



# The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



**St John the Evangelist Church**  
Dickson Street Lambton Est. 1873



**Corpus Christi Church**  
Platt Street Waratah Est. 1917



**St Therese's Church**  
Royal Street New Lambton Est. 1954

## ◆ THIRTEENTH SUNDAY IN ORDINARY TIME ◆ YEAR A ◆ 28 JUNE 2020 ◆

### PARISH OFFICE

**Street Address:** 58 Victoria Street  
NEW LAMBTON NSW 2305  
**Phone:** 02 4979 1365  
**Email:** [triparish@mn.catholic.org.au](mailto:triparish@mn.catholic.org.au)  
**Website:** [www.holytrinityparishblackbutt.com.au](http://www.holytrinityparishblackbutt.com.au)  
**Facebook:** [www.facebook.com/holytrinityparishblackbuttnorth](http://www.facebook.com/holytrinityparishblackbuttnorth)

### OFFICE HOURS

**Monday:** 9:00AM to 3:30PM  
**Tuesday:** 9:00AM to 3:30PM  
**Thursday:** 9:00AM to 3:30PM

### PARISH STAFF

**Parish Administrator:** Fr Sabu Adimakiyil  
02 4956 1953  
**Email:** [sabu.adimakiyil@mn.catholic.org.au](mailto:sabu.adimakiyil@mn.catholic.org.au)  
**Assistant Priest:** Fr Camillus Nwahia  
**Shortland Presbytery:** 02 4955 9575  
0469 829 125  
**Email:** [camillus.nwahia@mn.catholic.org.au](mailto:camillus.nwahia@mn.catholic.org.au)  
**Parish Secretaries:** Mrs Liza Ruitenbach  
Ms Justine Atkinson

### SCHOOLS

#### ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON

**Principal:** Ms Annie Duggan  
**Street Address:** Dickson Street LAMBTON NSW 2299  
**Postal Address:** PO Box 8 LAMBTON NSW 2299  
**Phone:** 02 4952 1423  
**Email:** [admin@lambton.catholic.edu.au](mailto:admin@lambton.catholic.edu.au)  
**Website:** [www.lambton.catholic.edu.au](http://www.lambton.catholic.edu.au)

#### CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH

**Principal:** Ms Julie Mulhearn  
**Street Address:** Platt Street WARATAH 2298  
**Postal Address:** PO Box 63 WARATAH 2298  
**Phone / Fax:** 02 4968 3220 / 02 4968 3833  
**Email:** [admin@waratah.catholic.edu.au](mailto:admin@waratah.catholic.edu.au)  
**Website:** [www.waratah.catholic.edu.au](http://www.waratah.catholic.edu.au)

#### ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON

**Principal:** Mr Duilio Rufo  
**Street Address:** Burke Street NEW LAMBTON 2305  
**Postal Address:** PO Box 321 New Lambton 2305  
**Phone / Fax:** 02 4957 4922 / 02 4952 1637  
**Email:** [admin@newlambton.catholic.edu.au](mailto:admin@newlambton.catholic.edu.au)  
**Website:** [www.newlambton.catholic.edu.au](http://www.newlambton.catholic.edu.au)

### LITURGICAL CELEBRATIONS

#### Parish Mass Celebrations

Public Mass has resumed at our churches. However, due to the limits on numbers, **bookings are essential** in order to attend. Please **phone** the Parish Office by 3:00PM Thursday to express your interest in attending Mass for the upcoming week, giving your name and contact phone or email, and specifying which Mass you would like to attend. The first fifty (50) bookings will be accepted for Waratah and New Lambton, and the first twenty-five (25) for Lambton. Any surplus bookings will automatically carry over to the following week. For this reason there can not be any advanced or ongoing bookings. In this way, we hope to make Mass accessible to the majority of our parish community. Mass times are as follows:

Saturday 5:00PM Lambton  
Sunday 9:15AM New Lambton  
Sunday 5:30PM Waratah  
Monday 7:00AM Waratah  
Tuesday 7:00PM New Lambton  
Wednesday 7:00AM Lambton  
Thursday 7:00AM Waratah  
Friday 7:00AM Lambton  
Saturday 8:00AM New Lambton

Mass will **continue** to be streamed from each of our three (3) Churches every weekend via [Facebook](https://www.facebook.com/holytrinityparishblackbuttnorth). Please stay at home if you are experiencing any flu-like symptoms. Please consider staying at home for your own health and safety if you are 65 years or over.

