



The Catholic Community of HOLY TRINITY PARISH BLACKBUTT NORTH



St John the Evangelist Church
Dickson Street Lambton Est. 1873



Corpus Christi Church
Platt Street Waratah Est. 1917



St Therese's Church
Royal Street New Lambton Est. 1954

♦ **SECOND SUNDAY OF EASTER [DIVINE MERCY SUNDAY]** ♦ **YEAR A** ♦ **19 APRIL 2020** ♦

PARISH OFFICE

Street Address: 58 Victoria Street
NEW LAMBTON NSW 2305
Phone: 02 4979 1365
Email: triparish@mn.catholic.org.au
Website: www.holytrinityparishblackbutt.com.au
Facebook: www.facebook.com/holytrinityblackbuttnorth

OFFICE HOURS

Monday:
Tuesday:
Thursday:

We recommend contacting the office via phone or email with your enquiries.

PARISH STAFF

Parish Administrator: Fr Sabu Adimakiyil
02 4956 1953
Email: sabu.adimakiyil@mn.catholic.org.au
Assistant Priest: Fr Camillus Nwahia
Shortland Presbytery: 02 4955 9575
0469 829 125
Email: camillus.nwahia@mn.catholic.org.au
Parish Secretaries: Mrs Liza Ruitenbach
Ms Justine Atkinson

SCHOOLS

ST JOHN'S CATHOLIC PRIMARY SCHOOL LAMBTON

Principal: Ms Annie Duggan
Street Address: Dickson Street LAMBTON NSW 2299
Postal Address: PO Box 8 LAMBTON NSW 2299
Phone: 02 4952 1423
Email: admin@lambton.catholic.edu.au
Website: www.lambton.catholic.edu.au

CORPUS CHRISTI CATHOLIC PRIMARY SCHOOL WARATAH

Principal: Ms Julie Mulhearn
Street Address: Platt Street WARATAH 2298
Postal Address: PO Box 63 WARATAH 2298
Phone / Fax: 02 4968 3220 / 02 4968 3833
Email: admin@waratah.catholic.edu.au
Website: www.waratah.catholic.edu.au

ST THERESE'S CATHOLIC PRIMARY SCHOOL NEW LAMBTON

Principal: Mr Duilio Rufo
Street Address: Burke Street NEW LAMBTON 2305
Postal Address: PO Box 321 New Lambton 2305
Phone / Fax: 02 4957 4922 / 02 4952 1637
Email: admin@newlambton.catholic.edu.au
Website: www.newlambton.catholic.edu.au

LITURGICAL CELEBRATIONS

Parish Mass Celebrations

Our Parish Priests continue to celebrate Mass daily and on the weekend.

Celebrating Mass

Bishop William (Bill) Wright will celebrate Mass every Sunday at 9:30AM live streamed from Sacred Heart Cathedral while the COVID-19 restrictions are in place. This will also be available to be accessed at a later time if needed.

<https://www.mn.catholic.org.au/places/live-stream/>

Recorded Homilies

The homilies of Bishop Bill or Fr Andrew from the Cathedral Mass on Sundays will be recorded and made available online by lunch time on Sundays. These homilies can be accessed via [Spotify](#) or [iTunes](#).

Divine Mercy Chaplet Handout

<https://oll.org/wp-content/uploads/2019/04/Divine-Mercy-Chaplet-Handout.pdf>



Prayer Resources

During this time of social isolation, it is important that we pray and stay connected to our community. A range of online resources is available to support personal and family prayer at <https://www.mn.catholic.org.au/church-mission/catholic-life/liturgy/supplementary-resources-for-prayer-and-reflection/>

Keeping the Sunday Holy and What we can do

<https://www.mn.catholic.org.au/media/4197/keeping-sunday-holy-what-can-we-do.pdf>

The Prayer of the Church

Morning and evening prayer is available by downloading the [Universalis App](#) which contains not only the Prayer of the Church but also the Mass of the day and many other things. See also: <https://liturgy.life/2020/03/keepingsunday-holy-when-we-cannot-gather-for-mass-liturgy-of-the-hours/>

LiturgyHelp

Free access to a range of prayer resources is available at <https://liturgyhelp.com/aus/mn/pray>.

