple things of life, (distributing bread and gathering up the fragments): visiting the sick and consoling the grieving; caring for a child and giving aid to an elder; bagging groceries and directing a choir. If we but open our eyes, we will be astounded at how ordinary actions can satisfy our hunger and the hunger of others.

Most amazing of all is that this nourishment is given freely; there was no thought of requiring payment. God simply invites: Come! All we have to do is reach out our hands to receive and we will never be sent away to find nourishment for ourselves. We will discover that a bond is established that endures. Jesus is filled with compassion, a compassion that is not a fleeting emotion, but an enduring attitude. Nothing can separate us from the love of Christ.

© Dianne Bergant CSA

**REFLECTION**

**By Fr Michael Tate**

**Feeding of the Hungry Crowd**

Note the disciples’ reaction to the plight of the hungry crowd: ‘Send the people away so that they can buy.’ The disciples have gone for the fix which puts no responsibility on them. They are willing to entrust the hungry crowd to market forces. Those with money can eat: those without, can’t. For the disciples, money and commerce are the answers to hunger.

Jesus rejects that solution. ‘There is no need for them to go; give them something to eat yourselves.’ The solution to the hunger of that crowd was to give generously what little the disciples had. What they could have kept for themselves was to become gift. Once the disciples were in Jesus’ frame of mind, the hunger of the crowd was satisfied. How did this come about? The answer lay in human cooperation with the impulse of Divine generosity

**A VOCATION VIEW**

If some people did not hoard the riches of this world, all people would have enough to eat and drink. Too many people starve to death every day. Who will speak loudly of justice today? For more information regarding Vocations phone 02 4979 1112 or email [vocations@mn.catholic.org.au](mailto:vocations@mn.catholic.org.au).

Jesus still looks with gut-wrenching compassion on those who are hungry in our own society and throughout the world. If we answer that market forces will suffice, Jesus will reject our answer as decisively as he rejected the answer of his earliest disciples. We have to take responsibility to share what we have, to be generous with what we have. After all, Jesus, Our Lord and Master, commands us: ‘Give them something to eat yourselves’. Note how Jesus blessed those loaves and broke them before they were distributed, which reminds us of the words of Pedro Arrupe, former General of the Jesuits, ‘Eucharist will never be complete so long as people still go hungry in the world.’

We could pause for a moment at Mass to ask: Who are those hungry people crowding in on us, and then pray that we may respond to them as our Lord commanded, so that the hungers of the crowd, and our hunger to really follow our Lord, will be satisfied. © Fr Michael Tate; [mtate@bigpond.com](mailto:mtate@bigpond.com)

**REFLECTION FOR YOUNG PEOPLE**

**By Lisa-Marie Calderone-Stewart**

Before Jesus meets up with this crowd, he is actually trying to get away and be by himself, because he has just heard about the death of John the Baptist. But as soon as his boat reaches the shore, thousands of people are waiting there for him.

What do you think Jesus’ immediate thoughts are upon seeing this huge crowd?

Why do you think the disciples suggest to him that he make all the people go away to find something to eat?

Why do you think Jesus insists that the crowds be fed and not be turned away?

The disciples start with only five loaves and two fish. Five thousand people are there, not counting the women and children. Yet everyone eats their fill, and the leftovers fill twelve baskets.

What is your attitude about leftovers? Do you see leftovers as an aged meal whose flavours have had more time to blend and improve? Or do you see leftovers as food that should have been thrown away?

If you were poor and hadn’t eaten a meal for two days, would your attitude toward leftovers be different? If so, how?

© St Mary's Press

**FEAST DAYS**

- 8 Aug: Saint Mary of the Cross, Virgin
- 10 Aug: Saint Lawrence, Deacon and Martyr
- 15 Aug: The Assumption of the Blessed Virgin Mary
- 24 Aug: Saint Bartholomew, Apostle
- 8 Sep: The Nativity of the Blessed Virgin Mary
- 14 Sep: The Exaltation of The Holy Cross
- 21 Sep: St Matthew, Apostle and Evangelist
- 29 Sep: Saints Michael Gabriel and Raphael, Archangels

## ◆ PRAYERS ◆

### PRAYER OF THE FAITHFUL

#### Light a Candle

Light a candle to symbolize the Light of Christ and Light of the World.



