



The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



St John the Evangelist Church
Dickson Street Lambton Est. 1873



Corpus Christi Church
Platt Street Waratah Est. 1917



St Therese's Church
Royal Street New Lambton Est. 1954

◆ FOURTH SUNDAY OF EASTER ◆ YEAR A ◆ 3 MAY 2020 ◆

PARISH OFFICE

Street Address: 58 Victoria Street
NEW LAMBTON NSW 2305
Phone: 02 4979 1365
Email: triparish@mn.catholic.org.au
Website: www.holytrinityparishblackbutt.com.au
Facebook: www.facebook.com/holytrinityparishblackbuttnorth

OFFICE HOURS

Monday:
Tuesday:
Thursday:

We recommend contacting the office via phone or email with your enquiries.

PARISH STAFF

Parish Administrator: Fr Sabu Adimakiyil
Lambton Presbytery: 02 4956 1953
Email: sabu.adimakiyil@mn.catholic.org.au
Assistant Priest: Fr Camillus Nwahia
Shortland Presbytery: 02 4955 9575
0469 829 125
Email: camillus.nwahia@mn.catholic.org.au
Parish Secretaries: Mrs Liza Ruitenbach
Ms Justine Atkinson

SCHOOLS

ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON

Principal: Ms Annie Duggan
Street Address: Dickson Street LAMBTON NSW 2299
Postal Address: PO Box 8 LAMBTON NSW 2299
Phone: 02 4952 1423
Email: admin@lambton.catholic.edu.au
Website: www.lambton.catholic.edu.au

CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH

Principal: Ms Julie Mulhearn
Street Address: Platt Street WARATAH 2298
Postal Address: PO Box 63 WARATAH 2298
Phone / Fax: 02 4968 3220 / 02 4968 3833
Email: admin@waratah.catholic.edu.au
Website: www.waratah.catholic.edu.au

ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON

Principal: Mr Duilio Rufo
Street Address: Burke Street NEW LAMBTON 2305
Postal Address: PO Box 321 New Lambton 2305
Phone / Fax: 02 4957 4922 / 02 4952 1637
Email: admin@newlambton.catholic.edu.au
Website: www.newlambton.catholic.edu.au

LITURGICAL CELEBRATIONS

Parish Mass Celebrations

Mass will be streamed from each of our three (3) Churches every weekend via [facebook](https://www.facebook.com/holytrinityparishblackbutt):

Lambton: 5:00PM (Vigil)
New Lambton: 9:15AM (Sunday)
Waratah: 5:30PM (Sunday)

Sunday Mass Celebration

While the COVID-19 restrictions are in place Bishop William (Bill) Wright will celebrate Mass every Sunday at 9:30AM live streamed from Sacred Heart Cathedral Mass via the <https://www.mn.catholic.org.au/places/live-stream/>. Mass can be viewed at a later time via the same link. Please share the link with family and friends, and gather to pray as a spiritual community at this difficult of physical isolation.

Keeping the Sunday Holy and What we can do

<https://www.mn.catholic.org.au/media/4197/keeping-sunday-holy-what-can-we-do.pdf>

2020 World Day of Vocations (3 May 2020)

An extract from "[Message of His Holiness Pope Francis for the 2020 World Day of Vocations](#)".

"Every vocation is born of that gaze of love with which the Lord came to meet us, perhaps even at a time when our boat was being battered by the storm. 'Vocation, more than our own choice, is a response to the Lord's unmerited call'. We will succeed in discovering and embracing our vocation once we open our hearts in gratitude and perceive the passage of God in our lives."

FROM OUR PASTORS

Dear Brothers and Sisters in Jesus Christ

We want to thank you for your support and cooperation during these ever changing times. We wish to assure you, that though you are out of our sight, you are certainly not out of our thoughts. You are all in our daily celebration of the Eucharist and prayers. Let's continue to pray for the health and well-being of all people so that in God's time we can come back to God's temple to worship Him as a gathered Eucharistic community. Also, we thank you all for your prayers and continued support both spiritually and financially.

We will continue to live-stream Mass until such time restrictions have been lifted and appreciate your support and participation.

May the risen Lord bless you, and your families, with His peace and keep you all safe.