Due to the limits on the number of people who may be able to attend any particular Mass, all members of the Church of the Diocese of Maitland-Newcastle, except priests, **continue to be dispensed from the obligation** to attend Sunday Mass. Those who are unable to attend are encouraged to keep Sunday holy through the use of the resources still available on the [Diocese website](http://www.mn.catholic.org.au/news-events/covid-19-update) at [www.mn.catholic.org.au/news-events/covid-19-update](http://www.mn.catholic.org.au/news-events/covid-19-update).

#### Sunday Mass Celebration

Bishop William (Bill) Wright **continues** to celebrate Mass every Sunday at 9:30AM live streamed from Sacred Heart Cathedral Mass via <https://www.mn.catholic.org.au/places/live-stream/>. Mass can be viewed at a later time via the same link. Please share the link with family and friends, and gather to pray as a spiritual community at this time.

#### Mass Intentions

Mass Intentions are available for anyone upon request. Simply contact the parish secretaries with your intentions. If you have names of sick, deceased or anniversaries for the bulletin, and Mass, these need to be in relatively early to make the bulletin. Remember you need the person's or family's permission for publication.

#### Pastoral Visitation

If you would like a priest to visit, please enquire by phone or email at the Parish Office.

**FIRST READING**

2 Kgs 4:8-11. 14-16

**A reading from the second book of the Kings**  
*That is the holy man of God, let him remain there.*

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi (his servant) answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

The Word of the Lord.

**RESPONSORIAL PSALM**

Ps 88:2-3. 16-19. R. v.2

**(R.) Forever I will sing the goodness of the Lord.**

1. I will sing for ever of your love, O Lord;  
 through all ages my mouth will proclaim your truth.  
 Of this I am sure, that your love lasts for ever,  
 that your truth is firmly established as the heavens. (R.)

2. Happy the people who acclaim such a king,  
 who walk, O Lord, in the light of your face,  
 who find their joy every day in your name,  
 who make your justice the source of their bliss. (R.)

3. For it is you, O Lord, who are the glory of their strength;  
 it is by your favour that our might is exalted:  
 for our ruler is in the keeping of the Lord;  
 our king in the keeping of the Holy One of Israel. (R.)



**Next Week's Readings**

First Reading: Zec 9:9-10  
 Responsorial Psalm: Ps 144:1-2. 8-11. 13-14. R. v.1  
 Second Reading: Rom 8:9.11-13  
 Gospel Acclamation: See Mt 11:25  
 Gospel: Mt 11:25-30

**SECOND READING**

Rom 6:3-4. 8-11

**A reading from the letter of St Paul to the Romans**  
*Having been buried with him through baptism, we shall walk in a new life.*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The Word of the Lord.

**GOSPEL ACCLAMATION**

1 Pt 2:9

Alleluia, alleluia!

You are a chosen race, a royal priesthood, a holy people.  
 Praise God who called you out of darkness and into his marvellous light.

Alleluia!

**GOSPEL**

Mt 10:37-42

**A reading from the holy Gospel according to Matthew**

*Anyone who does not accept his cross is not worthy of me. Anyone who welcomes you, welcomes me.*

Jesus instructed the Twelve as follows: 'anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward.

'If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

The Gospel of the Lord.