**Introduction:** Nothing can come between us and the love of God. With confidence let us bring our prayer before God who answers all our needs.

1. For the Church: That during times of trial it will show forth the love of God, acting with kindness and compassion. Let us pray to the Lord.
2. For those who lack food and clothing: That nations with abundant resources will come to their aid with urgency. Let us pray to the Lord.
3. For those who are lonely: That the love of God will be their constant strength and companion. Let us pray to the Lord.
4. For those who are sick, that they will be comforted and healed by the compassionate one. Let us pray to the Lord.
5. For this community: That we will become more conformed to Christ by sharing at the Eucharistic table. Let us pray to the Lord.
6. For those who have died, that those who once ate the Bread of Life will be called to the eternal banquet. Let us pray to the Lord.

**Conclusion:** God of love, you sustain and nourish all who hunger for your presence. Hear us and help us to reach out to your inviting hand.

**All: Amen.**

© Creative Ministry Resources Pty Ltd

⇒

### WE REMEMBER

#### Please Pray for

Sick: Derek Orrin, Robert Watson, Donna Collins, Ross Moxon, Elizabeth Mary Oates, Bernadette Coffey, Michael Payne, Fred Stanwell, Sheila Bell, Paul Mowbray, Shelley Smith.

Recently Deceased: Anthony Rigby

Anniversaries: John Bailey, Joyce Goulding, Fr Maurus O'Connell OSB, Fr Michael Bourke

Eternal rest grant to them, O Lord, and may light perpetual shine upon them. + May their souls and the souls of all the faithful departed rest in peace. Amen



*During this time "Intentions" for publication may be submitted by email (or phone) by midday Monday each week ahead. Reminder that you need the person or family's permission to enable us to publish names.*

### PRAYERS

#### The Memorare (contemporary)

Remember, O most loving Virgin Mary, that it is a thing unheard of, that anyone ever had recourse to your protection, implored your help, or sought your intercession, and was left forsaken. Filled therefore with confidence in your goodness I fly to you, O Mother, Virgin of virgins. To you I come, before you I stand, a sorrowful sinner. Despise not my poor words, O Mother of the Word of God, but graciously hear and grant my prayer.



## ◆ MASS AT HOLY TRINITY PARISH ◆

### Welcome

With our churches open again for Mass, parishioners are asked to observe the following which will be in force, at least, until 31 August. We thank you for your cooperation.

#### Arrival

- ⇒ Please arrive fifteen (15) minutes early
- ⇒ Maintain physical distancing at all times
- ⇒ Use hand sanitiser provided
- ⇒ Lambton: Only attend if you have a confirmed booking
- ⇒ New Lambton and Waratah: Sign in upon entry
- ⇒ Pick up a bulletin

#### Entry

- ⇒ Enter from the main entry only
- ⇒ There will be no Holy Water
- ⇒ Select your seat as directed by the signs

#### Mass

- ⇒ Congregational singing is suspended until further notice
- ⇒ Musicians and soloists must be 3 metres from the congregation
- ⇒ There will be no Presentation of the Gifts
- ⇒ The Sign of Peace will be given by a smile, nod or a wave
- ⇒ When receiving Communion maintain the required 1.5 metres physical distance in a single line
- ⇒ Communion Host will only be placed in the hand, not the tongue
- ⇒ There will be no Chalice

#### After Mass

- ⇒ Take home any bulletins that you handle
- ⇒ Contributions to the 1<sup>st</sup> and 2<sup>nd</sup> Collections may be left in collection baskets near the church exit as you leave
- ⇒ Observe physical distancing as you leave, and refrain

## GATHERINGS UPDATE

There is a change in the number of people who can be present in our church buildings. With effect from 24 July 2020, the maximum number of people who can be in our church buildings is to be the lesser of:

- (a) The number of persons that is equivalent to one person per 4 square metres of space in the building, or
- (b) 100 persons.