Fr Sabu and Fr Camillus



◆ LITURGY OF THE WORD ◆

FIRST READING

Acts 2:14. 36-41

A reading from the Acts of the Apostles

God has made Jesus both Lord and Christ.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.'

Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

The Word of the Lord.

RESPONSORIAL PSALM

Ps 22:1-6. R. v.1

**(R.) The Lord is my shepherd;
there is nothing I shall want.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. (R.)
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. (R.)
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. (R.)
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. (R.)



SECOND READING

1 Pt 2:20-25

A reading from the first letter of St Peter

You had gone astray but now you have come back to the shepherd and guardian of your souls.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

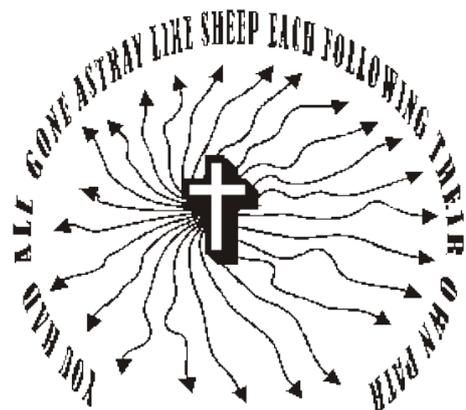
This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The Word of the Lord.

GOSPEL ACCLAMATION

Jn 10:14

Alleluia, alleluia!
I am the good shepherd, says the Lord;
I know my sheep, and mine know me.
Alleluia!



GOSPEL

Jn 10:1-10

A reading from the holy Gospel according to John
I am the gate of the sheepfold.

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly,
I am the gate of the sheepfold.
All others who have come
are thieves and brigands;
but the sheep took no notice of them.
I am the gate.
Anyone who enters through me will be safe:
he will go freely in and out
and be sure of finding pasture.
The thief comes
only to steal and kill and destroy.
I have come
so that they may have life
and have it to the full.'

The Gospel of the Lord.



NEXT WEEK'S READINGS

First Reading: Acts 6:1-7

Responsorial Psalm: Ps 32:1-2. 4-5. 18-19. R. v.22

Second Reading: 1 Pt 2:4-9

Gospel Acclamation: Jn 14:6

Gospel: Jn 14:1-12

HOMILY

by Richard Leonard

I have a friend who is a great lover of classical music. His knowledge of it is vast. He only needs to hear a few bars of most musical works and he confidently declares, 'Mozart's Piano Concerto in A' or 'Stravinsky's Rite of Spring'. He's always right.

Another of his superfluous, but amusing gifts is to pick the singer. He can hear a soprano and declare it to be Callas, Te Kanawa or Sutherland. He knows which of the three Tenors is belting out that particular top C. Again, he's almost always right. What intrigues me about this gift is that he remembers the timbres of each voice, not just the famous ones, but some rather obscure soloists as well. It helps that he has listened to the sound of these voices for years. It's the same with recognising the voice of Christ – it comes with practice and exposure to it.

In our world there are a multitude of voices clamouring for attention. The loudest or the longest voices we hear are not always the wisest ones. Jesus invites us to attune our listening to the sound of his voice so that even if it is faintly heard amidst the noise, we can lift our heads, turn our gaze and walk towards it.

More than ever, there are some voices which entice us away from the Gospel. We are told that it is impossible to be happy unless we are wealthy. Impossible to be fulfilled unless we are sexually active with several partners. Impossible to be free unless we answer to no one.

And in this crowded marketplace the voice of Jesus keeps saying the same thing it's been saying for two thousand years. Happiness is found in sharing what we can with the poor, in being faithful and loving in all our relationships and in surrendering our freedom to the service of His kingdom of justice and peace.

The problem is not that Jesus should yell more loudly, it is that at crucial moments in our lives when we have to make important decisions, we close our ears. We refuse to listen to any other voice except that one that reinforces the destructive decision we want to make. Jesus reminds us in today's Gospel that this choice can be a moment of death. What his call offers is life and life abundantly. But at various times we blot it out and tune our hearing elsewhere.