## HOMILY

By Richard Leonard

For all the great things the Church of yesteryear achieved, it also did some terrible things. One of the worst demands it made was that a Catholic who married a person who was not a Catholic did so at a side altar, oratory or in the sacristy of the Church. How humiliating this directive was. For how long were we going to punish the Protestant Reformers and young Catholic woman or man who fell in love with someone from these denominations? In these ecumenical days, it's hard for us to understand these actions.

Today, especially at weddings, I hear older Catholics talk about this experience more than anything else. It's often given as the reason why the person or their family stopped practising their Catholic faith. Recently an older wedding guest told me that her wedding day at the side altar was the last day she came to the Church of her own free will. She never had her children baptised and her painful experience was still palpable forty years on as she compared and contrasted her wedding day with the Catholic marriage ceremony of a couple in a similar religious circumstance to her own which we had just celebrated. All I can do in such circumstances is apologise for the hurt our shortsightedness caused and be full of admiration for those who were subjected to similar treatment but have remained constant to our Catholic community.

These days, inter-denominational marriages are rarely the reasons over which a family will divide. But we know that other religious issues can still break up a family. It's always a tragedy when this happens. For example, maybe you've had a son, daughter or a grandchild join a religious sect or cult. It's heartbreaking stuff for parents who wonder what their child sees in the sect and where it will all end.

The Church has sometimes let families down in this regard. Appearing to prefer dogma to the complexities of people's lives, formal liturgy to creating communities of hospitality, care and justice, the church can appear to be out of touch, especially with our young. I know that every person in authority in the Church today knows that the Catholic Church needs to listen to our young people, hear about the issues that concern them and present our faith in a way they find accessible and engaging. Very often it's not what we say about our rich faith, it's how we say it. Many people don't leave the mainstream churches because they are attracted by another group's doctrine, though some do want the world to be very black and white. Many leave for smaller groups offering a tightly knit community.

From today's Gospel we know that the same family heartbreak occurred in the early church. At this time, however, Christianity was the small sect drawing believers away from Judaism, to acknowledge Jesus as the Messiah. It ripped families apart. The early church became the new family of many followers who were disowned. They lost their life and found a new one in Christ.

There can be moments when a family's lifestyle, beliefs, behaviour or values are such that one member feels that, in conscience, or by conviction, he or she does not belong anymore.

When this happens we can listen carefully to reasons the family member gives. Maybe we have lost something essential in our life together that needs challenging and change. And maybe it's the family member who is in the wrong.

Keeping the lines of communication open, speaking the truth with calmness and love and remaining as compassionate as possible are the best Christian responses.

I can't pretend that any of this is easy, but, when I have seen families do it, the prophetic, truthful and charitable rewards Jesus offers in today's Gospel are powerfully in evidence.

© Richard Leonard SJ



**REFLECTION**

**By Dianne Bergant**

Today we are faced with the cost of discipleship, but we are also comforted by the promise of the providence of God. Baptism is for us both death and life. Through it we enter into Christ's death and we die to lives of selfishness and sin. Through it we rise with Christ to a new life freed from everything that previously held us down. As glorious as this new life might be, it requires death to our old ways of living, and this is always difficult.

The cost of discipleship cuts right to the core of our beings, it lays bare the very structures of kinship. Baptism recreates us as children of God; through it we are given a new life and born into a new family. The bonds of discipleship are now even stronger than the bonds of blood. Discipleship requires our very lives. As disciples we can no longer put ourselves first. We must be willing to spend ourselves and to be spent, to serve others in the day to day unfolding of life. We may find such commitment very demanding, but that is part of the cost of discipleship. God promises that if we lose our lives in this way, we will really gain them. If we are unselfish in the way we share ourselves with others, we will be enriched through our generosity. If we spend ourselves and are spent in our service of others we will be filled with blessings unimaginable.

© Dianne Bergant CSA

**REFLECTION**

**By Fr Michael Tate**

**Christianity not a Cult**

In the early Church, Christianity ripped families apart. Good Jewish families would have been appalled to see their sons and daughters go off to follow a crucified blasphemer. Good reason to keep apart in the synagogue, avoiding damnable pollution. This sectarianism contrasted with the Christians who fearlessly went out into the world.