A full copy of the current *Public Health (COVID-19 Restrictions on Gathering and Movement) Order (No 4) 2020* ('the Order') can be found on the NSW [Legislation website](http://www.legislation.nsw.gov.au) ([www.legislation.nsw.gov.au](http://www.legislation.nsw.gov.au)).

## PARISH NEWS

**Solemnity of St Mary of the Cross:** Mass for the Solemnity of St Mary of the Cross will be celebrated on Saturday 8 August 2020 at 8:00AM New Lambton.

**Solemnity of the Assumption of the Blessed Virgin Mary:** Mass for the Assumption of the Blessed Virgin Mary will be celebrated on Saturday 8 August 2020 at 8:00AM New Lambton. Whilst the Feast of the Assumption is a holy day of obligation, in this Diocese parishioners are dispensed from this obligation.

**Communion Ministry to the Sick:** Under the current circumstances we wish to advise Communion to the Sick is limited to the priests until further reviewed and advised.

**St Vincent De Paul Winter Appeal:** Our annual Winter Appeal will be held over three (3) weekends – 2 and 9 August. Collection boxes will be available when you exit from each of the churches. Please give generously.

**Parish Office:** The office is open and working within the required guidelines. Most enquiries can be met over the phone or via email, including baptism and marriage bookings. If you do need to come in please use hand sanitiser provided, sign the visitors book and observe physical distancing. For funerals, please contact the Funeral Directors who will contact our Priests.

**Weekly Bulletin:** As you may be aware, we still email our bulletin and provide hard copies at 3 locations in an effort to reach those not yet able to come to church. With a possibility of another lockdown in the future, we are inviting people to spread the word and provide their email to the parish office to receive weekly communication. Most importantly, if you know of someone nearby without email please take the opportunity to pre-arrange some way of sharing the bulletin with them, such as printing a copy and dropping it to their door or letter box. Please feel free to contact the office should you need assistance.

**New 2020-2021 Planned Giving Envelopes:** Thank you to those of you who were able to pick up the new envelopes from your nominated church. To save on postage, the rest of the envelopes can be collected this week from the Parish Office, otherwise they will be posted.

**Tax Receipts:** Thank you again to all who support the Parish through their generous giving. Tax receipts are now available for pick up at your nominated church.

**Aurora Magazine:** [Aurora](#), the official magazine of the Diocese, is now available at the back of the church.

**Catholic Weekly:** We are pleased to advise that *Catholic Weekly* has recommenced the production of print editions which are now available at the church.

**Volunteer Ministries:** At present, and up until at least 31 August, the number of volunteers and ministries has been limited so as to work within safe processes. As from September we hope to be able to incorporate more volunteers and ministries. Unfortunately, moving forward, this can only apply to REGISTERED volunteers. If you have not yet completed registration forms, and wish to continue your ministry in the future, please do so as a matter of priority.

**Parish Venues:** We are sorry to advise that our parish venues still remain **CLOSED TO ALL GROUPS** until further notice. Anyone needing to gain access at any venue, please contact Fr Sabu via [triparish@mn.catholic.org.au](mailto:triparish@mn.catholic.org.au). This is to ensure our records comply with our legal obligations and to ensure our children, our most vulnerable, and our staff are protected.