There are, however, at least two times in our lives when we respond immediately to the sound of a loving voice: as a baby and in old age. A parent's voice soothes and reassures a baby like no other. Look at how a screaming child calms down as a mother nurses it. Look at how a loved one's voice comforts and gives confidence to an older person when they are distressed or disoriented.

What wonderful images these very human moments provide in terms of hearing the voice of the Good Shepherd. At the moment of our death, in the midst of all the other sounds we hear as we leave this world we will hear Christ's voice – soothing, reassuring, comforting and confident. And at that moment we will do what we have tried to do always all our lives – we will walk straight toward it.

Now that will be life, and life abundantly.

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◆ SCRIPTURE RELECTIONS ◆

REFLECTION BY DIANNE BERGANT CSA

This is 'Good Shepherd Sunday' and a particular focus taken today is leadership. Which voices do we follow? Why do we follow these voices and not others? Authentic leadership is rooted in authority, and authentic authority is the ability to author or bring life to birth. Genuine authority cherishes, guards and encourages the best in life; it provides rest and refreshment; it guides our steps; it nourishes us; it leads us to God. Peter is an example of authentic authority: he proclaims the truth, even if others find it hard to hear; he denounces error, even when this places him in jeopardy; he calls for a change of heart, even when it makes great demands.

Authentic leadership is patterned after the leadership of Jesus. It is gentle and familiar, like the true shepherd; it has won the confidence of those who follow, as did the true shepherd; it is committed to the enhancement of the lives of others, as was Jesus. Authentic leadership is willing to forgo its own needs and to deny its own interests in favour of the needs and interests of others.

Heavy demands are placed on those who follow authentic leadership. Those who follow the Good Shepherd must follow him in the dark valleys as well as to the refreshing streams. They must be willing to relinquish some of their own plans and self-determination and entrust themselves to his leadership. They must never forget that they are following a shepherd who has paid the ultimate price on their behalf.

© Dianne Bergant CSA

REFLECTION BY FR MICHAEL TATE

THE SHEPHERD'S VOICE

In Jesus' time, the shepherd lead from the front: the sheep followed the sound of his voice to reach good pasture. Jesus describes other voices who might try to mislead the sheep as 'thieves and brigands'.

In John's gospel, Judas, the thief from the common purse of the disciples, led a group of temple guards and Roman soldiers to take Jesus by force.

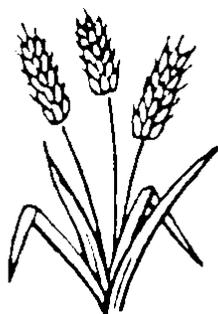
Barabbas was a brigand, a leader of an insurrection. Our Lord knew that armed rebellion against the Romans would lead to the destruction of Jerusalem.

So, Jesus is warning his followers against the seductive voices of those who advocate the use of violence.

A VOCATION VIEW

This is the World Day of Prayer for Vocations. "The harvest is great but the labourers are few. Pray to the Lord of the harvest to send more labourers into the Harvest." For more information regarding Vocations contact P 02 4979 1112 or

E vocations@mn.catholic.org.au



In particular, the successor of Peter should echo the voice of Jesus the Good Shepherd and no other. Popes of the modern era seem to be listening more attentively to the Good Shepherd, as successors of St Peter who was instructed: 'Feed my lambs, feed my sheep'.

We could pause for a moment to attune our ears to the sound of the Shepherd's voice and follow Him so that He may lead us to pastures where we can have life, abundantly.

Alleluia!

© Fr Michael Tate; mtate@bigpond.com

REFLECTION FOR YOUNG PEOPLE

by Lisa-Marie Calderone-Stewart

Jesus is the front door. Anyone else sneaking around, climbing fences, going through the back door, or doing anything in secret means trouble. Be upfront, do what you do in broad daylight, and it is usually the right thing. You are proud of what you do when it is the right thing. If you are sneaking because you do not want to get caught, you are probably doing something wrong! Doing the right thing brings abundant life! Doing wrong things can hurt your ability to enjoy life abundantly.

What is 'abundant life' or 'life to the full'? Do you think you can get it through Jesus? Do you think you can get it sneaking around, trying back doors, and climbing over fences? Why or why not?

Sheep pretty much follow the crowd. Not too many sheep are 'individuals'. Being an individual is fine, especially when the crowd is not a good bunch to follow. But following the crowd can be fine too, especially when the crowd is a fine crowd and is doing good things.