St John Paul II personified what it is to be Catholic. But, he pressed a prayer into a crack in the Wailing Wall in Jerusalem and as an old man shuffled across the floor of a Mosque in Syria.

Of course, there was no compromise of belief and faith in the resurrection of our Lord Jesus Christ, denied by both Jews and Muslims. But his actions were not those of one with the siege mentality of the member of a cult. Rather, he was able to respond to the promptings of the Holy Spirit to take these steps recognising what was good amongst the adherents of those faiths.

We could pause for a moment to implore the Holy Spirit to break us out from any constricting cult-like tendencies so that we can go out into the world powerfully proclaiming the resurrection of Our Lord Jesus Christ.

© Fr Michael Tate; [mtate@bigpond.com](mailto:mtate@bigpond.com)

**REFLECTION FOR YOUNG PEOPLE**

**By Lisa-Marie Calderone-Stewart**

In today's Gospel Jesus talks to us about service. If Jesus appeared to you in the flesh and asked you to be a special disciple, what do you imagine that might entail?

How do you picture 'big-time' service – living in the inner city? volunteering at a shelter? spending a week at a mission? doing voluntary work for a summer? or joining a missionary order and spending the rest of your life in Africa?

How do you picture 'ordinary' service? Give some examples. Some jobs have great potential for simple human service, for example, smiling and being extra friendly as you bag groceries, looking out for what the children may need as you babysit, noticing whose coffee cup is empty as you wait on tables, or being sure the newspapers you deliver are always placed close to your customers' door.

What are some simple things that you might do every day that can be compared to giving someone a cup of cold water?

What kind of reward do you think comes to someone who serves another?

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**A VOCATION VIEW**

Jesus knew that when we are committed to whatever we are doing no obstacle can prevent us from reaching our goal. So Jesus could say: "If you will not take up your cross and come after me you are not worthy of me." For more information regarding Vocations phone 02 4979 1112 or email [vocations@mn.catholic.org.au](mailto:vocations@mn.catholic.org.au).

**FEAST DAYS**

- 29 Jun: Saints Peter and Paul
- 3 Jul: Saint Thomas, Apostle
- 14 Jul: Saint Camillus de Lellis
- 22 Jul: Saint Mary Magdalene
- 25 Jul: Saint James, Apostle
- 6 Aug: The Transfiguration of the Lord
- 8 Aug: Saint Mary of the Cross, Virgin
- 10 Aug: Saint Lawrence, Deacon and Martyr

**PRAYER OF THE FAITHFUL**

**Light a Candle**

Light a candle to symbolize the Light of Christ and Light of the World.



**Introduction:** Christ took up his cross for our sake. Let us bear the burdens of those in need and bring our prayer before the God of all.

1. That the Church may be made worthy of Christ through its ministry to those in need. Let us pray to the Lord.
2. That those who seek refuge from hostile and unjust regimes will find refuge and security. Let us pray to the Lord.
3. That those who are alone or live in despair will be met with friendship and hospitality. Let us pray to the Lord.
4. That those who yearn for children will find strength in Christ's unceasing love. Let us pray to the Lord.
5. That this community be known by its outreach and concern for others. Let us pray to the Lord.
6. For those who have died and for all who are grieving. Let us pray to the Lord.

**Conclusion:** Faithful and loving God, you have entrusted to us a share in the mission of Christ, your Son. Hear our prayers, and help us to follow the path of sacrifice and service until we reach our promised reward. We ask this through Christ our Lord. We ask this through Christ our Lord.

**All: Amen.**

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**WE REMEMBER**

**Please Pray for**

**Sick:** Robert Watson, Donna Collins, Ross Moxon, Elizabeth Mary Oates, Bernadette Coffey, Michael Payne, Fred Stanwell, Sheila Bell, Robert Watson, Paul Mowbray, Maureen Ashlett, Gary Herschel, Shelley Smith.