## DIOCESE NEWS

**Special Religious Educators Needed:** Special Religious Education (SRE) is an important ministry within our Diocese which supports parents, students, clergy and parishes in the religious education of approximately 2,500 students attending government schools. Unfortunately, COVID-19 has had an impact on this ministry, with all SRE paused as of 23 March. SRE is now allowed back in schools from the beginning of Term 3. However, many of those involved in the SRE ministry fit into the vulnerable category according to [NSW Health guidelines](#) and [AHPPC guidelines](#). We need your help! Do you have a calling to spread the good news and joy of the Gospels to children in 2020? Can you assist with SRE in the short and/or long term and support the children in the SRE classroom and the Catechists who are unable to return? Watch the [Be There for Me Campaign](#) video. For more information on how to become a trained Special Religious Educator visit <https://www.mn.catholic.org.au/church-mission/childrens-ministries/sre-scripture/>

**Deaconate Ordination of Solomon Okovido:** Bishop William (Bill) Wright will be ordaining Solomon Okovido to the Order of the Diaconate on 15 August 2020, the Solemnity of the Assumption. Please continue to pray for Solomon as he prepares for his Ordination and for his new Ministry.

**JUNIOR WORDSEARCH**

**Come to me and you will live**

Is 55:1-3  
Ps 145:8-9, 15-16, R, see v.16  
Rom 8:35, 37-39  
Mt 14:13-21

K D Y S Z X F U T U R E X V D  
L B H Y V Z U Q R Q V A S B R  
Y K X B Z X C Z N C R O W D Q  
O H N X A C Y N I B Y L M Y C  
L O A V E S Q N I O F I S H M  
V Q A S E B X G L A N R K F O  
K M S Y B Z G R Q T R D U O N  
O S R Q G F Q C U T C C C O E  
A N X O T H I R S T Y J O D Y  
U J B E Z L O V E C N F J S S  
R S O C F A H L Y G N I K B I  
G K L W A Z G G A L I L E E C  
N Y L J A J C M B L I V E Y K

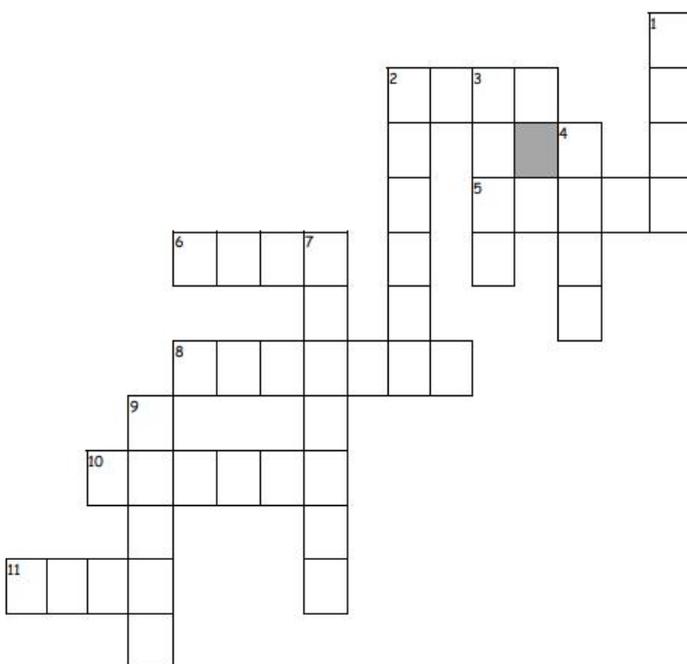
Try to find these words:

- boat
- crowd
- fish
- food
- future
- Galilee
- live
- loaves
- love
- money
- sick
- thirsty

**CROSSWORD**

**Come to me and you will live**

Is 55:1-3  
Ps 145:8-9, 15-16, R, see v.16  
Rom 8:35, 37-39  
Mt 14:13-21



**Across**

- 2: Jesus fed the people with two of these
- 5: a large group of people
- 6: a vessel that floats on water
- 8: Jesus crossed this lake in a boat
- 10: Jesus fed the people with just five \_\_\_\_\_ of bread
- 11: to be alive

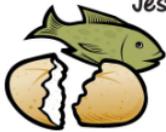
**Down**

- 1: you eat this when you are hungry
- 2: things that are yet to happen are said to be in the \_\_\_\_\_
- 3: in need of healing
- 4: the opposite of hate
- 7: in need of a drink
- 9: you use this to buy things