Are you usually an individual? Or do you prefer to follow the crowd? Give an example of when you have been either an individual or a crowd follower.

How can you tell if someone who wants you to follow them is really following the way of Jesus?



FEAST DAYS

3 May: Saints Philip and James, Apostles
14 May: Saint Matthias, Apostle
31 May: Pentecost Sunday
7 Jun: The Most Holy Trinity
14 Jun: The Most Holy Body and Blood Of Christ
29 Jun: Saints Peter and Paul
3 Jul: Saint Thomas, Apostle

FEAST
DAYS

◆PRAYERS◆

PRAYER OF THE FAITHFUL

Light a Candle

Light a candle to symbolize the Light of Christ and Light of the World. Below is our Prayer of the Faithful.



Introduction: My brothers and sisters, let us entrust to the God of the crucified and risen Jesus our own needs and those of all humanity.

1. For the Church called to follow in the footsteps of the suffering Christ. Lord hear our Prayer:
2. For all in the Church who shepherd and guide communities of faith. Lord hear our Prayer:
3. For nations seeking peace and unity. Lord hear our Prayer:
4. For those who have been enlightened through baptism, confirmation and eucharist this Easter. Lord hear our Prayer:
5. For we, God's holy people, who seek to discern God's call in our lives. Lord hear our Prayer:
6. For our loved ones who have been greeted by our Heavenly Father. Grant them eternal rest in God's love. Lord hear our Prayer:

Conclusion: God of peace, you strengthen the hearts of all believers. Hear our prayers and give us courage to follow Jesus Christ, our shepherd and friend, who lives and reigns with you for ever and ever.

All: Amen.

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WE REMEMBER

Please Pray for:

Sick:

Bernadette Coffey, Michael Payne, Gerard Harvey, Fred Stanwell, Sheila Bell, Robert Watson, Paul Mowbray, Maureen Ashlett, Gary Herschel, Shelley Smith.

Recently Deceased:

Anniversaries:

Brien Chiarelli, Fr Patrick Finn, Fr Peter Williams, Fr John Rigney.



During this time Intentions for publication may be submitted by email (or phone) by midday Monday each week ahead. Reminder that you need the person or family's permission to enable us to publish names.

PRAYERS IN TIME OF A PANDAMIC

Prayers from the Australian Bishops Conference website

Our Lady of Good Health

Prayer from the shrine of Our Lady of Good Health, Church of la Maddalena and tomb of Saint Camillus, Rome.

Mother of Mercy, Our Lady of Good Health, in visiting St Elizabeth and in watching at the foot of the Cross of your suffering Son, you showed your solidarity with suffering humanity. Hear the prayer of all your infirm children who come to you with the certainty of finding a Mother who welcomes, heals and comforts them.

Mother of our Saviour and our Mother, hear the intentions that we entrust to your intercession: heal our illnesses, transform our tears into prayer and our sufferings into moments of growth, change our loneliness into contemplation and our waiting into hope, assist us in our final hours and transform our death into resurrection. Amen.

PRAYER RESOURCES

During this time of social isolation, it is important that we pray and stay connected to our community. A range of online resources is available to support personal and family prayer at <https://www.mn.catholic.org.au/church-mission/catholic-life/liturgy/supplementary-resources-for-prayer-and-reflection/>

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Richard Leonard SJ is the Director of the Australian Catholic Office for Film and Broadcasting, is a member of the Australian Catholic Media Council and a film critic for all the major Australian Catholic newspapers. He completed a PhD in cinema studies at the University of Melbourne. He lectures in cinema and theology at the Jesuit College of Spirituality and has been a visiting lecturer in Australian cinema at the University of Melbourne, a visiting scholar within the School of Theatre, Film and Television at UCLA and is visiting professor at the Pontifical Gregorian University in Rome. He is an Honorary Fellow of the Australian Catholic University, has lectured widely and is the author of numerous books.