**Recently Deceased:** Sr Kathleen Mernagh rsj, Mary Coffey, Jean Irene Goodridge, Dulcie Maude Waugh Doyle.

**Anniversaries:** John Augustin Tobin, Brian Fletcher, Colin Chapman, Kenya Campbell, Raema Geeves, Fay Franks, Thomas James Buckles, Daisy Eileen Buckles,

Eternal rest grant to them, O Lord, and may light perpetual shine upon them. + May their souls and the souls of all the faithful departed rest in peace. Amen



*During this time "Intentions" for publication may be submitted by email (or phone) by midday Monday each week ahead. Reminder that you need the person or family's permission to enable us to publish names.*

**PRAYERS**

**Short Act of Hope**

O God, I hope with complete trust that you will give me, through the merits of Jesus Christ, all necessary grace in this world and everlasting life in the world to come, for this is what you have promised and you always keep your promises.

**Short Act of Charity**

O God, I love you with my whole heart above all things, because you are infinitely good; and for your sake I love my neighbour as I love myself.

**Hail, Holy Queen**

Hail, holy Queen, mother of mercy;  
 hail, our life, our sweetness and our hope.  
 To thee do we cry, poor banished children of Eve;  
 to thee do we send up our sighs,  
 mourning and weeping in this valley of tears.  
 Turn then, most gracious advocate,  
 thine eyes of mercy towards us;  
 and after this our exile,  
 show unto us the blessed fruit of thy womb, Jesus.  
 O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of Christ.

Amen.

## GATHERINGS UPDATE

The *Public Health (COVID-19 Restrictions on Gathering and Movement) Order (No 3) 2020* ('the Order') has given legal effect to the easing of restrictions which remains in force until 31 August 2020 unless revoked beforehand. A full copy of the amended Order can be found on the NSW [Legislation website](http://www.legislation.nsw.gov.au) ([www.legislation.nsw.gov.au](http://www.legislation.nsw.gov.au)). Under the provisions of the Order (No. 3), the following is now possible. **The following apply in accordance of the size of the church.** Conditions do apply.

- ✚ **Mass** congregations of up to fifty (50) people.
- ✚ **Baptisms** may take place in our churches, at the discretion of the priest in consultation with the family, and limited to fifty (50) guests. Outside the danger of death, baptisms may be deferred until a fuller celebration is possible.
- ✚ **Wedding** services of up to fifty (50) guests.
- ✚ **Funeral** services may have up to one hundred (100) mourners.
- ✚ Sacrament of **Penance** may be celebrated in the First Rite in our churches at advertised times without the use of confessionals, and strictly observing the appropriate physical distancing. Spontaneous requests for the Sacrament may be arranged.

## PARISH NEWS

### MASS AT HOLY TRINITY PARISH

Welcome. In reopening of church doors for Mass, parishioners are asked to observe the following:

#### Arrival

- ✚ Maintain physical distancing at all times
- ✚ Use hand sanitiser provided
- ✚ Only attend if you have a confirmed booking
- ✚ Please arrive fifteen (15) minutes early, in order to have your booking checked
- ✚ Pick up a bulletin

#### Entry

- ✚ Enter from the main entry only
- ✚ There will be no Holy Water
- ✚ Select your seat as directed by the signs

#### Mass

- ✚ Congregational singing is suspended until further notice
- ✚ There will be no Presentation of the Gifts
- ✚ The Sign of Peace will only be given by an smile, nod and/or wave
- ✚ When receiving Communion maintain the required 1.5 metres physical distance in a single line
- ✚ Communion host will only be placed in the hand, not the tongue - there will be no Chalice

#### After Mass

- ✚ Take home any bulletins that you handle
- ✚ Contributions to the 1<sup>st</sup> and 2<sup>nd</sup> Collections may be left in collection baskets near the church exit as you leave
- ✚ Observe physical distancing as you leave, and refrain from socialising on the church grounds
- ✚ We need two (2) volunteers per church to disinfect the churches after each Mass

This arrangement will be in force until 31 August. We thank you for your cooperation.