◆ LITURGY OF THE WORD ◆

FIRST READING

Acts 2:42-47

A reading from the Acts of the Apostles

The faithful lived together and owned everything in common.

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

The Word of the Lord.

RESPONSORIAL PSALM

Ps 117:2-4. 13-15. 22-24. R. v.1

(R.) Give thanks to the Lord for he is good, his love is everlasting.

1. Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' (R.)

2. I was thrust, thrust down and falling but the Lord was my helper.

The Lord is my strength and my song; he was my saviour.

There are shouts of joy and victory in the tents of the just. (R.)

3. The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

This day was made by the Lord; we rejoice and are glad. (R.)

SECOND READING

1 Pt 1:3-9

A reading from the first letter of St Peter

He has given us a new birth as his children, by raising Jesus Christ from the dead.

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – on ly it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

The Word of the Lord.



GOSPEL ACCLAMATION

Jn 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe!

Alleluia!

GOSPEL

Jn 20:19-31

A reading from the holy Gospel according to John
After eight days Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.



The Gospel of the Lord.

NEXT WEEK'S READINGS

First Reading: Acts 2:14, 22-33

Responsorial Psalm: Ps 15:1-2. 5. 7-11. R. v.11

Second Reading: 1 Pt 1:17-21

Gospel Acclamation: See Lk 24:32

Gospel: Lk 24:13-35

HOMILY

by Richard Leonard

The gospel story about doubting Thomas has to be one of the most misunderstood episodes in the New Testament.

If you're like me, for years we have been consoled by Thomas doubting that Jesus had been raised from the dead. Thomàs' doubts were in Jesus, we have been led to believe. But let's read the story very carefully. It's not Jesus Thomas doubts, it's the disciples. In fact when Jesus appears to them seven days later, Thomas has the opportunity to share in the experience of the Risen Lord and like the others he immediately confesses Easter faith.

There are three elements in this story that should give us great comfort. The first is that Thomas doubts the early Church, and not just in regard to a minor issue of discipline or procedure. He doubts the central Christian message: that God raised Jesus from the dead. Some of us, too, at various times in our lives, can have doubts about all sorts of things in our faith. There are very few Catholics who get through life without asking some serious questions of God, about Jesus, the Spirit and the Church. These questions are good in themselves. They are necessary for a mature, adult faith. What we need to ensure is that we sincerely want answers to the questions we ask and not just use them to justify our wandering away from our faith. Thomas is the patron saint of all of us who sometimes struggle to believe what everyone else in the church seems to accept. And he is also the patron saint of those of us who seek the courage and patience to wait for the answers.

The second consoling fact to this story concerns the earliest Church. Even though they were filled with the presence of the Risen Lord and though Thomas refuses to believe their witness, they remain faithful to him in his doubts. We know this because he is still with them a week later. They didn't expel him from the group or excommunicate him, they held on to him in the hope that he would experience the Lord for himself.

Sadly for us, today, there are some who argue that Catholics who struggle with their faith should 'shape up or ship out'. While every group has its boundaries and there are limits to what people can dissent from, we could take the earliest Church as our model and stay faithful to our doubters and help them come to see the transforming truth that has changed our lives.

The final element in this extraordinary story which can help us in our Easter faith concerns the significance of the time between the first and second appearances of Jesus. We're told it was seven days and the parallel to the story of creation would not have been lost on the first hearers of John's Gospel. And even though the earliest disciples experience the Risen Lord on Easter Sunday, they are still locked in their fears one week later. The creation of the early Church, the movement of its earliest leaders from timidity to boldness took time and having a doubter in their midst ends up a great blessing for them all, for Christ is present at every step of the Church's creation and re-creation as well.

This story was written for people like us who do not have access to the historical Jesus. The birth of the Church is an ongoing act of God's creation in every generation. It takes time, and people will be at different stages at different moments. Our fidelity to one another on the long journey of faith is only surpassed by our Crucified God who does not give up on us, no matter how many questions we ask or how much we doubt.

May this Eucharist give us confidence enough to hold on to each other in good times and bad so that we can all continue to experience his presence and have life in his name.