Dianne Bergant CSA was a Professor of Biblical Studies at Catholic Theological Union in Chicago, where she taught from 1978 to 2014. She holds a BS in Elementary Education from Marian College, Fond du Lac, WI; an MA and PhD in Biblical Languages and Literature from St Louis University. Amongst other things, she served as President of Catholic Biblical Association of America (2000-2001) and has been awarded honorary doctorates from several other universities. She was an active member of the Chicago Catholic/Jewish Scholars Dialogue (1988-2017) and sat on the editorial boards of The Bible Today (1979-2005), Biblical Theology Bulletin (1990-2014), Catholic Biblical Quarterly (1992-2001), New Theology Review (1997-2003), Teaching Theology and Religion (2003-2005), and Chicago Studies (2003-2009). She has taught and lectured in many places in the United States and abroad and has written numerous books, articles and chapters in books.

Rev Prof Michael Tate graduated in Law from the University of Tasmania in 1968, and in Theology from Oxford University in 1971. He lectured at the University of Tasmania from 1972-78, being Dean of the Faculty of Law in 1977-78. He was a Senator for Tasmania from 1978-93, being Federal Minister for Justice from 1987-93. He served as Ambassador to The Hague and the Holy See from 1993-96. He then returned to Australia and was ordained in May 2000 and has been a parish priest in the Archdiocese of Hobart since then. He is currently Vicar General in the Archdiocese and is an Honorary Professor of Law at the University of Tasmania where he lectures in International Humanitarian Law.

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◆ NOTICES AND INFORMATION ◆

PARISH

Parish Office

As we continue to work within the Government guidelines our office is closed but still functioning. Please contact us by phone or email with all your enquiries. For Funerals, please contact the Funeral Directors who will contact the Priests directly. Baptism and Marriage enquiries can still be directed to the parish office.

Keeping in Touch

We continue to upload a weekly bulletin to the Parish website as well as emailing the same to many of our parishioners, by closing Thursday. If you currently receive the bulletin by email, please share it with those who might not have internet or email and advise anyone wishing to receive a bulletin via email to contact us and we will gladly add their names to our distribution list. Likewise, if you are wishing to be removed from receiving the bulletin feel free to let us know. Thank you to those sending us their appreciation, it is encouraging during such times.

Parish Schools

Welcome back to Term 2! We hope you all had a relaxing holiday. We pray for you all as you navigate your way through the changes ahead.

Planned Giving

Whilst all Masses in the Diocese are suspended during this challenging time, our parishes expenses continue, for example, insurance, rates, electricity, wages, telephone, etc. More than ever parishes are in need of the financial support of their parishioners. If you are in a position to financially support the parish you are invited to consider the below options. Our grateful thanks to all those who have responded and those of you who continue to contribute.

✚ Post **cheques** to Catholic Development Fund PO Box 765 NEWCASTLE WEST NSW 2300 to deposit directly into our account. Include your ***description** criteria as per below.

✚ **Electronic** payments can be made via [Parish Payment](https://www.mn.catholic.org.au/about/parish-payments/) page <https://www.mn.catholic.org.au/about/parish-payments/>

✚ **Change** your envelope Planned Giving to contribute via Direct Debit or Credit Card. Contact the Parish.

When making a [PARISH PAYMENT](#) via **CATHOLIC DEVELOPMENT FUND** please ensure the following:

NAME: your name

PARISH: Blackbutt North Parish

DESCRIPTION*: Clearly state one of the following per transaction:

- 1st Collection (Clergy)
- 2nd Collection (Parish)
- Good Friday (Holy Land)
- Easter Offering (Retired and sick clergy)
- Project Compassion (**Agent No. 441822PC**)

NEED HELP? Phone 02 4979 1160 [Monday – Friday 9:00AM – 4:00PM]

New 2020 -2021 Planned Giving Envelopes

We will soon be preparing envelope packs for the new financial year. Anyone wishing to join the program is invited to contact the parish office. Likewise, if you are needing to cancel or change your offering, please advise the office beforehand. Please note Direct Debit and Credit Card options are now available. Our grateful thanks to all who are committed to supporting the parish.

Tax Receipts 2019-2020

If you will be requiring a tax receipt for your Planned Giving and Project Compassion for this year please ensure you complete the WHITE CARD in your Planned Giving Packs and return it via post or email by Monday 15 June 2020. Note Direct Debit and Credit Card Givers without a white card may request one via email to complete and return.