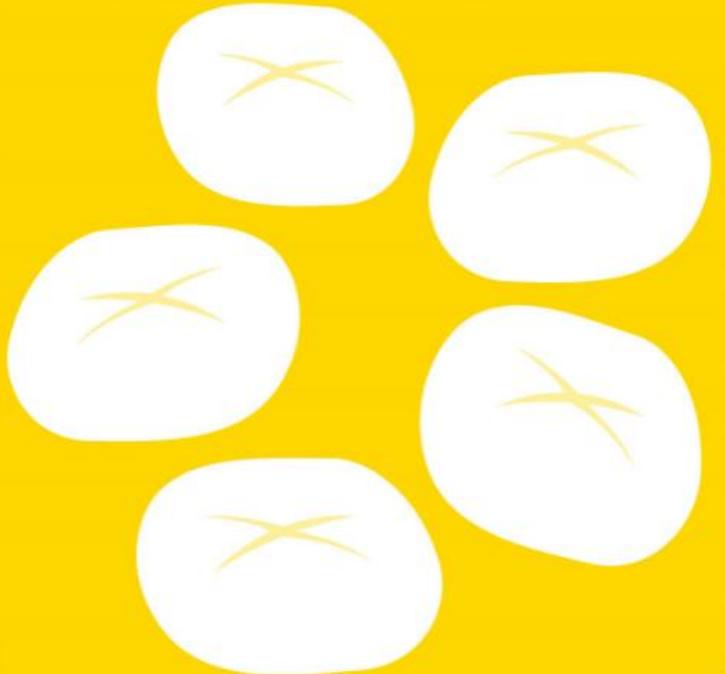
# Everyone had plenty to eat

18th Sunday in Ordinary Time, Year A

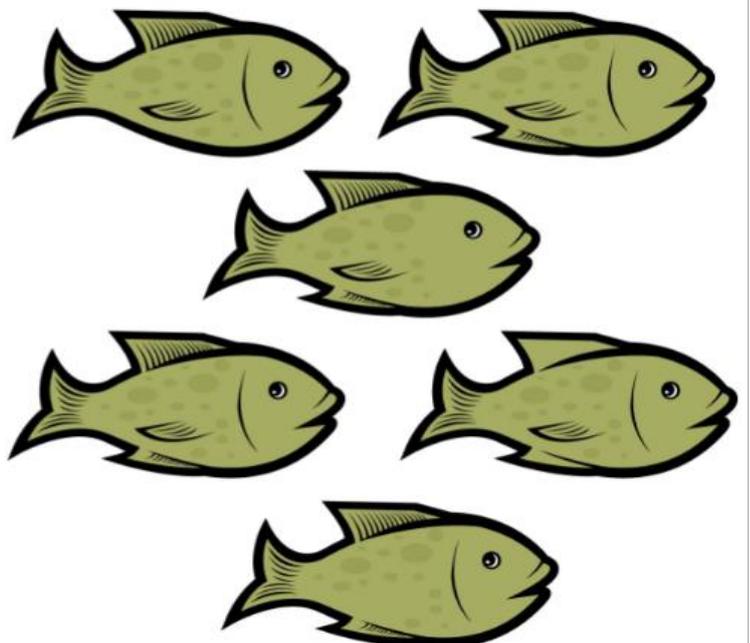


Jesus asked his disciples to help feed the hungry people. Likewise, Jesus wants us to share what we have with people in need. Draw a picture of yourself sharing with others.

Jesus fed the crowd of more than 5,000 people because they were hungry and needed food. In each loaf write down something else that people need and are "hungry" for.



Jesus managed to feed thousands of people with just five loaves of bread and two fish. Can you find two of the fish which are the same?



## LOAVES AND FISH

How many words can you make from the letters in LOAVES AND FISH?

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____