© Richard Leonard SJ

◆ SCRIPTURE RELECTIONS ◆

REFLECTION BY DIANNE BERGANT CSA

The themes for the second Sunday of Easter set the tone for the entire Easter season. They are all directed toward mystagogical instruction, primarily of the neophytes who were baptised during the Easter Vigil, but also of the whole Christian community. The readings for this season provide us an extended meditation on the resurrection and on our own incorporation into it through the mysteries of initiation.

Most of us are like Thomas who looked for some tangible evidence of the resurrection. We do not find it any easier to live by faith than he did. However, when we do live by faith, we actually discover tangible proof. This proof can be seen in the way the community reaches out in care and support to others. Jesus extends his wounded hands to us as he did to Thomas, and the community is invited to touch his wounds as we touch the wounds of our world. We find a similar situation in the reading from Acts where the fledgling Christian community grew in number as a result of the teaching of the apostles. So it has always been. Those who are not eye witnesses of the actual events are called, through the teaching of others, to witness to the power of the resurrection.

Although the blessings that we derive from the resurrection are clearly gifts from God, they are nonetheless costly gifts. They have been won through the blood of Christ, and we too may have to pay dearly for having received them.

© Dianne Bergant CSA



REFLECTION BY FR MICHAEL TATE

UNDOUBTABLE WOUNDS

Thomas was granted the gift of seeing the Risen Lord bearing the wounds of His crucifixion. Thomas was invited to touch them. Responding, he simply cries out: 'My Lord and my God.'

Thomas does not declare his belief in the Resurrection as such. That was all too apparent. Rather, he declares his faith in the identity of the risen Jesus Christ: 'My Lord and my God.'

Pope Francis says we can only join Thomas in this faith by touching the wounds of Christ. Those wounds are to be found in the body of someone wounded. This can be in a myriad of ways.

We have to bend down and touch those wounds in whatever means of healing is available to us. Otherwise we simply engage in philanthropy at a distance. We end up believing in a semblance of God, but not God embodied in the Risen Lord Jesus Christ always bearing his wounds.

Sometimes we struggle with our faith – after all, it is an astounding claim that Jesus of Nazareth is God embodied for us. You, or any other person intrigued by Jesus, are invited to touch the wounds of Christ and let the patience of God take care of the timing of the response of faith.

We could pause for a moment, praying to be counted amongst those who receive the Blessing promised to those who have not seen the Risen Lord as such, but who touch his wounds and proclaim, 'My Lord and my God.'

© Fr Michael Tate; mtate@bigpond.com

A VOCATION VIEW

It is only through people like you that others will be able to say: "We have seen the Lord." With the resurrection to empower you and with Jesus to lure you, you too can inspire others who have not seen to believe. For more information regarding Vocations contact P 02 4979 1112 or vocations@mn.catholic.org.au



FEAST DAYS

25 Apr: ANZAC Day
3 May: Saints Philip and James, Apostles
14 May: Saint Matthias, Apostle
31 May: Pentecost Sunday
7 Jun: The Most Holy Trinity
14 Jun: The Most Holy Body and Blood Of Christ
29 Jun: Saints Peter and Paul

FEAST DAYS

◆PRAYERS◆

PRAYER OF THE FAITHFUL

Light a Candle

We invite you to light a candle to symbolize the Light of Christ and Light of the World. Below is our Prayer of the Faithful.



Introduction: God calls us to respond in faith to the risen Lord. Let us bring our needs and those of the world before the God of all.

1. For the Church, that it be a visible sign of Christ's presence. Lord hear our Prayer:
2. For the Pope, may he find strength in your love. Lord hear our Prayer:
3. For peace on earth, that nations will put aside division and hate and seek peace. Lord hear our Prayer:
4. For those who do not believe, that their doubt will turn to faith. Lord hear our Prayer:
5. For this community, that we always place our trust in the risen Lord and bear witness to our faith. Lord hear our Prayer:
6. For those who have died, that they will live forever with the risen Christ. Lord hear our Prayer:

Conclusion: Lord God, you breathe your Spirit on your people and strengthen the hearts of believers. Hear our prayers which we make in the name of Christ Jesus, who is Lord for ever.

All: Amen.

WE REMEMBER

Please Pray for:

Sick:

Bernadette Coffey, Michael Payne, Gerard Harvey, Fred Stanwell, Sheila Bell, Robert Watson, Paul Mowbray, Maureen Ashlett, Gary Herschel, Shelley Smith.