Project Compassion

Thank you for supporting Caritas Australia's Project Compassion 2020 Lenten appeal. Please hold on to your boxes and return them when our restrictions are lifted, or otherwise advised. Meanwhile, kindly count the contents of your box and fill in the label. If, however, you wish to present your 2020 Project Compassion contribution now you may send a cheque or make a payment via the [Parish Payment](#) page found on the Diocesan Website. Please use Reference: **Agent No. 441822PC**. Tax receipts can only be issued to those who present their offering before and request before 15 June.

Project Compassion Online Concert

SAVE THE DATE!!!

Walk With Me: Loungeroom Sessions

When: Saturday 9 May at 4:00PM

Where: Online, in your loungeroom! Pre-register at <https://www.livemusic2u.com/loungeroomsessions/>

Gary Pinto will host this free online concert for Project Compassion, including such music stars as Diesel, Carmen Smith, Bobbie Lee Stamper and Matt Gresham.

DIOCESE

Diocesan Website

<https://www.mn.catholic.org.au>

Aurora Magazine

Looking for something to read? [Aurora](#) is the official magazine of the Catholic Diocese of Maitland-Newcastle. Our award-winning publication can be viewed online <https://www.mn.catholic.org.au/news-events/aurora>.

Diocesan News Service

[MNnews.today](#) is our local source of Catholic news for Newcastle, Maitland and the Hunter. Connect with the Diocese. Read about DARA volunteers and Taree Community Kitchen [Volunteers keep social obligations on the boil](#).

CatholicCare Social Services

Do you need help or do you know someone who does? [CatholicCare](#) is offering counselling via phone and Zoom.

Contact Monday to Friday 9:00AM to 5:00PM:

P: 02 4979 1120 **E:** cenquiries@catholiccare.org.au

W: <https://www.catholiccare.org.au/contact-us/>

Development and Relief Agency

In response to Coronavirus (COVID-19), [DARA](#) (Development and Relief Agency) is providing the option of a meal home delivered to anyone who is in need. Our delivery area includes Newcastle, Maitland, Port Stephens and Lake Macquarie. Contact Monday to Friday 9:00AM to 5:00PM:

P: 02 4979 1339 **OR** 02 4979 1120 **E:** admin@dara.org.au

W: <https://www.catholiccare.org.au/contact-us/>

Marriage and Relationship Education

[CatholicCare Social Services Hunter Manning](#) offers pre and post marriage and relationship education workshops and individual sessions. Online workshops will be available soon. Go to www.catholiccare.org.au.

Sharing our story

Everyone has a story. As we enter a fallow period, we have been given the gift of time. A time to reflect on our life, a life of being faithful people. We invite you to share your story. We hope to use these stories as part of a Diocesan Formation and Education project. Send your story to: sharemystory@mn.catholic.org.au

Making it real art competition

Artists are invited to create a work based on the themes in the The Australian Catholic Bishops' Social Justice Statement [Making it real: Genuine human encounter in our digital world](#). For more information please contact Rose
E: rose.mcallister@mn.catholic.org.au.

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◆ JUNIOR ACTIVITIES ◆

JUNIOR WORDSEARCH

The Lord is my shepherd

Acts 2:14a. 36-41
Ps 23:1-3a. 3b-4. 6. R. v.1
Jn 10:1-10

A R W C P Z R M N G G R R F B
B E G S T R A N G E R P M S P
G B M L F Z O Y N A V N S H Y
N N C H O L Y S P I R I T E I
B A N V O I C E A L J I W P C
N B M F O L L O W Q W R B H Z
B T U R N I S T O R Y S Q E H
N D Y A U H B R E T U L L R D
S T H R E E T X S V C R M D C
H F S H E A T A W F N A M E R
E K C P V E A Y Z Z Z F W X O
E A F P E T E R U J B N U I W
P V Y J X T Z W Y Y C Y K X D