### Parish Venues

We are sorry to advise that our parish venues still remains **CLOSED TO ALL GROUPS** until further notice. This is to ensure our most vulnerable are protected, and our staff.

### Parish Office

Our parish office is open and continues to work within the required guidelines. Most enquiries can be assisted over the phone or via email, however if you do need to come to the office please use hand sanitiser as provided, sign the visitors book and be mindful in observing physical distancing. For baptism and marriage bookings, please contact us by phone or email. For funerals, please contact the Funeral Directors who will contact our Priests.

### Weekly Bulletin

Our weekly bulletin is still available **every Thursday after 4:30PM**, in both digital format – via parish website and email – and hard copy – available for pick up on the Church verandah at **Lambton**, Presbytery verandah at **Waratah**, and at the screen door at Parish House **New Lambton** (ramp side).

### Tax Receipts 2019-2020

Requests for tax receipts is now closed. We regret the parish will not be in a position to provide tax receipts once the Diocese has closed the financial year off.

### New 2020 -2021 Planned Giving Envelopes

Our grateful thanks to all who are committed to supporting the parish. **New envelope packs are now available for collection from the Parish Office.** Please note the following:

- ✚ To save the parish money new numbers have been allocated to all envelope givers.
- ✚ As at 1 July 2020 kindly discard all old envelopes to ensure your gift is recorded to your name.
- ✚ New contributors are invited to join the program by contacting the parish office.
- ✚ If you are a current contributor needing to cancel or change your giving, please advise the office beforehand.
- ✚ Please note Direct Debit and Credit Card options are available.

### Diocesan Website

For more information go to <https://www.mn.catholic.org.au>

### Aurora Magazine

[Aurora](#) is the official magazine of the Catholic Diocese of Maitland-Newcastle. June edition is now available.

### Catholic Weekly

We are offering our readers and subscribers the digital edition for free while the print edition is out of circulation. Please [CLICK HERE](#) for free online access.

JUNIOR WORDSEARCH

God blesses those who are faithful

2 Kgs 4:8-11, 14-16a  
Ps 89:1-2, 15-16, R. v.2a  
Rom 6:3-4, 8-9  
Mt 10:40-42

N L R I C H W O M A N C M Q X  
H U M B L E C G W G O O D G V  
Z I A X B H U N T S H A R E R  
S M P T H Q F H U S B A N D C  
Y W E L C O M E T Z R C W P V  
Y A K W U D W Q L M X H Y L T  
U F K L Y Z S O N R L E S J O  
K P I K F G S M O E T Q F R H  
P R O P H E T O U P O I X Z W  
K R E W A R D E D A W A T E R  
G W O V W Y P A I Y H A G Z H  
N K U P E G Y C Z A B Z N G P  
K E L I S H A U J O B S V E D

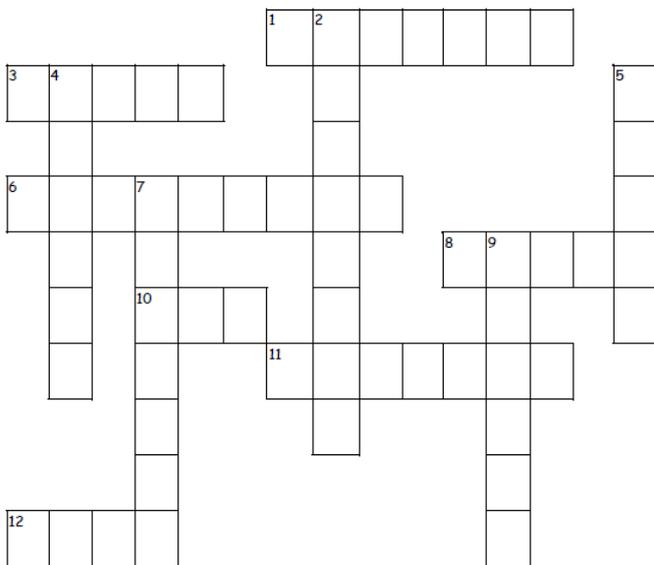
Try to find these words:

- Elisha
- good
- humble
- husband
- prophet
- repay
- rewarded
- rich woman
- share
- son
- water
- welcome

CROSSWORD

God blesses those who are faithful

2 Kgs 4:8-11, 14-16a  
Ps 89:1-2, 15-16, R. v.2a  
Rom 6:3-4, 8-9  
Mt 10:40-42



Across

- 1: a holy person and messenger of God
- 3: to give back what you owe
- 6: Elisha the prophet visited the r\_\_\_\_ w\_\_\_\_\_ (two words)
- 8: to divide among others
- 10: a parent's male child
- 11: a warm greeting
- 12: nice, kind

Down

- 2: to be given a reward
- 4: the prophet who visited the rich woman
- 5: you might drink this when you are thirsty
- 7: a woman is married to her \_\_\_\_\_
- 9: the opposite of boastful



# Anyone who welcomes you, welcomes me



13th Sunday in Ordinary Time, Year A

Jesus says that by welcoming others, we will be rewarded. Draw a picture of yourself making someone feel welcome.



Write down some ways that you can make others feel welcome...

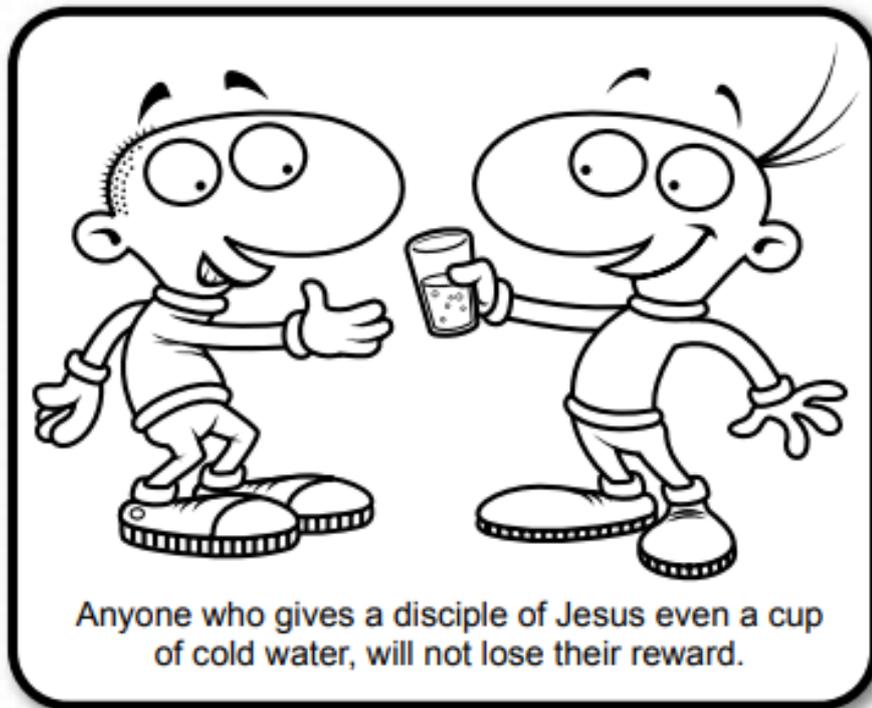
 in your home \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

 in school \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

 in church \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## Complete the Text Maze:

"Anyone who welcomes you, welcomes me."



Anyone who gives a disciple of Jesus even a cup of cold water, will not lose their reward.

START **A** N J T W I L K  
 Q Y O R C Z P O  
 K O S F M E S Y  
 E N D P O J Y D  
 W R E L C R O Q  
 H O W X O Z U W  
 O E T E M I R E  
 W U A F R O C L  
 E T C K L M A C  
 S P Z I R E S M  
 Q A E D C V X **E**

FINISH