Recently Deceased:

Amalia Maria Rufo

Anniversaries:

Fr James Thomas Walsh, Fr Thomas Hayes Fr Harold Campbell, Fr Patrick Magennis, Fr Patrick Cullen, Fr John Tierney, Fr Thomas Lynam, Fr Ron Pickin, Fr John Patrick Kelly, Fr James Saunders, Fr Edmund Mahony

During this time of restrictions Intentions for publication may be submitted by email (or phone) by midday Monday each week ahead. Reminder that you need the person's permission if sick or the immediate family if it is a death.



PRAYERS IN TIME OF A PANDAMIC

Prayers from the Australian Bishops Conference website

For those who govern and represent us

Eternal Wisdom, guide our leaders called to serve us in our nation and its States. May they respond to the challenges of this affliction with prudence and sound judgement. With foresight, may their planning alleviate the economic burdens, compensate for losses, protect employment and ensure ample food for the poor and isolated.

For those seeking a cure for the virus

Come, Holy Spirit, enlighten the minds of women and men of medical science who are working to find a solution to this viral infection. Guide their research and help them discover what you provide in creation, sure ways of

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Richard Leonard SJ is the Director of the Australian Catholic Office for Film and Broadcasting, is a member of the Australian Catholic Media Council and a film critic for all the major Australian Catholic newspapers. He completed a PhD in cinema studies at the University of Melbourne. He lectures in cinema and theology at the Jesuit College of Spirituality and has been a visiting lecturer in Australian cinema at the University of Melbourne, a visiting scholar within the School of Theatre, Film and Television at UCLA and is visiting professor at the Pontifical Gregorian University in Rome. He is an Honorary Fellow of the Australian Catholic University, has lectured widely and is the author of numerous books.

Dianne Bergant CSA was a Professor of Biblical Studies at Catholic Theological Union in Chicago, where she taught from 1978 to 2014. She holds a BS in Elementary Education from Marian College, Fond du Lac, WI; an MA and PhD in Biblical Languages and Literature from St Louis University. Amongst other things, she served as President of Catholic Biblical Association of America (2000-2001) and has been awarded honorary doctorates from several other universities. She was an active member of the Chicago Catholic/Jewish Scholars Dialogue (1988-2017) and sat on the editorial boards of The Bible Today (1979-2005), Biblical Theology Bulletin (1990-2014), Catholic Biblical Quarterly (1992-2001), New Theology Review (1997-2003), Teaching Theology and Religion (2003-2005), and Chicago Studies (2003-2009). She has taught and lectured in many places in the United States and abroad and has written numerous books, articles and chapters in books.

Rev Prof Michael Tate graduated in Law from the University of Tasmania in 1968, and in Theology from Oxford University in 1971. He lectured at the University of Tasmania from 1972-78, being Dean of the Faculty of Law in 1977-78. He was a Senator for Tasmania from 1978-93, being Federal Minister for Justice from 1987-93. He served as Ambassador to The Hague and the Holy See from 1993-96. He then returned to Australia and was ordained in May 2000 and has been a parish priest in the Archdiocese of Hobart since then. He is currently Vicar General in the Archdiocese and is an Honorary Professor of Law at the University of Tasmania where he lectures in International Humanitarian Law.

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◆ NOTICES AND INFORMATION ◆

PARISH

Message from the Parish Team

Fr Sabu, Fr Camillus, and the Parish Team, all appreciate the patience and support given by everyone during these ever changing times. Please be assured you are all included in daily prayers and all Masses offered by our Parish Priests. Take care of yourselves and each other and we look forward to a time when we can gather together again.

Parish Office

To work to the requirements of our times the office is closed but still functioning. Please contact us by phone or email with all your enquiries, and Justine and Liza will assist you in whatever way they can. The office is closed this Tuesday 21 April. For Funerals, please contact the Funeral Directors who will contact the Priests directly. Baptism and Marriage enquiries can still be directed to the parish office.

Keeping in Touch

Each week we are uploading a weekly bulletin to the Parish website by closing Thursday, as well as emailing the same to our parishioners. If you currently receive the bulletin by email, please share it with those who might not have internet or email and advise anyone wishing to receive a bulletin via email to contact us and we will gladly add their names to our distribution list.