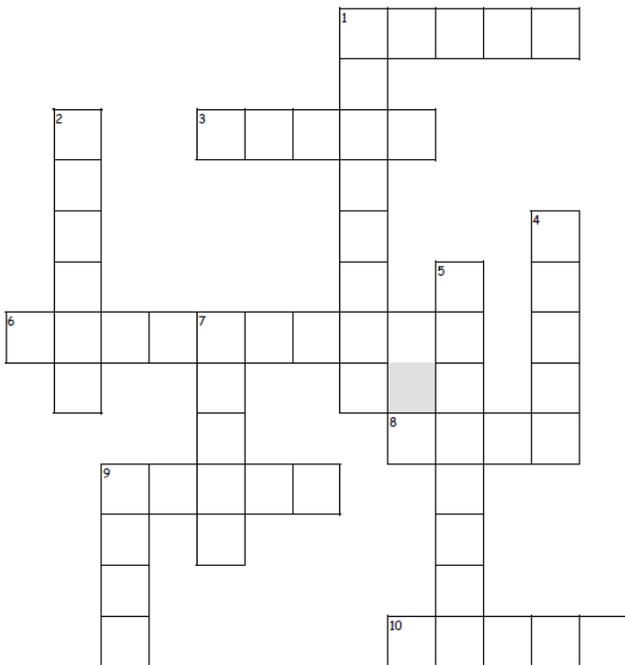
Try to find these words:

- crowd
- follow
- Holy Spirit
- name
- Peter
- sheep
- shepherd
- story
- stranger
- three
- turn
- voice

CROSSWORD

The Lord is my shepherd

Acts 2:14a. 36-41
Ps 23:1-3a. 3b-4. 6. R. v.1
Jn 10:1-10

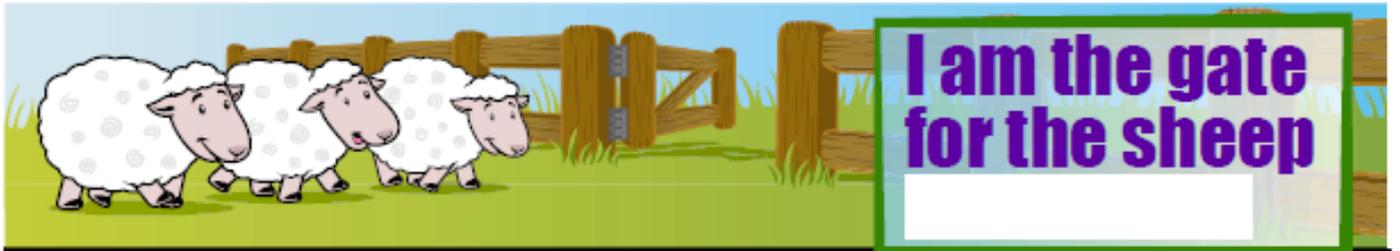


Across

- 1: an animal that is covered in fleece
- 3: this man stood with the eleven disciples and spoke to the crowd
- 6: the third person of the Trinity
- 8: we call a person by their _____
- 9: Peter spoke to about _____ thousand people
- 10: a large group of people

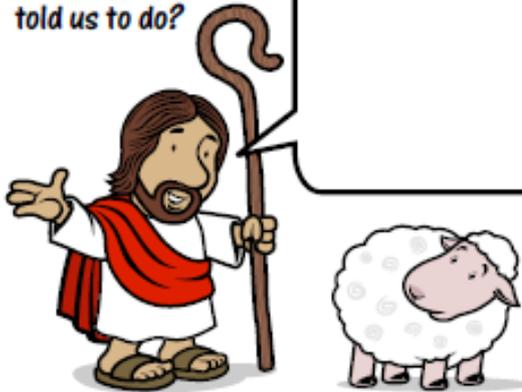
Down

- 1: someone who looks after sheep
- 2: take the path of a leader
- 4: the sound of someone speaking
- 5: a person whom you do not know
- 7: a parable or tale
- 9: to go back the other way



4th Sunday of Easter, Year A

Jesus is our good shepherd and we know that we must follow him. What are some of the things our shepherd has told us to do?



A thief has stolen some letters from the passage of text below. Use these letters to discover something that Jesus said to his disciples.



"I _ _ T _ _ GAT _
 FOR T _ _ _ _ _ P _
 _ LL W _ O CO _ _ IN
 T _ ROUG _ _ _ WILL
 B _ _ _ V _ D."

Help the sheep find its way to the gate. Keep a look out for thieves!