School Holidays

To all our children on school holidays, and families, wishing you all a happy and safe holiday.

Financial Matters

- Each week people ask how they can continue to financially support our Parish. Here are a few options:
 - Post **cheques** to Catholic Development Fund PO Box 765 NEWCASTLE WEST NSW 2300. Include *description criteria as per below.
 - **Electronic** payments can be made via [Parish Payment](https://www.mn.catholic.org.au/about/parish-payments/) page <https://www.mn.catholic.org.au/about/parish-payments/>
 - **Change** your envelope Planned Giving to contribute via Direct Debit or Credit Card. Contact the Parish.

When making a [PARISH PAYMENT](#) via **CATHOLIC DEVELOPMENT FUND** please ensure the following:

NAME: your name
PARISH: Blackbutt North Parish
DESCRIPTION*: Clearly state one of the following per transaction:

- 1st Collection (Clergy)
- 2nd Collection (Parish)
- Good Friday (Holy Land)
- Easter Offering (Retired and sick clergy)
- Project Compassion (**Agent No. 441822PC**)

NEED HELP? Phone 02 4979 1160 [Monday – Friday 9:00AM -4:00PM]

- **Project Compassion:** If you wish to present your 2020 Project Compassion contribution you may wish to

- **Tax Receipts 2019-2020:** If you will be requiring a tax receipt for your Planned Giving and Project Compassion for this year please ensure you complete the WHITE CARD in your Planned Giving Packs and return it via post or email by Monday 15 June 2020. Note Direct Debit and Credit Card Givers without a white card may request one via email to complete and return.

- **New Planned Giving:** We will soon be preparing new Planned Giving envelopes for 2020-2021. If your circumstances have changed and you feel you need to cancel your pledged giving please do not hesitate to contact the Parish Secretary.

DIOCES E

Diocesan Website

<https://www.mn.catholic.org.au>

Aurora Magazine

Looking for something to read? "[Aurora](#)" is the official magazine of the Catholic Diocese of Maitland-Newcastle. Our award-winning publication can be viewed online <https://www.mn.catholic.org.au/news-events/aurora>.

Sharing our story

Everyone has a story. No matter how ordinary yours may seem, we've all got a story to tell and you never know what it can mean to someone until you share it.

As we enter a fallow period, we have been given the gift of time. A time to reflect on our life, a life of being faithful people. We invite you to share your story.

You could use the following questions as a guide.

- Who are the people who guided your faith journey? How did they do that?
- Describe some defining moments of your faith journey? What made them significant?
- How has your faith been reflected in your work, your hobbies, your values, your choices?
- In what ways has your faith guided and supported you over your lifetime? How has your church/faith community guided and supported you?

We hope to use these stories as part of a Diocesan Formation and Education project.

Please send your story to: sharemystory@mn.catholic.org.au

Making it real art competition

The Australian Catholic Bishops' Social Justice Statement [Making it real: Genuine human encounter in our digital world](#), affirms the positive possibilities for encounter and solidarity offered by new digital media, while warning of those elements of our digital world that may be harmful. The Statement points out that we are called not just to be inhabitants of this new digital world, but active citizens shaping it.

Artists are invited to create a work based on the themes in the Social Justice Statement. Works must be on A3 paper, with a 150-word artist statement accompanying the work. Entries close Friday 14 August. Exhibition date is Saturday 29 August at San Clemente High School,

◆ CHILDREN'S ACTIVITIES ◆

JUNIOR WORDSEARCH

God's love is everlasting

Acts 2:42-47
Ps 118:2-4, 22-24
1 Pt 1:3-4
Jn 20:19-29

J C L K S Q W E T W E A Y R Z
L L Y M P L N F E F A I T H H
V P Y B S M G L M N K L H K O
D H I G Q U R R P E Y H H O P
F A M I L Y Q V L D L O X G E
M T H O M A S X E S J L X V S
Y F A O K H A N D S C Y K D X
V N Z D N H H A J X H S W K B
F W N Y E O M K M J N P Z K Q
S Q N I B S I D E D H I P V M
A J G R R W D U P X G R X F G
B P L Q E I P N G C T I A K M
H O D S A P Q R B S Q T C G U
S R Z Y D W D D J H A P P Y P
O L S H A R E C H L I F E Y A

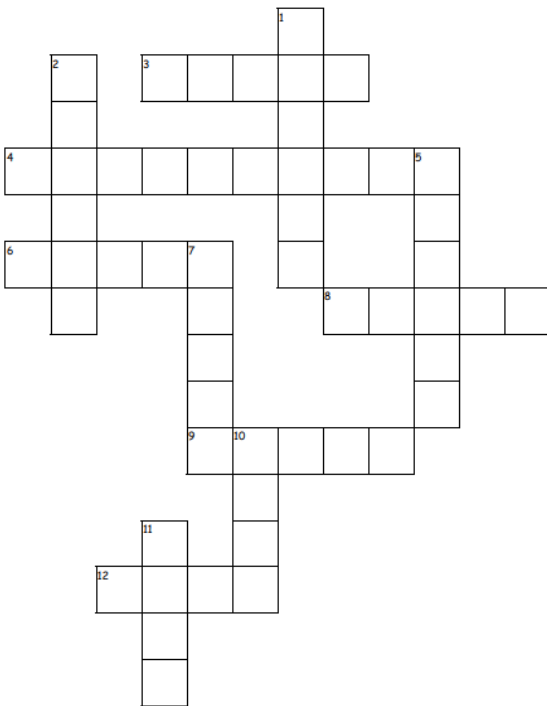
Try to find these words:

- bread
- faith
- family
- hands
- happy
- Holy Spirit
- hope
- life
- share
- side
- temple
- Thomas

CROSSWORD

God's love is everlasting

Acts 2:42-47
Ps 118:2-4, 22-24 R.v.1
1 Pt 1:3-4
Jn 20:19-29



Across

- 3: the disciples shared this food
- 4: Jesus breathed on the disciples and said "Receive the _____"
- 6: belief
- 8: glad
- 9: to let other people use your belongings
- 12: the opposite of death

Down

- 1: parents, grand parents, brothers and sisters
- 2: the man who doubted that Jesus had risen
- 5: a place of worship
- 7 & 11: Jesus appeared and showed the disciples his _____ (clue 7) and his _____ (clue 11)
- 10: a belief that things will improve

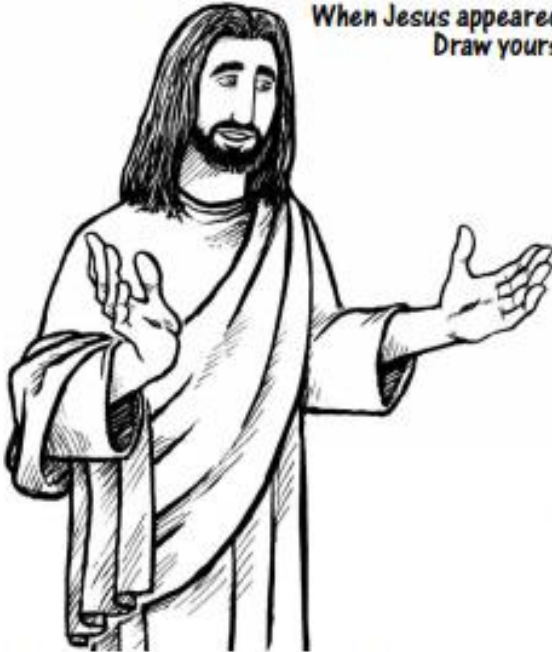


Jesus calls us to have faith



2nd Sunday of Easter, Year A

When Jesus appeared to his disciples they were very happy.
Draw yourself being greeted by Jesus.



What do you think it would feel like to be re-united with a close friend who you didn't think you would ever see again?

Blank writing area with a purple border for a response.

There are many things present in our lives that we don't see with our eyes. Circle the words which represent things we do not see.

- BIBLE
- LOVE
- JOY
- ALTAR
- BREATH
- CHALICE
- CRUCIFIX
- FORGIVENESS
- PEACE
- FLOWERS
- CANDLE
- HOPE

Complete the Text maze:

"You are my Lord and my God!"

E	D	R	C	A	S	F	O	START
S	A	O	L	F	W	A	U	Y
D	N	S	Y	M	E	R	E	R
M	A	O	L					
Y	G	D	O					
K	O	H	T					
C	D	F	P					

FINISH

